

GOVERNMENT OF INDIA

DEPARTMENT OF ARCHAEOLOGY

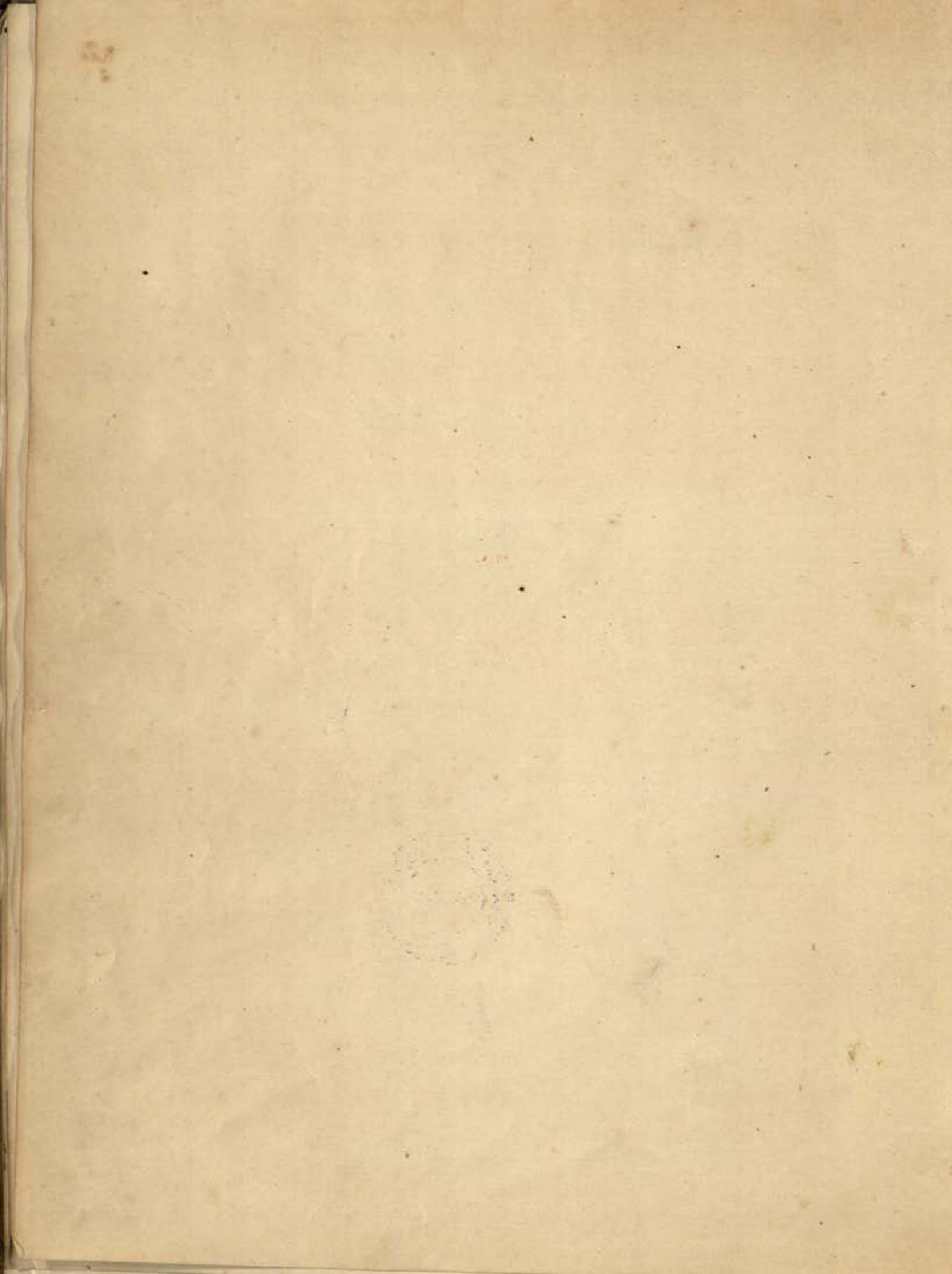
**CENTRAL ARCHAEOLOGICAL
LIBRARY**

Acc. No. 35371

CALL NO. 929.7999545/Sew

D.G.A. 79.





A

SKETCH OF THE DYNASTIES

OF



SOUTHERN INDIA.

35371

Compiled under the Orders of Government

BY

ROBERT SEWELL,

H. M.'S MADRAS CIVIL SERVICE, MEMBER OF THE ROYAL ASIATIC SOCIETY
OF GREAT BRITAIN AND IRELAND, AND OF THE ASIATIC SOCIETY OF BENGAL.

929.7999545

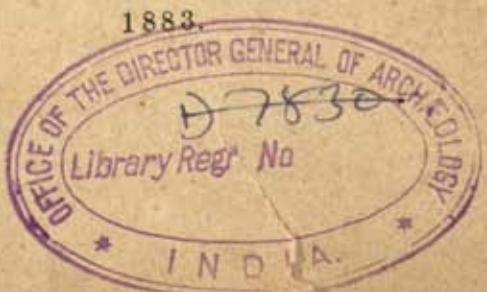
Sew



(bog)

MADRAS:
PRINTED BY E. KEYS, AT THE GOVERNMENT PRESS

1883.



CENTRAL LIBRARY NEW DELHI
Acc. No. 353.71.....
Date 30-12-1957 ..
Call No. 929.7999545
Sew



P R E F A C E.

THE PROPERTY OF THE
HOME DEPT.

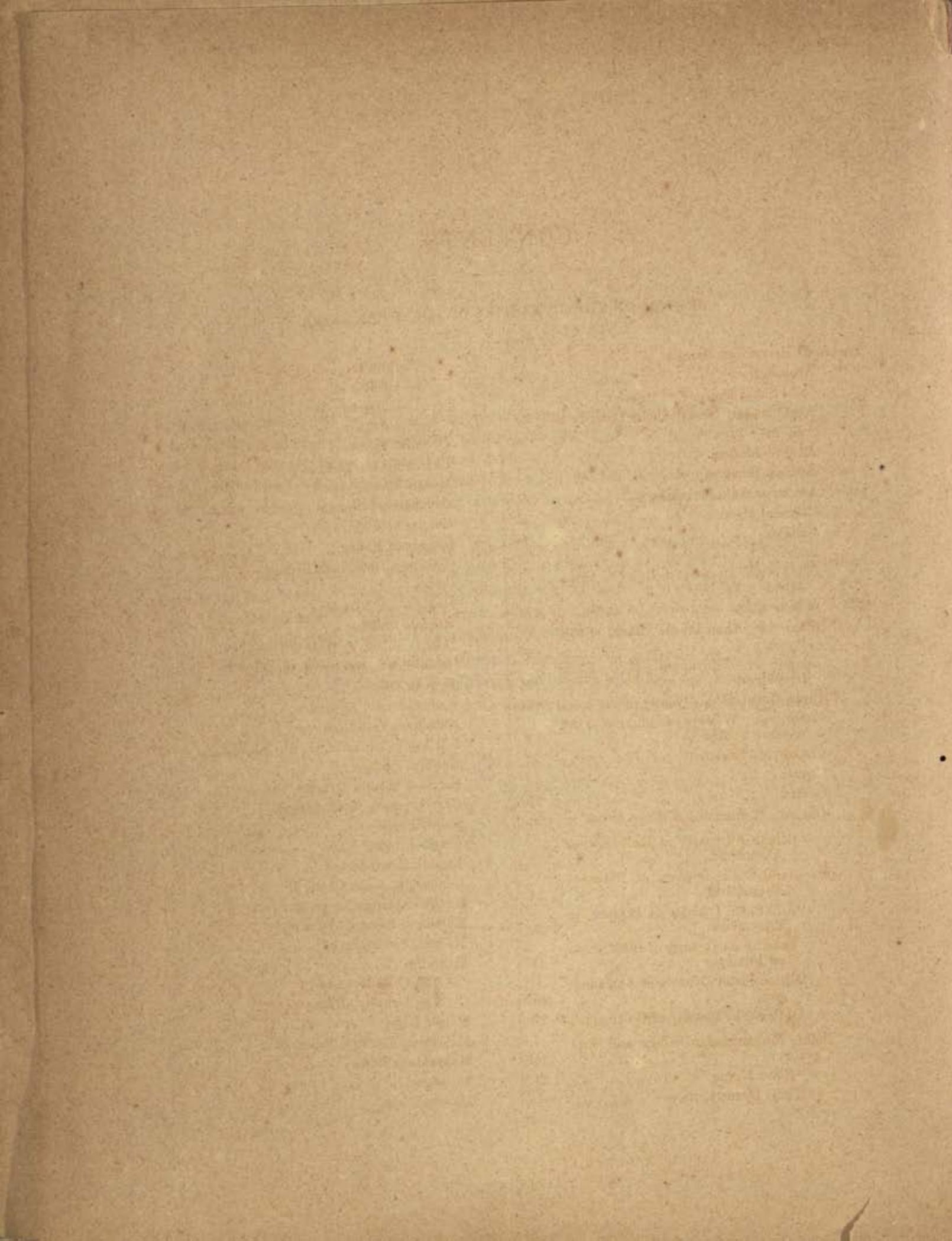
THE contents of this volume are extracted from a larger work, Vol. II, of the Archaeological Survey series of Southern India. It is thought that the separate publication of this slight historical sketch may be of use to many students of history who would not care to burden themselves with a larger work, much of which is taken up with lists of Inscriptions and Chronological Tables intended for the use of those practically engaged in making the bricks out of which the complete historical structure will hereafter be built.

This sketch of the Dynasties is, of course, not intended as a complete history. The subject of South Indian History is as yet in its infancy, and it is only because it is felt very strongly that a beginning must be made in some shape or another that this volume makes its appearance. Armed with this, readers will, it is hoped, feel themselves on fairly sure ground when they seek for information regarding some kingdom or sovereign of the peninsula, and little by little we shall advance in our knowledge.

Some of the principal families, not royal, who can boast of antiquity have been included in this list, since all information of that kind helps forward our knowledge of the march of events.

The arrangement is alphabetical, to assist reference.

R. SEWELL.



CONTENTS.

SKETCH OF THE DYNASTIES OF SOUTHERN INDIA.

	<i>Page</i>		<i>Page</i>
GENERAL HISTORICAL SKETCH	1	Tughlik Dynasty, the—	36
Ālupas, the—	4	Saiyid Rulers	<i>id.</i>
'Ādil Shāhi Dynasty of Bijapur	<i>id.</i>	Lodi Dynasty, the	<i>id.</i>
Ahmadnagar, Nizam Shāhi Dynasty of	<i>id.</i>	Mogul Emperors	31
Andhras	<i>id.</i>	Devagiri Yādavas	32
Āndhra-Jātakas }	7	Dvārasamudra Yādavas	<i>id.</i>
Āndhra-Bhrityas }		Eastern Chālukyas	<i>id.</i>
Avuku or Auku Zemindars	<i>id.</i>	Ganapatis of Oraṅgal	<i>id.</i>
Bāhmanī Dynasty	<i>id.</i>	Gaṅgas of Kaliṅgā	34
Ballālas	<i>id.</i>	Gaṅgas of Maisūr	<i>id.</i>
Banavāsi Kādambas of	<i>id.</i>	Golkonda, Qutb Shāhi Dynasty of	35
Barid Shāhi Dynasty at Bidar or Ahmādābād	<i>id.</i>	Guttas	<i>id.</i>
Bednūr Rājas	<i>id.</i>	Haidarābād, Nizāms of	<i>id.</i>
Bidar or Ahmādābād, Barid Shāhi Dynasty of	<i>id.</i>	Hoyśala Ballālas	36
Bijapur or Vijayapura, 'Ādil Shāhi Dynasty of	<i>id.</i>	Ikkēri, Kelādi, or Bednūr Rājas	37
Birār, 'Imād Shāhi Dynasty of	<i>id.</i>	'Imād Shāhi Dynasty of Birār	38
Chalukyas, Western Chalukyas, and Western Chālukyas	8	Jeypore Rājas	<i>id.</i>
Chālukyas, Eastern	11	Kadambas and Kādambas	39
Cheras	13	Kaļachuris or Kaļachuryas	42
Chōlas	14	Kūlahasti Zemindari, the	43
Dakhan, Muhammādan Kings of the	21	Kaliṅgā, Gaṅgas of	<i>id.</i>
Bāhmanī Dynasty of Kulbarga, or Ahsanābād	22	Kaṇva or Kaṇwa Dynasty, the	44
Barid Shāhi Dynasty of Bidar, or Ahmādābād	24	Kārvāṭinagara, Zemindars of	<i>id.</i>
'Ādil Shāhi Dynasty of Bijapur, or Vijayapura	<i>id.</i>	Kelādi Rājas	45
'Imād Shahi Dynasty of Birār, Capital Ellichpur	25	Kerala Kings	<i>id.</i>
Nizam Shāhi Dynasty of Ahmādnagar	26	Kimedī, Zemindars of	<i>id.</i>
Qutb Shāhi Dynasty of Golkonḍa	27	Konḍavidū, Reddi Chiefs of	47
Delhi, Muhammādan Kings and Emperors of	28	Koṅgu or Gaṅga Kings, the	49
"Slave Kings"	29	Kulbarga, Bāhmanī Dynasty of	51
Khilji Dynasty, the—	<i>id.</i>	Madura, Sovereigns of	52
		Mahrattas	<i>id.</i>
		The Chief Dynasty	<i>id.</i>
		The Dynasty of Tanjore	53
		Maisūr Rājas	54
		Malayālam Country, Rulers of	55
		Mānyakheṭa Rājas	57
		Mātaṅgas	<i>id.</i>
		Mauryas	58

CONTENTS.

	Page		Page
Nalas	58	Śāntara Kings in Maisūr	95
Navābs of the Karnātaka or "Nabobs of Arcot"	<i>id.</i>	Sendrakas, the	<i>id.</i>
Nāyakkas of Madura	59	Setupatis of Rāmnād, the	<i>id.</i>
Nizām Shāhi Dynasty of Ahmadnagar ..	64	Śilahāras of Kolhapur	<i>id.</i>
Nizāms of Haidarābād	<i>id.</i>	Sindas of Erambarage	96
Orāngal, Sovereigns of	<i>id.</i>	Śivagaṅgai Zemindars	97
Orissa, Kings of	<i>id.</i>	Tanjore, Mahratta Dynasty of	<i>id.</i>
Owk, or Avuku, Zemindars of	69	Travancore, Rājas of	<i>id.</i>
Pallavas, the	70	Tondamān Family, the	99
Pāṇḍiyans, the	73	Udaiyārs of the Chola Country	<i>id.</i>
Padukōttai, the Tondamān Rājas of ..	85	Varaṅgal, Sovereigns of	<i>id.</i>
Puṅganūr Zemindari, the	86	Veṅgi Kings	<i>id.</i>
Punnūdu, Rājas of	<i>id.</i>	Veṅkaṭagiri, Zemindars of	100
Qutb Shāhi Dynasty of Golkonda ..	87	Vijayanagar Dynasty, the	103
Rāmnād, Setupatis of	<i>id.</i>	Vijayapura, or Bijapur, 'Ādil Shāhi Dynasty of	114
Rāshtrakūtas	92	Waraṅgal, Sovereigns of	<i>id.</i>
Rāttas	94	Western Chālukyas	<i>id.</i>
Reddi Dynasty of Kondavidu	<i>id.</i>	Yādavas of Devagiri	<i>id.</i>
Śilāṅkāyaṇa Dynasty of Veṅgi	<i>id.</i>	Yādavas of Dvārasamudra	115
Sāṅga Dynasty, the	<i>id.</i>	Yādavas of Mānyakhēta	<i>id.</i>
<hr/>			
SUPPLEMENTARY NOTES	116	Kaliṅgā Kings	118
Bāṇa Kings	<i>id.</i>	Maisūr	<i>id.</i>
Chālukyas	117	Rāshtrakūṭa Kings	<i>id.</i>
Chōjas	<i>id.</i>	Vijayanagar	119
Gāṅgas of Maisūr	118		

LIBRARY REGD. NO. 10771
INDIA

THE GOVERNMENT OF INDIA
HOME DEPT.
GOVERNMENT OF INDIA.

SKETCH OF THE DYNASTIES OF SOUTHERN INDIA.

GENERAL HISTORICAL SKETCH.

In the earliest days of which we have any knowledge as to the sovereignties ruling the continent of India, it appears that the great Maurya dynasty held the north, while the south was divided amongst the Pāndiyans of Madura, who governed the extreme south, the Cholas, who held the country to their north and east, and the Cheras (Keralas), who ruled over the tracts to their north and west. This was in the fourth century B.C. I say "it appears" because, although we are certain of the Mauryas (probably B.C. 325–188) and the Pāndiyans as existent in the time of Megasthenes (B.C. 302), we have only the fact of the Cholas and Keralas (or Cheras) being mentioned in the inscriptions of Aśoka (B.C. 250) to verify their existence at that still earlier period. But tradition mentions no earlier kingdoms than those of Pāndiya, Chola, and Chera in the south of India, and always speaks of them as contemporary. As we are certain of the Pāndyan, therefore, in B.C. 302, we may safely place the Cholas and Cheras as far back as that date. The Keralas appear to have occupied the whole Western Coast under the ghāts, and it is probable that the Eastern Coast was also inhabited almost throughout its entire length; but there is no evidence of any kingdom having been in existence throughout the Dakhan, and it is quite possible that almost the whole of its entire area was waste (the *Dandakāranya*¹) or inhabited only by a few half-wild tribes under their own chiefs, such as those so often mentioned in the *Purāṇas*. It is necessary for students of history to remember that very large areas now cultivated and populated were absolutely waste—mere barren tracts of rock, forest, and wild plains—till comparatively modern times, and this seems especially to have been the case with the Dakhan country.² It must not be forgotten, however, that the earliest Buddhist legends speak of the kingdom of Kalingā as then in existence.

At some period subsequent to that of Aśoka, the Pallavas³ appear to have grown into importance on the Eastern Coast, and they gradually increased in power till they constituted themselves a great kingdom, with extensive foreign trade, and proved a source of danger to the Cholas and their other neighbours. They appear to have held the entire Eastern Coast from Conjeeveram to the borders of Orissa. At present there is no evidence as to when they arose from obscurity into the dignity of a kingdom, but they seem to have been one of the principal southern powers when the first Chalukyas immigrated from Northern India about the fifth century A.D.

To the Mauryas in the north succeeded the Sanga dynasty (B.C. 188–76) and this was followed by the short Kanva dynasty (B.C. 76–31). The last of these kings being murdered, the Andhra or Andhrabritya dynasty succeeded, and ruled from B.C. 31 to A.D. 436. (?) They were Buddhists, and it was by them that the magnificent marble *stupa* at Amarāvati was erected. About this period, i.e., the fifth century A.D., began to grow into importance the Chalukyan sovereignty of the Western Dakhan, and it is in connection with the early Chalukyas that we hear of the Nalas (probably a Western Coast tribe), the Mauryas (possibly descendants of the earlier Mauryas) who inhabited part of the Konkana, the Sendrakas, Mātangas (apparently a barbarous tribe, perhaps aboriginal), the Kaṭachchuris,⁴ the

¹ See Mr. Foulkes' article on the "Civilization of the Dakhan down to the sixth century B.C." (*Ind. Ant.* VIII, 1–10.)

² According to the *Rāmāyana*, Bk. IV, Ch. 41, the races inhabiting the country south of the Tuṅghabhadra where the Mekhalas, Utkalas, Dasarmas, Vidarbhas, Rishikas, Mahiśakas, Matsyas, Kaliṅgas, Kaśikas, Andhras, Pundras, Chōlas, Pandyas, and Keralas.

³ Mr. Lewis Rice thinks that a dynasty of the *Mahāveli-kula* reigned over the eastern coast of the peninsula prior to the rise of the Pallavas, and that they gave their name to Mahāvalipuram, or the "Seven Pagodas." (*Ind. Ant.* X, 36.)

⁴ Mr. Fleet's *Dynasties of the Kanarese Districts*, p. 10, and note. Their descendants (?) were called *Kāṭachchuris*.

Gāngas of Maisūr, and the Ālupas or Āluvas, a tribe or dynasty apparently living to the south or south-west of the present Bombay Presidency. Early Chalukyan grants mention a number of other tribes, such as the Lātas (of *Lātadeśa*, in the north of Bombay), Malavas (Malwa), Gurjaras (of Gujarāt), &c.

The Chalukyas divided into two branches in the beginning of the seventh century, an eastern branch conquering the Pallava kings of the Veṅgi country, or tract between the Krishṇā and Godāvari rivers, and settling in that locality which they governed till A.D. 1023, the western remaining in their original home in the Western Dakhan.

The Chinese pilgrim Hiwen-Thsang, who visited India A.D. 629 to 645, gives a graphic account of the state of the country in his time.

The Kadambas now began to grow into importance, and they fought with and defeated the Pallavas of Kañchi, and were perpetually at feud with the Chalukyas and their other neighbours. Their territory was in the South-west Dakhan and North Maisūr. About the same period we find the Rāshtrakūṭas giving great trouble to the Chalukyas. It is as yet uncertain whether these Rāshtrakūṭas were "an Āryan Kshatriya, i.e., Rajput, race which immigrated into the Dekkan from the north like the Chalukyas, or a Dravidian family which was received into the Āryan community after the conquest of the Dekkan"—(Dr. Bühler). The wars with the Rāshtrakūṭas seem to have resulted in the complete downfall for two centuries (A.D. 757-8 to 973-4) of the Western Chālukyas¹ and the consequent accretion of great power to the Rāshtrakūṭas. The latter do not appear, however, to have attempted any conquests in the south. They were completely overthrown by the Western Chālukyas in A.D. 973-4, when the latter once more rose to great eminence. The overthrow of the Rāshtrakūṭas, too, enabled the Raṭṭa *Mahāmandaleśvaras* to assert themselves, and their dynasty lasted till about A.D. 1253. About the same period we find the Śilaharas and Sindas rising into importance, and, like the Raṭṭas, establishing independent dynasties which lasted for several centuries. The Śilaharas were overthrown by the Yādavas of Devagiri about A.D. 1220, and the Sindas cease to be heard of about A.D. 1182-3.

Little is known of the history of Southern India for two or three centuries immediately preceding the sudden rise of the Cholas to great power,² which took place in the middle of the eleventh century. At the beginning of that century the Eastern Chalukyas held all the country along the Eastern Coast from the borders of Orissa as far south as the borders of the Pallava country. The Pallava kingdom was a powerful one, possessing the coast from its junction with the Chālukyas down to the northern border of the Chola territories, i.e., just south of Kañchi. The Cholas remained within their own borders and the Pāndiyans in theirs, while the Kongu kings, who governed (apparently) the old Chera country east of the Malayālam tracts along the coast, although they were still independent and powerful, were beginning to feel the effect of the attacks of the little kingdom of the Hoysala Ballālas, then rising into power and destined to subvert many of the surrounding monarchies.

In A.D. 1023, by an intermarriage between the two dynasties, the Chola sovereign acquired possession of the whole of the Eastern Chalukyan dominions. This was followed, apparently at the beginning of the reign of his successor, Rajendra Kulottunga Chola (1064-1113), by the complete subversion of the Pallavas by the Cholas, and the annexation to the latter kingdom of their possessions. Rajendra also conquered the Pāndiyans, and established a short dynasty of "Chola-Pāndīyan" kings at Madura. A little later the Hoysala Ballālas entirely overthrew the Kongu kings and seized their territories, so that the whole of the south of India passed at that time through a period of great political disturbance, which resulted in the Cholas obtaining almost universal sovereignty for a short period, checked, however, by the power of the Hoysala Ballālas above the ghaṭs in Maisūr.

This latter power was increased in importance by its conquest of the Kādambas³ and Kālachuris to its immediate north about the beginning of the thirteenth century, and by the downfall of the great Western Chālukyan dynasty about A.D. 1184, which was caused partly by its wars with the Kādambas and partly by the rise of the Ballālas. A little later the Cholas lost their northern possessions, which were seized by the Ganapatis of Orangal.

We now find ourselves in the thirteenth century, the three great southern powers being the Cholas and Pāndiyans—both seemingly losing strength—and the Hoysala Ballālas, rapidly growing in power.

¹ It seems to be now certain that the sovereigns of this dynasty were originally called *Chainkyas*, the adjectival form *Chālukya* being adopted by the later representatives of the family.

² We gather from the Singhalese chronicles that the Cholas and Pāndiyans were constantly at feud with Ceylon, and that the Tamils emigrated in large numbers into Ceylon.

³ As with the *Chālukyas* and *Chālukyas*, the earlier and later dynasties of this kingdom seem to have been known respectively as *Kadambas* and *Kēdambas*—(Mr. Fleet).

What might have occurred it is needless to enquire, though imagination readily depicts the impetuous Ballalas sweeping down from the ghats and succeeding in subverting the ancient dynasties of the plains; but a new power now appears on the scene, which was destined to acquire universal dominion in course of time—the power of the Musalmāns.

Delhi had been captured by the Ghaznī Ghōriāns in 1193, and a dynasty established there which lasted till A.D. 1288. The Khiljis succeeded (1288–1321), and 'Alāu-d-din Khilji despatched the first Muhammadan expedition into the Dakhaṇ in A.D. 1306. Four years later the Musalmān armies under Malik Kāfūr swept like a torrent over the peninsula.

Devagiri and Orāngal were both reduced to subjection, the capital of the Hoyśala Ballalas was taken and sacked, and the kingdoms both of the Cholas and Pāndiyans were overthrown. Anarchy followed over the whole south—Musalmān governors, representatives of the old royal families, and local chiefs being apparently engaged for years in violent internecine struggles for supremacy. The Ballalas disappeared from the scene, and the kingdoms of Devagiri and Orāngal were subverted. A slight check was given to the spread of the Muhammadan arms when a confederation of Hindu chiefs, led by the gallant young Ganapati Rāja, withheld and defeated a large Muhammadan army; and the aspect of affairs was altered by the revolt of the Dakhani Musalmāns against their sovereign in A.D. 1347, which resulted in the establishment of the Bahmani kingdom of the Dakhan. But the whole of Southern India was convulsed by this sudden aggression of the Muhammadans, and all the old kingdoms fell to pieces.

This period, then, about the year A.D. 1310, is to be noted as the second great landmark in South Indian history, the first being about the period 1023–1070, when the Cholas became almost supreme over the south.

While the Bahmani rebels were consolidating their kingdom in the Dakhan, another great power was being formed south of the Krishnā. This was the kingdom of Vijayanagar. Established on the ruins of the Hoyśala Ballalas and the other Hindu sovereignties, it speedily rose to a height of power such as no southern kingdom had yet aspired to, and it held the Muhammadans in check for two centuries. From 1336 till 1564 A.D. we have merely to consider, roughly speaking, two great powers—that of the Musalmāns north of the Krishnā and that of Vijayanagar to the south.

The Bahmani kingdom fell to pieces at the close of the fifteenth century, being succeeded by five separate kingdoms founded by rival Musalmān leaders. Their jealousies aided the Vijayanagar sovereigns in their acquisition of power. In 1487 Narasiṁha of Vijayanagar completely subverted the Pāndyan country, Chola having fallen long before, and by the close of the fifteenth century the power of Vijayanagar was acknowledged as paramount through the entire peninsula. Small principalities existed, such as that of Maisūr, the Reddi chieftainship of Kondavidū south of the Krishnā (which lasted from 1328 till 1427), and the always independent principality of Travancore, but Vijayanagar was supreme. At the beginning of the sixteenth century Krishnadeva Rāya of Vijayanagar further extended the power of his house by the reduction of refractory chiefs far and wide, till his dynasty arose in his day to its greatest height of glory.

In 1564 (the third landmark) all this collapsed. The Muhammadan sovereigns of the Dakhan combined, and in one grand effort swept over Vijayanagar, sacked the capital, put to death the powerful chief who had ruled over the destinies of the empire, and for ever crushed out all semblance of independent Hindu power from the south of India. Even the very family that governed Vijayanagar divided, so that it becomes almost impossible to trace their history, and for a second time the whole of the peninsula was thrown into confusion.

Naturally the minor chiefs seized this opportunity for throwing off all fealty to their sovereign, and throughout the peninsula arose a large number of petty Polegars and small chieftains, whose quarrels and wars and struggles for supremacy kept the whole country in confusion for two-and-a-half centuries. The only chiefs that attained to real power were the Madura Nāyakkas, formerly viceroys of Vijayanagar, who speedily became independent and reduced to subjection almost the whole of the old Pāndyan kingdom, their compatriots, the Nayakkas of Tanjore, holding sway over *Choladēśa*. The Rājas of Maisūr, too, became independent, and established a kingdom, though not a very powerful one.

Over all this distracted country the Muhammadans gradually pressed downwards, securing the dominion of the countries south of the Tuṅgabhadrā, and eastwards to the sea, and encroaching southwards till they had reached the southern confines of the Telugu country by the middle of the seventeenth century, and by the beginning of the eighteenth were in power far south. The Mahrattas had established themselves in Tanjore in 1674 and remained there till the English supremacy. In 1736 the Musalmāns obtained possession of Madura.

The English, settled at Madras since 1639, now began to acquire more and more territory and power, and in the course of the century had conquered almost the whole of the south of India, the defeat of the Maisūr Musalmāns under Tipū Sūltān in 1799 finally laying the peninsula at their feet.

THE ĀLUPAS.

(Also called *Āluvas*. See Mr. Fleet's *Dynasties of the Kanarese Districts*, p. 14.)

They are mentioned in a Maisūr inscription on copper, known to many readers of scientific literature as "The Merkara Plates." The age of this document is at present disputed. In a grant of A.D. 694 (S.S. 616)¹ the "Āluvas" are mentioned. The "Ālupas" are spoken of in a Kādamba inscription of A.D. 1169-70 (*Kaliyuga* 4270)² and in the *Vikramāñkadevacharita* of Bilhana.³ Mr. Fleet locates them somewhere in the west or north-west of the Madras Presidency.

'ĀDIL SHĀHI DYNASTY OF VIJAYAPURA (BIJAPUR).

(See DAKHAN, Muhammadan kings of the—.)

AHMADNAGAR, NIZĀM SHĀHI DYNASTY OF—

(See DAKHAN, Muhammadan kings of the—.)

THE ANDHRA DYNASTY.

The earliest kings of whom we have any trace who ruled the north of this Presidency are the Andhras. The great Maurya dynasty of the north were, according to the *Purāṇas*, succeeded by kings of the Saṅga family, and these again by the Kāṇvas. The last Kāṇva, Suśarman or Siśuman, was murdered by his minister Sudraka or Sipraka, who seized the throne and founded a dynasty which was called after the name of his tribe, the Andhras. These are the *Andaræ* of the Greek geographers.* Three dynasties successively ruled over their widely extended territories. These were the *Andhras* Proper, the *Andhra-jātikas*, or "relatives of the Andhras," and the *Andhra-bhrityas*, or "servants of the Andhras."

The whole of the north of the Madras Presidency down, at least, to the Krishnā river, and probably considerably to the south of it, belonged to them, and many of their leaden coins are found in the tracts near the great rivers. They were Buddhists in religion. About the beginning of the Christian era the Andhras were exceedingly powerful, possessing, according to Pliny, very large armies. They held the whole of Kalingā.

In the IXth Volume of the *Asiatic Researches*, pp. 101-116, will be found an essay on the Andhras by Wilford, from which I extract the following comparative table of kings of the dynasty, taken from the several *Purāṇas*. I have corrected the spelling, and in the case of the list from the *Vishṇu Purāṇa* have added in italics notes by Mr. Edward Thomas. The list in the *Matsya Purāṇa* contains twenty-nine names.

¹ *Ind. Ant.*, Vol. VII, p. 300.

² J.B.B.R.A.S., Vol. IX, p. 278.

³ Bühler's Edition, V, 26. *Ind. Ant.*, V, 320.

⁴ *Andra Indi* in the Peutingerian Tables. Pliny calls them *Gens Andara*.

BHĀGAVATA-PURĀNA.	VISHNU-PURĀNA.	VĀYU-PURĀNA.	BRAHMĀNDA-PURĀNA.
		YEARS.	YEARS.
Balihita ...	Śipraka (or Śudraka) ...	Sindhuka ... 23	Chhismaka ... 23
Krishna ...	Krishna	Krishna ... 18	Krishna ... 18
Śri Śātakarnī ...	Śri Śātakarnī ...	Śri Śātakarnī ...	Śri Śātakarnī ... 10
Paurṇamāsa ...	Pūrnotsaṅga ...	Pūrnotsaṅga ... 18	Pūrnotsaṅga ... 18
.....	Śātakarnī ...	Śātakarnī ... 56	Śātakarnī ... 56
Lambodara ...	Lambodara ...	Lambodara ... 18	Lambodara ... 18
Ivilaka ...	Ivilaka (<i>Vikalā?</i>) ...	Āpilaka ... 12	Āpilaka ... 12
Meghasvāti ...	Meghasvāti ...	.....	Saudāsa ... 18
Atāmāna ...	Paṭumati (<i>Puḍumāyi?</i>) ...	Puṭumābi ... 24	Ābhi ... 12
.....	Arishṭakarman ...	Nēmi Krishna ... 25	.....
Haleya ...	Hala	Hala ... 1	Skandasvāti ... 28
Talaka ...	Pattalaka (<i>Mandalaka?</i>) ...	Pulaka ... 5	Bhāvaka ... 5
Purishbhoru ...	Pravillasena (<i>Purikasena?</i>)	Purikasena ... 21	Pravillasena ... 12
Sunandana ...	Sundara Śātakarnī ...	Śātakarnī ... 1	Sundara Śātakarnī ... 1
Chakora ...	Chakora Śātakarnī ...	Chakora Śātakarnī $\frac{1}{2}$	Chakora Śātakarnī ... 6
.....	.....	.....	Mahendra Śātakarnī ... 3
.....	.....	.....	Kuntala Śātakarnī ... 8
Vātaka ...	.....	.....	.....
Śivasvāti ...	Śivasvāti ...	Śivasvāmi ... 28	Svatisena ... 1
Gotamiputra ...	Gotamiputra ...	Gautamiputra ... 21	Yantramāti ... 34
Purimān ...	Pulimān (or Pulomat) ...	.....	.....
.....	Śātakarnī ...	.....	Śātakarnī ... 29
Madasirā ...	Śivaśrī ...	.....	Ābhi ... 4
Śivaskanda ...	Śivaskanda ...	.....	Śivaskanda Śātakarnī 2
Yajñaśrī ...	Yajñaśrī ...	{ Yajñaśrī ... 29 Śātakarnī ... 60 } Yajñaśrī Śātakarnī 19	Yajñaśrī Śātakarnī 19
Vijaya ...	Vijaya ...	.....	.....
Chandravijaya ...	Chandraśrī (<i>Danḍaśrī?</i>) ...	Danḍaśrī ... 3	Danḍaśrī Śātakarnī 3
Lomadhi ...	Pulomārchiś (<i>Pulomāvi?</i>) ...	Puloma ... 7	Puloma ... 7

Of the above sovereigns, the descent of all is given as in the direct male line, with the exception of the second, Krishna, who was brother of the usurper, Śipraka. Śri Śātakarnī was son of Krishna, and thence the line proceeds direct.

Tables are also given in Prinsep's *Indian Antiquities, Useful Tables*, p. 241; and in the *Brihat Saṅhitā* (J.R.A.S., Vol. V, n.s., p. 82, etc.).

Mr. Fergusson, in his *History of Indian and Eastern Architecture* (p. 717), gives the following list¹ :—

	B.C.	31 to A.D.	8
	A.D.	8 to "	10
Śipraka	10
Krishna	28
Śātakarnī I	46
Pūrnotsaṅga	64
Śivasyāmi	120
Śātakarnī II	138
Lambodara	150
Āpitaka	168
Saṅgha	186
Śātakarnī III	193
Skandasvāti	196
Mṛigendra	204
Kuntalasvāti	205
Svātikarna	241
Pulomavit	266
Gorakshāśvaśri	271
Hala	276
Mandalaka	281
Purindrasena	284
Sindara	284
Rajadhisvāti (6 months)	312
Śivasvāti	333
Gautamiputra Vasiṣṭhiputra	335
Pulomat	363
Śivaśri	370
Skandasvāti	377
Yajñāśri	406
Vijaya	412
Chandraśri	422
Pulomat	429 or 436

In J.B.B.R.A.S., XIII, 303, will be found a paper by Dr. Codrington and Bhagvānlal Indrājī Pandit on some Āndhrabhritya coins. They give the names of Valivāya, son of Vasati (*Vasiṣṭhi*),—Sivala, son of Madhari,—and Vidivāya, son of Gotami.

In connection with this subject may be noted the succession of the predecessors of the Andhras mentioned above, as it seems certain that the sovereigns of those dynasties must have ruled over the northern portion of the Madras Presidency; though as yet, with the exception of the existence of the Edict of Aśoka at Jaugada in Ganjam, I know of no remaining trace of their presence. These tables are taken from Mr. Fergusson's *Indian and Eastern Architecture*, p. 716.

MAURYA DYNASTY (137 Years).

	B.C.	325 to B.C.	301
Chandragupta	276
Bimbasāra	...	301 to "	240
Aśoka ²	...	276 to "	230 ?
Suyasas	...	240 to "	220 ?
Daśaratha	...	230 ? to "	212 ?
Saṅgata	...	220 ? to "	210
Indrapālita	...	212 ? to "	203
Somaśarman	...	210 to "	195
Saśadharman	...	203 to "	188
Vṛihadratha	...	195 to "	

¹ Dr. Oldenberg's paper on "Ancient Indian Inscriptions and Coins" in *Ind. Ant.* X, 213, may be consulted with reference specially to the older dynasties of the north-west.

² "Account of the great Hindu monarch, Aśoka," by Sir Erskine Perry, in J.B.B.R.A.S. for January 1851.

SAṄGA DYNASTY (112 Years).

Pushpamitra	...	...	...	...	...	B.C.	188 to B.C.	152
Agnimitra	...	...	...	...	...	"	152 to "	144
Sujyeshṭha	...	...	...	...	...	"	144 to "	137
Vasumitra	...	...	...	...	...	"	137 to "	129
Bhadraka, or Ādraka	...	...	...	...	...	"	129 to "	127
Pulindaka	...	...	...	...	...	"	127 to "	124
Ghoshavasu	...	...	...	...	...	"	124 to "	121
Vajramitra	...	...	...	...	...	"	121 to "	112
Bhagavata	...	...	...	...	...	"	112 to "	86
Devabhūti	...	...	...	...	...	"	86 to "	76

KANVA DYNASTY.

Vasudeva	...	...	...	...	...	B.C.	76 to B.C.	67
Bhūmimitra	...	...	...	...	...	"	67 to "	53
Nārāyaṇa	...	...	...	...	...	"	53 to "	41
Suśarman (<i>murdered</i>)	...	...	...	...	...	"	41 to "	31

ĀNDHRA-JĀTIKAS, ĀNDHRA-BHRITVYAS.

(See the Andhra Dynasty.)

AVUKU OR AUKU, ZEMINDARS OF—

(See OWK, Zemindars of—.)

BĀHMANI DYNASTY.

(See DAKHĀN, Muhammadan kings of the—.)

BALLĀLAS, THE—

(See HOYSALA BALLĀLAS of Maisūr.)

BANAVĀSI, THE KĀDAMBAS OF—

(See KĀDAMBAS.)

BARĪD SHĀHI DYNASTY AT BIDAR OR AHMADĀBĀD.

(See DAKHĀN, Muhammadan Kings of the—.)

BEDNŪR, RĀJAS OF—

(See IKKERI).

BIDAR OR AHMADĀBĀD, BARĪD SHĀHI DYNASTY OF—

(See DAKHĀN, Muhammadan kings of the—.)

BIJAPUR OR VIJAYAPURA, 'ĀDIL SHĀHI DYNASTY OF—

(See DAKHĀN, Muhammadan kings of the—.)

BIRĀR, IMĀD SHĀHI DYNASTY OF—

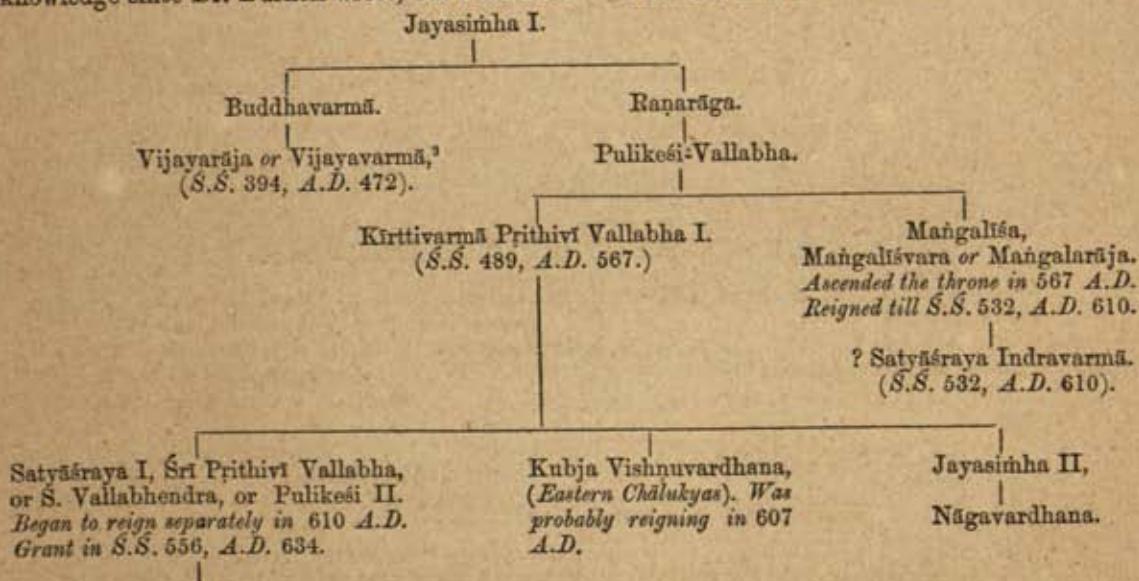
(See DAKHĀN, Muhammadan kings of the—.)

THE CHALUKYAS.

The kingdom of the Chalukyas¹ was at one time widely extended, and for six centuries, from the sixth to the twelfth, they maintained a sovereignty, which, if sometimes merely nominal, was at others extremely powerful. We first hear of them in the Dakhan in the sixth century, the third sovereign of the family ascending the throne in A.D. 566. Inscriptions of the dynasty are numerous, and those of the later sovereigns during the decay of the kingdom insert, in the genealogical portion of the document, a mythical series of kings, by which the descent of the family is traced, in the Lunar Race, through a succession of 59 sovereigns ruling in Ayodhya, to one Vijayāditya, who is said to have journeyed southwards bent on conquest, but to have lost his life in battle. His widow fled, took refuge in the house of a Brahman, and there gave birth to a posthumous son—Vishnuvardhana. Vishnuvardhana is said to have acquired sovereignty and to have made extensive conquests, strengthening his authority by an alliance with the Pallava king of Kañchi, whose daughter he married. His son was Vijayāditya, and the latter's son was Pulikesi Vallabha. The old inscription at Aihole, published by Mr. Fleet in the *Indian Antiquary* (V, 67) names Pulikesi's father Rañarāga, and his grandfather, Jayasimha Vallabha. Mr. Fleet's estimate of this early history is that it is "a mere farrago of vague tradition and Purānik myths, of no authority, based on the undoubted facts that the Chalukyas did come originally from the north and did find the Pallavas in possession of some of the territories afterwards acquired by themselves, and on a tradition of the later Kādambas that the founder of their family was named Trilochana or Trinetra."

Pulikesi's grandsons separated, and became the ancestors respectively of the Western and Eastern Chalukyas; the elder remaining in the Western Dakhan, while the younger, Kubja Vishnuvardhana, won for himself by the sword the sovereignty of the Eastern Coast by his conquest of the Śalankayana kings of Vengī (Pallavas). This conquest was very important, not only because of its political results, but because it was a triumph of the Brahmanical religion over Buddhism. The Vengī kings were Buddhists, and they seem to have succeeded the Buddhist Āndhra-bhrityas on the Krishnā river, while the Chalukyas were Vaishnavas.

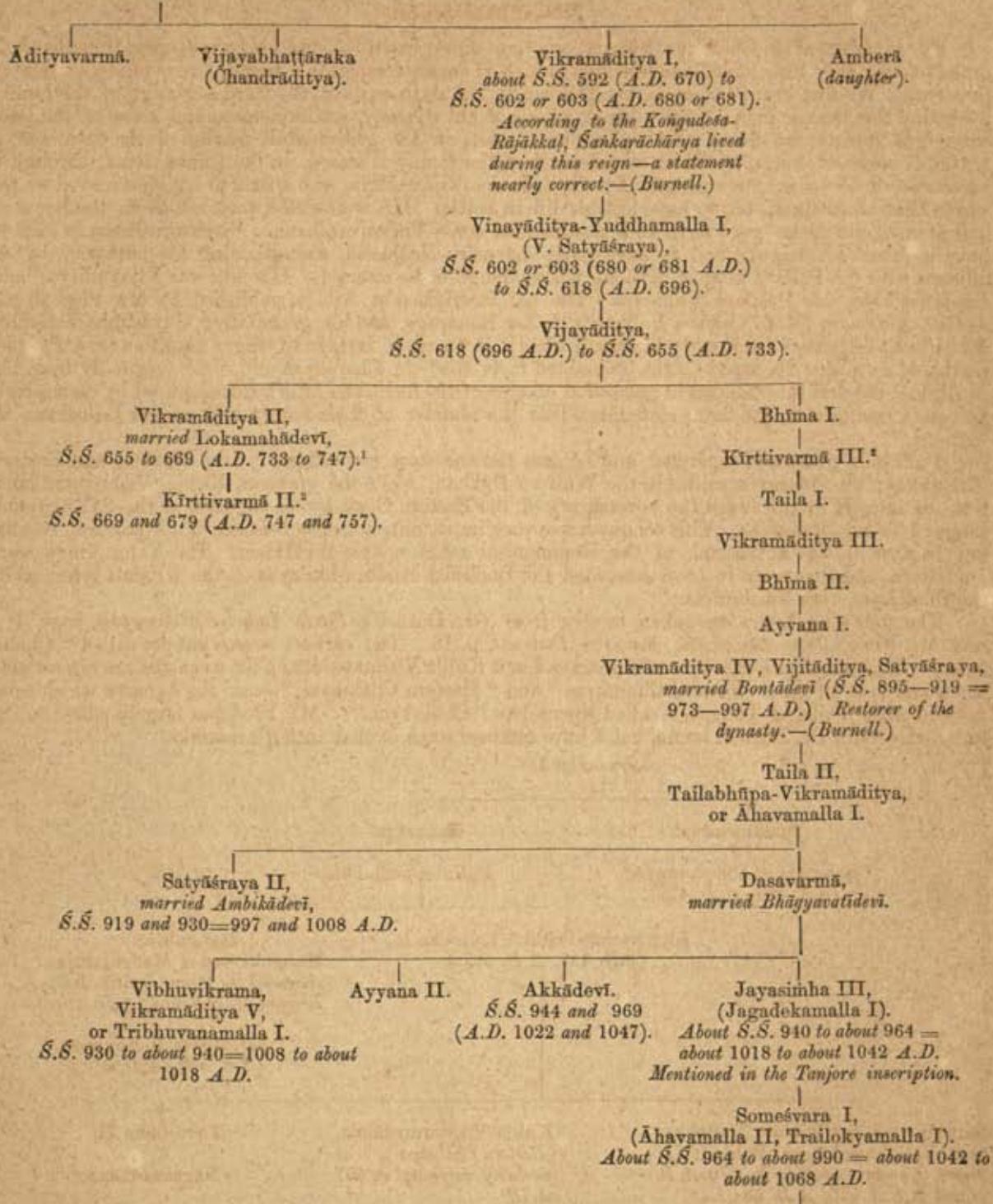
The following tables are taken mostly from Dr. Burnell's *South Indian Palaeography*, page 18,² and Mr. Fleet's *Dynasties of the Kanarese Districts*, p. 18. The earliest sovereigns are called "Chalukyas." After the division between Satyāśraya I and Kubja Vishnuvardhana the dynasties are respectively known as those of the "Western Chalukyas" and "Eastern Chalukyas,"—and the dynasty which commenced with Taila, or Tailapa, I called themselves "Chālukyas." Mr. Fleet has largely added to our knowledge since Dr. Burnell wrote, but I have retained some of that author's remarks.



¹ Mr. Fleet writes (*Ind. Ant.*, VIII, 105) regarding the habit of styling the early Chalukyas "Chalukyas of Kalyānapura,"—"This is nothing but a mistake. Kalyāna is nowhere mentioned in the earlier Chalukyan inscriptions; and, even if it existed as a city at that time, it was certainly not a Chalukya capital. The earliest mention of it that I have obtained is in a stone-tablet inscription of the Western Chalukya king Trailokyamalla or Somesvara I. It is dated Śaka 975 (A.D. 1053-4)."

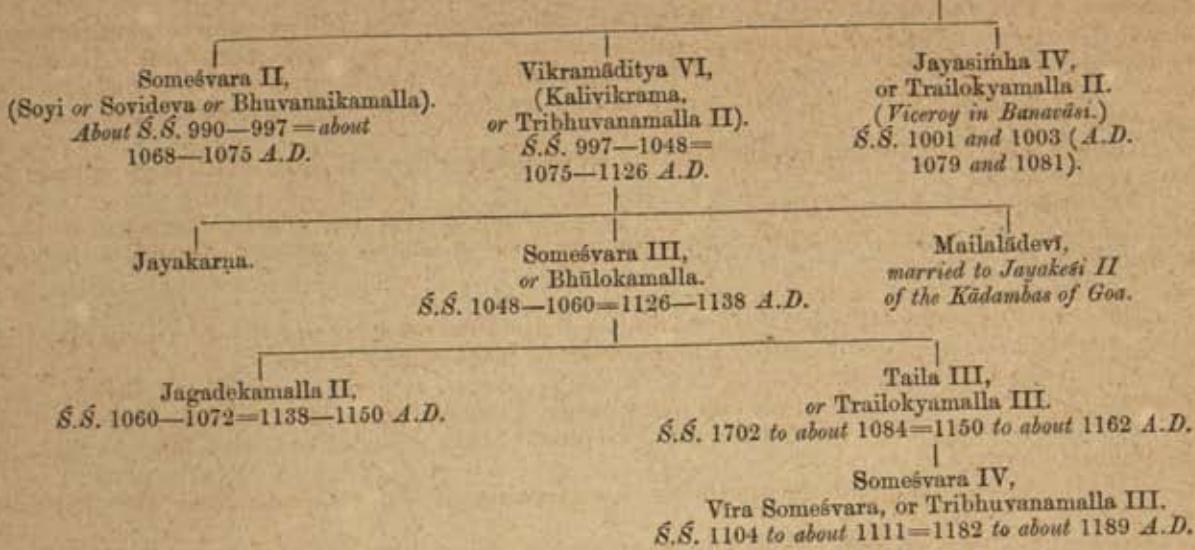
² See Professor Dowson's Paper in J.R.A.S., New Series, I, 247 (1865).

* The Kāma grant (*Ind. Ant.* VII, 251).



¹ Mr. Rice's inscription (*Ind. Ant.* VIII, 23).

² At this point Dr. Burnell interpolates the following note :—" So far the flourishing older dynasty of the Chalukyas, which, after Vikramāditya II, appears to have been for a time almost overthrown by feudatories such as the Rāshtrakūṭa, Kalaburya, and Yādava chiefs, and the history of this kingdom is, thus, very obscure for the eighth and ninth centuries. With Tailapa, the restorer of the Chālukyā power in the later dynasty, all once more becomes tolerably certain, especially as regards the dates of the reigns. A very poetical account of the first sovereigns of this line is given in Bilhana's *Vikramādityākāvya*; it is often contradicted in details by the Chōja inscriptions."



Pulikesi Vallabha is said in an inscription at Aihole (*Ind. Ant.* IV, 205) to have reduced Banavāsi to subjection. Mr. Fleet thinks that up to that time Banavāsi was the capital of an early branch of the Kadambas. Pulikesi also seems to have conquered Bādāmi ("Vatāpi," which Mr. Fleet has satisfactorily identified with Badami.—*Ind. Ant.*, V, 68, etc.)

Kirttivarma I is, in the last inscription mentioned, called "night of death to the Nalas, the Mauryas, and Kadambas." He claims to have entirely subverted the Kadambas.

His younger brother, Maṅgalīṣa, is stated, in the same inscription, to have conquered the "Kaṭachuris," whom Mr. Fleet identifies with the Kalachuris. He lost his life in an attempt to secure the kingdom for his own son. He conquered Reyatidvipa, the Matangas, and Kalachuris, part of the Konkanas, and a prince named Buddha, son of Saṅkaragāna.

Satyāśraya was one of the most powerful princes of the dynasty. In later years poets were fond of styling the kings of this race and their descendants, "Princes of the House of Satyāśraya." His greatest achievement was his victory over Harshavardhana, king of Kanōj. He conquered a sovereign from the north named Govinda, whom Mr. Fleet takes to be one of the Rashtrakūtas. He claims, in various inscriptions, to have subdued the Mauryas of the Konkana, the "Latas, Malavas, and Gurjaras." He reduced the fortress of "Pishtapura," acquired the sovereignty of *Mahārāshtrākā*, terrified the "Kalingas and Kosalas," drove the Pallavas behind the walls of Kāñchipura, and prepared to conquer the Cholas with a large army. Too much trust must not be placed in the poetry of the inscriptions, but it is abundantly clear from other sources that Satyāśraya was a great conqueror. Hiwen-Thsang gives an interesting account of his kingdom, the manners and customs of the time, and the grandeur of the sovereign. Mr. Fergusson (*J.R.A.S.* XI, 155) points out that presents and letters were interchanged between him and Khosru II, contemporary king of Persia.

Mr. Rice has an inscription (*Mysore Inscriptions*, p. 298) mentioning Amberā, daughter of Satyāśraya.¹

The Chalukyan supremacy, after the death of Satyāśraya, was interrupted, either by a confederacy of three kings over whom the Pallava lord of Kañchi claimed supremacy, or by three Pallava kings or viceroys in alliance (it is not yet certain which²), but Vikramāditya I defeated them and ascended the throne of his fathers. He suffered a reverse at the hands of the Pallavas, but afterwards crushed them and seized Kañchi, their capital. One of the inscriptions mentions that Devaśakti, king of the Sendrakas, was his vassal.

Vinayāditya claims to have conquered the "Pallavas, whose kingdom consisted of three dominions" at "the command of his father," (*Indian Antiquary*, VI, 85, *Mr. Fleet*). It seems not improbable that the Pallava confederacy which had checked the power of the Chalukyas was overthrown by Vinayāditya at the head of his father's armies, and that after Vinayāditya had acquired the throne of his father, he

¹ As corrected by Mr. Fleet (*Ind. Ant.* X, 133).

² The evidence as to this is summarised by Mr. Fleet in *Ind. Ant.* X, 133-135, in reply to an assertion by Mr. Rice that the evidence as to any such confederation is insufficient.

made war on and crushed the Pallavas, seizing their capital city. Vinayāditya seems to have possessed almost the whole of the Dakhan country, and to have extended his conquests southwards. He claims to have conquered the Kalambhras (?), the Keralas, Haihayas, Vilas, Mālavas, Cholas, Pāndiyans and others; and though a great deal of this may be vain boasting, he seems to have been a very powerful sovereign.

His son Vijayāditya boasts of conquests, but we do not hear much of him. His reign appears to have been peaceful.¹

Vikramāditya II claims to have conquered and slain the king of the Pallavas, and again to have victoriously entered Kañchi.¹ In other inscriptions he boasts of having conquered Kañchi, or the king of Kañchi, three times.

Kirttivarmā II claims another victory over the Pallavas.

But the power collapsed shortly afterwards, the feudatories revolting and the short-lived kingdom being overwhelmed by successful revolts and conquests by neighbouring powers.

With Taila II, who "acquired the earth, which had fallen into the hands of the Rattas,"² the Western Chālukya kingdom again revived after a blank of two centuries. The territories governed by the new dynasty were greatly reduced in size, and appear to have extended no further than the limits of the Dakhan Proper.

Jayasimha III claims to have overthrown a confederacy of Mālavas, and to have warred against the Cheras and Cholas.

Somesvara I, or Āhava Malla II, appears to have driven back the Cholas, and to have been again defeated by the great Chola king, Kulottunga I.³ In his reign the Kādambas and other neighbouring families began to assume independence. He married three wives, Bachaladevi, Chandalakabbe or Chandrikadevi, and Mailaladevi.

Somesvara II would appear to have checked the Kādambas, part of whose territories was acquired and held by his brother Vikramāditya VI.

Vikramāditya VI re-established the Śaka Era (Mr. Fleet in *Ind. Ant.* IV, 208, V, 175). He gave his daughter in marriage to a Kādamba prince, and married a Chola princess. He fought many battles, and seems to have been engaged in perpetual struggles to secure his sovereignty against members of his own family no less than against the armies of hostile sovereigns.⁴ He was, however, very powerful, and a large number of inscriptions testify to the extent of his territories.

From this period the kingdom began to fall to pieces and nothing remarkable seems to have been achieved by the later sovereigns, though Someśvara IV re-established for a few years the power which had been rudely shaken by Bijjala the Kalachuri. The power of the Kālachuri and Gaṇapati kings and the rise of the Hoysala Ballala dynasty of Maisur sealed the fate of the Western Chālukyas, and nothing is heard of them after 1189 A.D.⁵

EASTERN CHĀLUKYAS.

It has been already stated (p. 148) that the two great Chālukyan brothers, Satyāśraya and Kubja Vishnuvardhana, separated and established two separate dynasties. The family of the former are called the Western Chālukyas. Kubja Vishnuvardhana, marching to the Eastern Coast, conquered and dethroned the Śalāṅkayana sovereign of Ven̄gi and established a dynasty which, gradually extending its conquests to the borders of Orissa and fixing its capital at Rajahmundry, ruled Kalingā for four centuries.

The genealogy is as follows. The table is mainly taken from Dr. Burnell's *South-Indian Palaeography*, (pp. 21, 22).

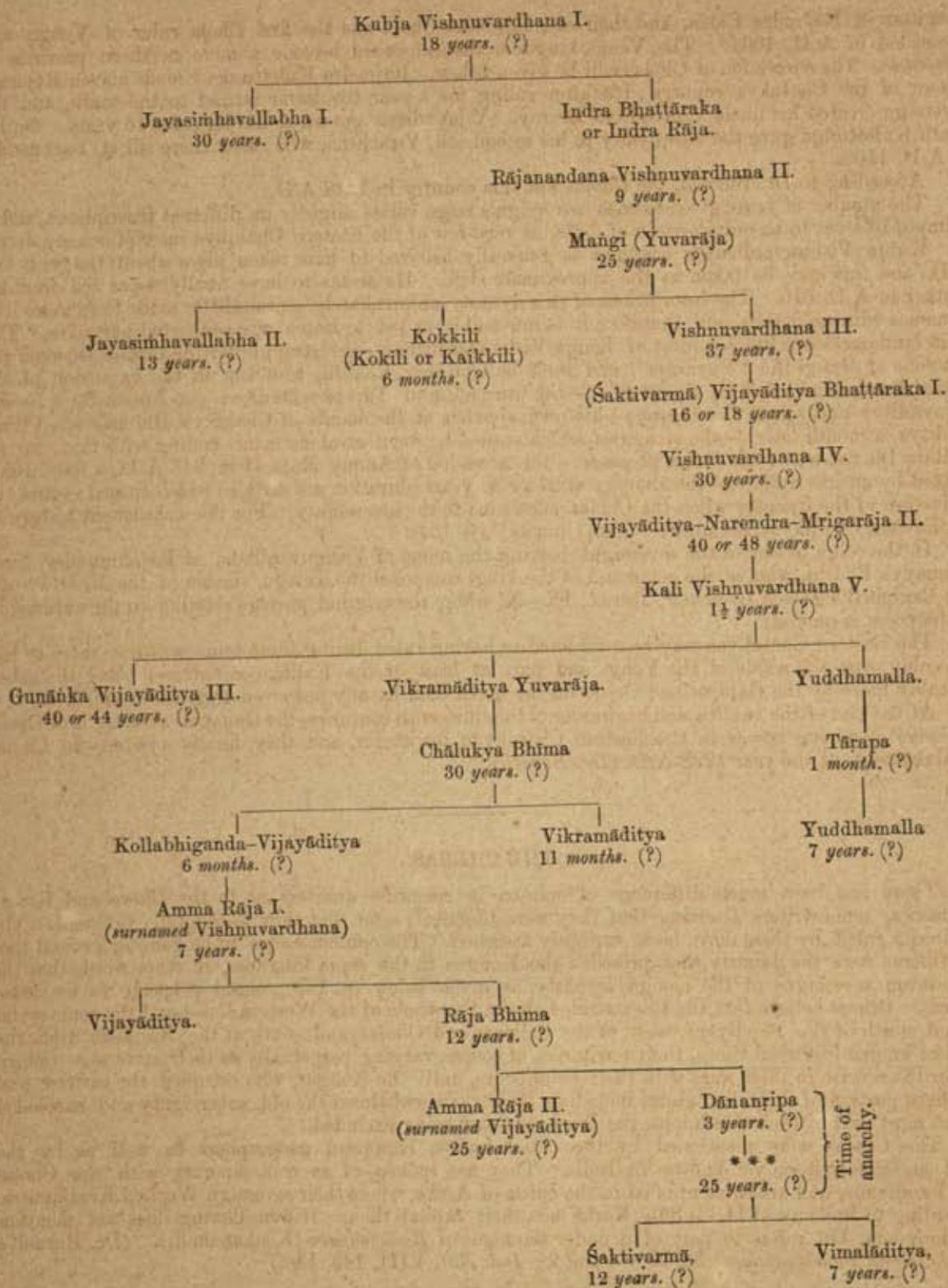
¹ An inscription published by Mr. Rice (*Ind. Ant.* VIII, 25) gives particulars of this event. It appears that after his coronation the king made war on the Pallavas, killed in battle Nandi Pōtavarma, their king, and victoriously entered Kañchi. He found that city richly decorated with sculptures which had been executed under the orders of a former king, Narasiṁha Pōtavarma, amongst them being images of Rājasiṁha (?) Vikramāditya II, when he left Kañchi, travelled on to the coast, and took up his residence there, for a time, in a town on the sea.

² *Ind. Ant.* V, 17.

³ In Bilhana's *Vikramādityakākalīya*, it is claimed for Someśvara I that he conquered the Cholas, apparently twice; and it expressly states that the Chola monarch had attacked him. But several inscriptions mention Kulottunga's defeat of the Chālukyan sovereign. (*Ind. Ant.* V, 318).

⁴ (*Ind. Ant.* V, 319–623). While in camp on the Tungabhadra, Vikrama heard of the death of his father-in-law. He marched on Kañchi, crushed a rebellion there, put the rightful heir on the throne, and then seized Gaṅgaikoḍaśāmpuram. Shortly after he had retired he heard of the death of the newly enthroned monarch, and of the seizure of the Chola throne by "Rājiga, lord of Ven̄gi," a member of the family. Vikrama offered battle, but was attacked in rear by his brother Someśvara, whom he defeated, while Rājiga fled. Vikrama then ascended the throne of the Chālukyas, A.D. 1076. He is said to have conquered the Cholas on two subsequent occasions.

⁵ J.R.A.S. IV, 17; M.J.L.S. VII, 209; Mr. Fleet's "Dynasties of the Kanarese Districts," 55, 59–63.



Vimalāditya married Kāndavā, daughter of Rājarāja of the Sūryavamśa, and younger sister of Rajendra Chola. His successor Rājarāja of the Chandravamśa married (A.D. 1022) Iramonaṅgā, (?)

daughter of Rajendra Chola, and their son Rajendra Chola was the first Chola ruler of Ven̄gi, and succeeded in A.D. 1064.¹ The Ven̄gi kingdom thenceforward became a mere northern province of *Chola-deśa*. The succession of Cholas will be given below. Rajendra Kulottunga I made his son Rājarāja regent of the Chālukya country; but after ruling for a year the latter retired to the south, and the sovereign created his uncle Vijayāditya viceroy. Vijayāditya governed Kalingā for 15 years. On his death Kulottunga gave the viceroyalty to his second son, Viranātha, who ruled there till at least as late as A.D. 1102.

According to Dr. Burnell, the Cholas lost this country in 1228 A.D.

The number of years given to each sovereign's reign varies slightly in different inscriptions, and it is impossible yet to be quite certain of dates, as very few of the Eastern Chālukya inscriptions are dated.

Kubja Vishnuvardhana's conquest is generally believed to have taken place about the year 605 A.D., and this may be taken as the approximate date. He seems to have finally separated from his brother in A.D. 610. The inscriptions of this dynasty unfortunately contain little more than mere lists of names with no details, and therefore it is impossible as yet to frame any connected narrative. The main landmarks are the conquest of Kubja Vishnuvardhana;—the struggle for the throne between the two sons of Mangi the "Yuvarāja" and their half-brother Kokkili, resulting in the expulsion of the latter after he had ruled for six months;—the usurpation of Tarapa who drove out Amma Rāja I's son Vijayāditya and seized the throne;—his own ejection at the hands of Chālukya Bhima's son Vikramāditya, a month later;—the struggles which ensued between rival claimants ending with the triumph of Rāja Bhima, who reigned for 12 years;—the accession of Amma Rāja II in 945 A.D., a date which is fixed by an inscription;—the anarchy of 27 or 30 years (duration not certain) which ensued;—and the extinction of the dynasty when the Cholas succeeded to the sovereignty. For the subsequent history of the Eastern Chālukyas, see under "THE CHOLAS" (p. 154).

In the reign of one of the sovereigns bearing the name of Vishnuvardhana at Rajahmundry, lived Nannayya Bhaṭṭa, who, at the command of the king, composed the Telugu version of the *Mahābhārata*, (see Campbell's *Telugu Grammar, Introd.*, IX—X, where the original passage relating to the authorship of the poem is quoted).

The Eastern Chālukyas may be considered as having ruled during these four centuries more or less peacefully over the whole of the Ven̄gi and part at least of the Kalingā countries; being disturbed probably more by the Gajapatis of Orissa on the north than by any power on their south and west.

At the end of the twelfth and beginning of the thirteenth centuries, the Ganapati sovereigns of Orangal were acquiring power in the Eastern Chālukyan territories, and they finally ejected the Chola-Chālukyas about the year 1228 A.D. (Dr. Burnell).

THE CHERAS.

There has been much difference of opinion in scientific quarters as to the Chera and Koṅgu Dynasties, some writers asserting that they were identical, some that they were totally different. The territories ruled by them have been variously assigned. The opinion seems to be gaining ground that the Cheras were the dynasty that preceded the Koṅgus in the same kingdom, in other words that the first seven sovereigns of the Koṅgu Dynasty, as given below (p. 189), ought properly to be styled Cheras. Others believe that the Cheras ruled almost the whole of the Western Coast and the country far inland, north of the Pāndiyans, west of the Pallavas and Cholas, and south of the Koṅkaṇa, from the earliest known historical times, their territories, of course, varying perpetually as their arms were victorious or the reverse in their wars with their neighbours, until the Koṅgus, who occupied the eastern and northern portion of their dominions, including Maisūr, overwhelmed the old sovereignty and succeeded to the most part of their dominions, the Western Coast being excluded.

The Cheras were mentioned by the oldest known European geographers as well as by the most ancient writers yet known in India. They are spoken of as contemporary with the Cholas and Pāndiyans, and are so mentioned in the edicts of Aśoka, where their sovereign is called Keralaputra. According to Ptolemy (VII, I, 86), Karūr was their capital then. Hiuen-Thsang does not mention the kingdom, but refers to part of it under the name of *Koṅkanapura* (*Koṅkanahalli*). (Dr. Burnell's *South-Indian Palaeography*, p. 33, notes 1 and 2; *Ind. Ant.* VIII, 145, 146.)

¹ This is Sir Walter Elliot's account. I confess it puzzles and perplexes me at present, because it does not seem to tally with other contemporary statements, but all will soon become clear, it is to be hoped, and meanwhile it is fitting that I should quote the opinions of the best authorities.

Those who desire to study the subject should read Mr. Foulkes's historical sketch of the country in question in the *Salem District Manual*, and Professor Dowson's Paper in Vol. VIII of the *Royal Asiatic Society's Journal*. See also Dr. Burnell's *South-Indian Palaeography*, p. 33, &c.; the Markāra Plates (*Ind. Ant.* I, 361—366; II, 271, note, and V, 133); the Nāgamaṅgalam Plates (*Ind. Ant.* II, 155; III, 152 and 262); Mr. Rice's note on the Gaṅga Kings (*Ind. Ant.* VII, 168).

THE CHOLA KINGS.

The Chola¹ Kingdom forms one of the three great divisions of Southern India, which existed from the earliest known historical times. The Cholas held the east, the Pāndiyans the south, and the Cheras the west. This distinction existed as far back as the days of Aśoka, and is confirmed by Greek writers. Unfortunately Chola history is almost a blank till the days of Rājarāja (1023 A.D.). We have not even a legendary list of names to guide (or mislead) us as with the Pāndiyans.

The Chola capital seems to have been at Uraiyyūr (Warriore) close to Trichinopoly in the second century A.D., at Malaikūram (Kumbakōnam?)² in the seventh, and at Tanjore (?) in the tenth—(*Dr. Burnell*). It was at Gaṅgaikondasōgapuram at one time, probably in the tenth century, being fixed finally at Tanjore early in the eleventh. The ancient name for the Chola country, according to Dr. Burnell (*South Indian Palaeography*, 47, note 4), was *Malakūṭa*. “The Chola banner had a tiger on it, which the kings of this dynasty must have taken from the Pallavas.” (*ib.* 107.)

I have met with only two lists, which can be at all depended upon, of Chola sovereigns reigning prior to Rājarāja. The first is given by Mr. Lewis Rice (*Mysore and Coorg*, I, 212) as that of Cholas reigning in the east of Maisūr.

	A.D.
Ādityavarman, Rajendra Chola	... ... ... ... ... 867 to 927
Vira Chola, Narayanarija	... ... ... ... ... 927 to 977
Dasoditya Rāya ?
Parandaka Rāya, Hari Māli ?
Divya Rāya, or Deva Rāja Chola ?
Harivari Deva, or Tribhuvana Vira Deva Chola	... ... ... ... ... 986 to 1023

But Mr. Rice adds, “There is no certainty regarding either the names or the dates,” and he does not give his authority for the list. The second is by Mr. Foulkes (*Salem District Manual*, Vol. I, p. 39).

Vijayādi Rāya.

Ādityavarma Rāya
or Vijaya Rāya Aditya Varma.
? about A.D. 878.

Vira Chola Rāya
alias Vira Chola Nārāyana Rāya.
Builder of the Kanaka-sabhā
at Chidambaram.

Hariṇjaya Rāya
or Aruṇjaya Rāya.

Desotya Rāya
or Dāsoditya Rāya,
died sonless.

“Many sons,”
“a great many other
children.”

¹ Lists of the Cholas will be found in the following works:—

Buchanan's *Mysore, Canara and Malabar*, iii, 472, (Higginbotham's 8vo Edition of 1870, Vol. ii, p. 532,) taken from a native Manuscript.

J.A.S.B., vii, 371, 389, 507, 512. Taylor's Oriental Manuscripts.

Wilson's *Catalogue of the MacKenzie MSS.*, I, pp. xc and 181.

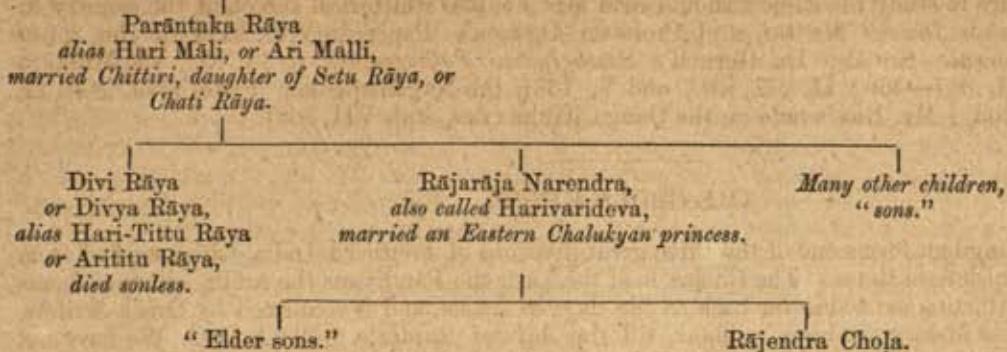
Taylor's *Catalogue Raisonné of Oriental MSS.*, III, 391, 440, 518, 522.

Prinsep's “Useful Tables” in Thomas's Edition, II, 275, 279. The lists are taken from Buchanan and Wilson.

Taylor's notices of the Manuscripts in the several volumes of the M.J.L.S.

None of them, however, must be depended upon for a moment as they come from most untrustworthy sources.

² *Malai* = “hill,” *kurram* = “subdivision.” The place seems also to have been called “Malakūṭa.” (*Ind. Ant.* VII, 39). Apparently it gave its name to a tract of country, for mention is made of a Brahman village, “the ornament of Malakūṭa.” Dr. Burnell thinks that “Malakūṭa” was “the kingdom comprised, roughly speaking, in the delta of the Kāverī.”



I have cut the genealogy short as it is unnecessary here to give the whole.

Dr. Burnell thinks that the Cholas were extending their power to the northwards about the period from 850 to 1023 A.D. by warfare and inroads, and he attributes the thirty (or twenty-seven) years' anarchy in the Eastern Chalukyan dominions to Chola invasions. With Rajarāja (1023 A.D.) the history becomes all more clear, but previous to that reign we are as yet very much in the dark. Dr. Burnell tentatively fixes Karikala Chola about the year 950 A.D., but this is not as yet conclusive.

The Chola kingdom was in existence as early as 250 B.C., being mentioned in the inscriptions of Asoka where it is called "Chōda." It was also known to the Greek Geographers and is noticed in the *Periplūs Maris Erythræi*,¹ and in Ptolemy (130 A.D.), the capital being then at Uraiyyur. It is clear from the legends in the Madura *Sthala Purāna* and the *Śrītāla* Book that, according to Pandiyan tradition, the kingdom of Chola was as old as that of the Pandiyans, or even older, since the son of the founder of Madura is stated to have married the daughter of the Chola king. These legends allude perpetually to wars between the Cholas and Pandiyans, but there is no need to discuss the question as to their authenticity. If the two nations were contemporary, it is almost certain that they must have been constantly at feud, but the particular battles mentioned in the legends are probably purely mythical.

At the beginning of the seventh century we read in an inscription² of the celebrated Satyāśraya or Pulikeśi II of the Chalukyan dynasty, that that sovereign ruined the Pallavas of Kañchi, and had proposed to himself to annihilate the Cholas; but the expedition seems to have been abandoned. A few years later, viz., about the year 640 A.D., Hiwen-Thsang heard of the kingdom though he did not visit it. Vikramāditya I of the Western Chalukyas (670—680 ?) claims³ to have conquered Chola, though the statement is not necessarily to be credited. He, however, seems certainly to have defeated the Pallavas, and to have seized Kañchipura. (The "Seven Pagodas" probably date from this reign.) Vinayāditya⁴ (A.D. 680 ?—696), his successor, also claims, and probably with equal want of truthfulness, to have conquered the Cholas. About 60 years later the Western Chalukyan Kingdom seems to have collapsed, and to have only risen again to power after a lapse of two centuries. In Wilson's Mackenzie Manuscripts (I, pp. 198-9) mention is made of an inscription which shows that in 894 A.D. the Cholas, under their king Adityavarman, conquered the Chera or Kongu country. The date seems to be somewhat uncertain but there can be little doubt that this conquest really did take place, and that the Cholas held the Kongu country (Maisūr mainly) till the tenth century, when the Hoyśala Ballālas arose on the ruins of the Kongu kings. Tailabhūpa Vikramāditya of the Western Chalukyas states that he was victorious over the Cholas; and Jayasimha III (1018—1042) makes a similar boast. This brings us down to the reign of the Chola sovereign Rajarāja, who was a contemporary of Jayasimha's, and was one of the most powerful chiefs of his time. He raised the Chola kingdom to great eminence. Dr. Burnell thinks that it is certain that the Cholas were conquered by the Chalukyas shortly before the beginning of the eleventh century, i.e., shortly before the reign of Rāja Rāja (1023—1064 A.D.). He writes of Rāja Rāja;—"This king must have restored Tanjore, which, according to Al-Birūni, was in ruins at the beginning of the eleventh century."⁵ This fact confirms the earlier Chalukya boasts of conquest, and was certainly owing to them."

¹ The date of the *Periplūs* is fixed by Reinard as A.D. 246 or 247 (*Ind. Ant.* VIII, 331, 334, 337). For translation, with notes and commentary, see *Ind. Ant.* VIII, 107.

² *Ind. Ant.*, VIII, 237.

³ *Ind. Ant.*, VI, 75.

⁴ *Ind. Ant.*, VI, 35, 83, 91.

⁵ Al-Birūni wrote at the beginning of the eleventh century. He died A.D. 1039. He is quoted by Rashid-ud-din (1310 A.D.). (Sir Henry Elliot's *History of India*, I, 66; Reinard *Fragments*, pp. 92, 121; *Mémoire*, p. 284). The king had built "another city on the shore called Padmar."

During the early period, before the eleventh century, the Cholas were repeatedly attacked by powers other than those above mentioned, and we hear of them in succession as being conquered by or conquering the Kadambas, the Pāndiyans, and others.

Singhalese annals give us an invasion of Ceylon by Cholas about the year 247 B.C. (the date is quite unauthenticated), in consequence of which the Cholas ruled the island for 44 years; also a second invasion a hundred years later, and a third in the year 110 A.D. A counter invasion of Chola territories by Singhalese took place in 113 A.D., and subsequent to this, warfare between the two races was of constant occurrence. In the middle of the tenth century it is said that the king of Ceylon sent an army to the assistance of a Pāndiyān king who was then at war with the Cholas, but that the Pāndiyans were defeated, and the Cholas, in revenge, invaded Ceylon but were repulsed. The next thing we hear of relates to the reign of Rājarāja, a period when, as before stated, the chronicles appear more trustworthy.

Dr. Burnell has given the succession thus (*South-Indian Palaeography*, p. 40, note 1).

Karikāla Chola, ? about 950 A.D.	|	Rājarāja Chola alias Narendra, 40 or 41 years—A.D. 1023 to 1064.
Vira Chola alias Kulottunga Chola I, alias Rājarājendra (Rājarāja) Koppākesarivarmā, 49 years—A.D. 1064 to 1113. <i>His Abhisheka took place in 1079.</i>		
Vikrama Chola, 15 years—A.D. 1113 to 1128.	|	Kulottunga Chola II, A.D. 1128 to ? <i>Ruled over the whole Tamil Country for at least 30 years.</i>
* * *		
Vikramadeva, reigning in A.D. 1235.		

Rājarāja, owing to an intermarriage between the Cholas and Eastern Chālukyas, united the whole of Veṅgi and Kalingā to the Chola territories. (M.J.L.S. XIII, Pt. 2, p. 40). He came to the throne in the same year as King Mihindu IV. of Ceylon, i.e., in 1023 A.D. Ten years later—years during which constant emigration was taking place from the mainland to Ceylon—King Mihindu, overwhelmed with the perpetual influx of foreigners, lost his authority both over his own people and the strangers, and fled to Ambagalla. Rājarāja invaded the island twenty-six years after this event, i.e., in 1059 A.D., and was completely successful. He seized the government, took Mihindu prisoner, and sent him with his queen and the crown jewels to the mainland, appointing a Chola Viceroy to govern the conquered territory. Mihindu died in 1071 A.D., still in captivity.

Previously to this, however, viz., in 1064, the throne of the Cholas passed to Kulottunga I or Rājendra Chola, one of the greatest princes of his day.¹ Besides assuming the sovereignty over his own territories, which, by the union of the Chola and Eastern Chālukya countries, extended up to the borders of Orissa, he conquered in A.D. 1064 and annexed for a time the whole of the Pāndiyān kingdom, and by the prowess of his illegitimate son Ādonḍai (according to native tradition) completely and for ever crushed the power of the Pallavas of Kañchi. Although it must be admitted that proof is as yet wanting, I incline to the belief that there is at least a basis of historical truth underlying this

¹ He was crowned in 1071 A.D. The name of his principal queen seems to have been "Ulaha Murududaiyal," a Tamil translation of "Loaka Mahādevī." It is also given in inscriptions as "Bhuvana, or Avani-Murududaiyī," all meaning the same thing. It has become a question, however, whether this is not a mere title assumed by many South Indian Queens. It has been found in connection with more than one Pāndiyān sovereign, and the wife of Vikramaditya II of the Western Chālukyas bore the same name.

native tradition. At any rate it seems certain that the annexation of the kingdom of the Pallavas to that of the Cholas took place at this period. It is further stated in the great inscription round the temple at Tanjore that the Cholas, towards the beginning of the eleventh century, conquered Bengal (Burnell's *South Indian Paleography*, p. 22, note 6). Either in the reign of Rājarāja or in that of Kulottunga I—probably the former—the Cholas swept over the Western Chālukya country. It was during the reign of Someśvara I of the latter dynasty. (Mr. Fleet's *Kanarese Dynasties*, p. 46 and note 2). They destroyed a number of Jain temples at Puligere or Lakshmeśvara, but their success was only temporary. They were driven over the Tungabhadra and their leader killed. The date of this event is possibly 1059-60 A.D. In the *Vikramāñkadevacharita* of Bilhana, Someśvara I is said to have "penetrated as far as Kañchi itself, stormed it, and driven its ruler into the jungles," but this is probably a mere poetical exaggeration and really alludes to the victory above mentioned. A little later the Cholas are again found fighting with the Western Chālukyas, this time with a Pallava (?) of Veṅgi.

Vikramāditya VI, of the Western Chālukyas, who reigned from 1075 to 1126 A.D., was, previous to his accession, always at feud with his elder brother Someśvara II, and during his reign occupied himself in warfare on his own account against the enemies of his country. At this period he is said to have repeatedly defeated the Cholas and plundered Kañchi (it is almost impossible to believe this, and the authority seems to be only the *Vikramāñkadevacharita*), to have destroyed the sandalwood forests of the Malaya hills, to have slain the king of Kerala, and conquered the cities of Gaṅgaikondapuram (*Gāṅgakunda*—Mr. Fleet), Veṅgi and Chakrakōta or Chakragotta (?). He had married a daughter of the Chola king, and on the occurrence of a rebellion in the Chola country, in which his brother-in-law was killed (this, if true, must have been Rājarāja and the date A.D. 1064), he heard that Rajiga, king (?) of Veṅgi, had marched down and seized Kañchi. Vikramāditya marched to the south to meet Rajiga, and his brother Someśvara followed with another army "promising outwardly to assist his brother, but intending to play the traitor." A battle ensued in which Rajiga was defeated and fled, and Someśvara was taken prisoner (*i.e.*, the Cholas were victorious at all points). Vikramāditya then proclaimed himself king.

The above account is all taken from Mr. Fleet's new publication, and he draws his information from Bilhana, who, being a Hindu poet, is almost certain to be absolutely wrong in details, though his story may be based on the truth. I do not therefore discard the tale on account of the discrepancy in dates, for it is quite possible that the latter part of the story may refer to a date eleven years later than the rebellion which caused the Chola king's death—the date, that is, of Vikramāditya's accession to the throne.

Kulottunga I was a man of many names. Thus he is called "Vira," "Rājendra," "Koppakēśari-varmā," or "Kopparakēśarivarmā," "Kōvirāja Kēśari," and others. He conquered Āhavamalla, or Someśvaradeva I of the Western Chālukyas in a battle near the Tungabhadra, a fact which is recorded in several inscriptions. The Pāndiyān king whom he conquered was Vira Pāndiyān, son of Vikrama Pāndiyān. (*Inscriptions at Chidambaram*. Dr. Burnell's *South-Indian Paleography*, p. 45, note 1.) Kulottunga placed his younger brother Gaṅgaikondān Chola on the throne of Madura.¹

Reverting to Ceylon we find that Kulottunga held firmly to his father's conquest for the first few years of his reign. Young prince Kaśyapa, however, son of Mihindu, who was at the most 26 years' old at the capture of his father, had been gradually consolidating his power while in exile amongst the hills, and he succeeded in beating back the Chola Viceroy's army when it marched against him, even though the latter was aided by a force of 10,000 men sent over from the mainland to its assistance. Mihindu died in 1071, and Kaśyapa, proclaiming himself King of Ceylon, was making great preparations for driving the usurpers out of the island, when his career was cut short by his early death. He could not have been more than 38 years old. The throne of Ceylon was seized by the son of the minister Lokeśvara on the demise of Kaśyapa, there being no other claimants for the purple. He called himself Vijaya Bahū I, and proclaimed war against the Cholas. The natives flocked to his standard, and fighting soon afterwards commenced. A general action was, after a protracted and desultory warfare, fought under the walls of Pollonnaruwa, and the Cholas were defeated and driven into the town. After a siege of six weeks the town was carried by storm, and the defenders put to the sword. The king's authority was soon recognized all over the island. Shortly after this, Vijaya Bahū insulted the Chola king by giving the first place in precedence at an audience to the envoy from Siam in preference to the Chola ambassador, and this so enraged Kulottunga that he seized the Singhalese envoy at his court and cut off his nose and ears. War ensued. The Cholas landed at Mantotte, defeated the Singhalese army, and marched on the capital. The king fled, and the Cholas demolished the city. Recovering himself

¹ Dr. Burnell states, on the authority of an inscription at Karuvūr, that this prince assumed the title of "Sundara Pāndiyān."

soon, however, Vijaya Bahu returned to the attack, defeated the invaders, and drove them from the island.

Kulottunga died in 1113, and three years later, during the reign of his son and successor, Vikrama Chola, the Singhalese invaded the Chola country but were driven back without difficulty.

All the old native chronicles unite in narrating the glories of Kulottunga's illegitimate son Ādōndai, the conqueror of the Pallavas. An inscription at Tiruttani (*Vol. I, p. 158*) in the Pallava country gives a genealogy of five generations, and the local chronicle of Nārāyanavanam (*ib., pp. 157, 158*) mentions four, of which the names correspond, thus :—



These evidently refer to the same persons, and "Chakravarti" is a common title of Ādōndai. Ādōndai is always declared to be the son of Kulottunga I. Was, then, "Karikāla Chola" another of the latter's numerous names? This point is interesting and important.

If native chronicles are to be believed in this respect, Kulottunga I had a brother Śārangadharā, another son of Rajarāja Chola. In the *Appakāvīyamu* or Appa Kavi's Commentary on the Grammar of Nannayya Bhatta, Śārangadharā is stated to have been the son of Rajarāja, and this is repeated in the *Śārangadharacharita*.¹ A question arises whether this prince could possibly be identical with Śāranga, also called "Rudradeva" alias "Churanga" "alias Chōr Gaṅga" (*Chola* or *Sōra Gaṅga*), who, summoned from Karnāṭaka by the chiefs of Orissa after the collapse of the Keśari Dynasty of that kingdom, founded the Gaṅgavamśa family of Orissa about the year A.D. 1132. The dates seem at first sight fatal to the theory, but our Orissan chronology is as yet very imperfect. It is to be observed that Kulottunga claims to have reduced Bengal.

The facts noted above enable some slight additions to be provisionally made to the genealogy of the eleventh century Cholas. All will doubtless become clear when the many extant inscriptions are carefully studied, but at present the following is put forward tentatively. The main points are taken from Dr. Burnell's *Palaeography*, which, in some respects, follows Dr. Caldwell.

?			
<i>A sister, married Vallavarai Yāvadyadeva. (Inscriptions at Tanjore.)</i>	<i>Rajarāja Chola, alias Rajarāja Narendra, or simply Narendra, (1023–1064). Killed during a rebellion (?)</i>	<i>? Vijayāditya, Governor of Vēṅgi or Kalingā for 15 years under his nephew ; died A.D. 1079.</i>	<i>(A sister ?) married Vikramāditya VI of the Western Chālukyas (?)</i>
<i>Vira, alias Rājendra Chola, alias Kulottunga I, alias Rājarājendra, alias Koppā (or Koppara) Keśarivarmā, alias Kōnēri Nanmai Kondān, alias Kōvirāja Keśarivarmā. A.D. 1064–1113. Crowned 1079. Married Loka Mahādevi, alias Ulaha- Bhuvana—or Avani-Murududaiyāl.</i>	<i>Gaṅgaikondān, ascended the throne of Madura after his father's conquest of the Pāṇḍyan country, and was called "Sundara Pāṇḍyan."</i>	<i>Kūndavā, married Vimalāditya of the Eastern Chālukyas.</i>	<i>Śārangadharā ?</i>

¹ Appa Kavi declares that Śārangadharā studied Telugu Grammar directly under Nannayya Bhatta, but if the prince was son of Rajarāja Chola, this is impossible. For he would not have been born much before A.D. 1023, while Nannayya Bhatta's date must have been earlier by a century. The latter was contemporary with an Eastern Chālukyan sovereign named Vishnuvardhana, residing at Rajahmundry (*Introd. to Nannayya Bhatta's Telugu Translation of the Mahābhārata. Campbell's Telugu Grammar, Introd., pp. ix, x*) and the last sovereign of that name that we as yet know of was Amma Rāja I, who bore that title (*Ind. Ant., VIII, 76*). His date is A.D. 918–925, or thereabouts. On the other hand it is noticeable that "Vishnuvardhana" was a title of the Eastern Chālukyan Dynasty borne by many sovereigns, and especially the later ones (*Vol. I, p. 105, note*).

Vikrama Chola, A.D. 1113 to 1128.	(By a dancing girl) Ādondai, also called Tondamān Chakravarti. Con- quered and ruled over the Pallava country.	Rajarāja, ruled Ven̄gi or Kalingā for one year under his father.	Vīradeva, alias Viranātha, alias Sap- tama Vishnuvar- dhana. ¹ Governor of Kalingā from A.D. 1079 till at least A.D. 1102.	(A daughter). The mother of Chōlaganga, alias Anantavarmā of Kalingā.
Kulottunga Chola II, A.D. 1128 to ? Ruled over the whole Tamil country for at least 30 years.				
Rajendra, mentioned in inscrip- tions about the Godā- vari and Krishnā Rivers.				

Little seems to be known of the sovereign Vikrama. Kulottunga Chola II² succeeded. His reign came to an end at some time subsequent to the year 1158 A.D. Dr. Burnell then gives us Vikramadeva Chola reigning in A.D. 1235. If the copies sent to me of inscriptions about the Godavari and Krishnā Rivers are accurate, Kulottunga II had a son Rajendra, whose inscriptions are found in that tract between A.D. 1165 and 1194. He was succeeded there by, apparently, an anarchy, when petty rulers held sway, preparing the way for their complete overthrow by the Ganapatis of Orangal, who seized and held the country firmly till the fourteenth century. So fell the Chola sovereignty north of the Pennār.³

According to Singhalese annals Parākrama Bahu I (1153–1186) attacked Kulaśekhara, the Pāṇḍyan king, at one period of his reign (the date is not given), subdued Rāmēśvaram and the six neighbouring provinces, and drove the king from the throne of Madura. Vira Pāṇḍiyān, son of Kulaśekhara, was installed as king of Madura. The ousted monarch sought aid from the Cholas and attacked the Singhalese. The allies were defeated, and a considerable portion of the Chola country was captured by the invaders, on which Kulaśekhara submitted. He was then restored to his throne, Vira Pāṇḍiyān being comforted by the gift of the conquered Chola country as a principality. After this, the Singhalese retired.

If the copies of two of the Conjeeveram inscriptions which, by the kindness of Mr. Foulkes, I had access to are correct (*Nos. 178 and 204 of my List, Vol. I, pp. 184–85*), there was a second Rajarāja Chola, of whom we now hear for the first time, who came to the throne in A.D. 1216, and ruled till at least A.D. 1232. Vikrama (ruling in A.D. 1235) probably succeeded him. It was in the reign of this Rajarāja II that Kalingā was lost to the Cholas, if the date of this event, as given by Dr. Burnell (A.D. 1228), is accurate.⁴ (*South Indian Palaeography*, p. 40, note 4.)

¹ Amma Rāja I being Vishnuvardhana the sixth.

² Dr. Burnell writes of him (*South Indian Palaeography*, p. 40, note 37): “He was reigning in 1134 A.D. . . . In his time there must have been a great many Buddhists in Tanjore, as Parākrama Bahu (King of Ceylon, 1155 to 1186) fetched his priest from there according to the Mahāwaho.”

³ The deductions of Sir Walter Elliot from inscriptions vary from those of Dr. Burnell regarding the relatives of Rajendra Kulottunga I. I therefore append extracts from the former's writings on the subject (*Numismatic Gleanings*, No. 2, in M.J.L.S., Vol. IV, n.s., 1858, p. 94, etc.; o.s., Vol. XX:—“Rajendra Chola was succeeded by his son Vikrama Dēva surnamed Kulottunga Chola. On the death of his uncle, Vijayaditya, who had been viceroy of Vengidēsam, the king deputed his son Rajarāja to assume the office, but after holding it for one year, A.D. 1078, he resigned it in favor of his younger brother Vira Dēva Chola, who assumed the title of Kulottunga Chola. His grants are found in great numbers from A.D. 1079 up to the year 1135, when a partial restoration of the Chalukya line appears to have taken place, and they maintained a divided and feeble influence till the latter part of the twelfth century, when the country fell under the sway of the Kakatiya dynasty of Warangal.” On page 40 he gives the succession thus:—

26. Rajarāja Narāndra.
27. Rajendra Chola.
28. Vikrama Dēva Kulottunga Chola.
29. Rajarāja Chola, viceroy for one year.
30. Vira Dēva Kulottunga or Saptama Vishnuvardhana, viceroy from A.D. 1079 to 1135.

⁴ Inscriptions in the Ven̄gi country will doubtless throw light on this important point. At Kukkulagunta, in the Narasārvapēta Taluk of the Kistna District, is an inscription which would point to the Ganapati of Orissa having acquired power in that country as early as A.D. 1197; while there is a Ganapati inscription at Draksharama in the Godavari District, dated in 1176 A.D. The latest Ganapati inscription in that tract is dated A.D. 1336.

Another of the Conjeeveram inscriptions gives, according to the copy, Perufijiinga or Kopperuñ-jinga Chola as commencing to reign in A.D. 1242 (*Inscription No. 265*), his grant being in A.D. 1260. He reigned at least twenty years (*No. 191*).

Again, another (*No. 101*) gives a sovereign as commencing to reign in A.D. 1250, his grant being in 1266. Inscription No. 194 determines his name to have been "Vijayakanda Gopāladeva," and the coincidence seems to show that this is probably correct. The dates, however, conflict, and until the originals are examined nothing can be definitely stated.

The next date that I find is that of Mathurāntaka¹ Porrapi Chola, who began to reign A.D. 1286, and held the sovereignty till the Musalmān invasion of A.D. 1310. (*No. 74 of the Conjeeveram Inscriptions.*)

These names and dates, though at present put forward doubtfully, seem to afford reasonable hope of our being soon able, after careful examination of the original inscriptions, to carry on a connected narrative of the history of the Cholas down to the Musalmān conquest of A.D. 1310; and if so, a considerable step forward will have been made.

The Musalmān conquest seems to have finally crushed the power of the Cholas. I am only acquainted with two allusions to Cholas after that event. One is to be found in one of the inscriptions at Conjeeveram (*No. 98*), which consists of a command issued by Sadasiva of Vijayanagar to "Rajakumāra Bhangappadeva Chola" to conduct certain festivals at the temple at Conjeeveram. The other will be noticed below.

The Musalmāns seem to have held the country till A.D. 1347, when they were driven across the Krishnā by a powerful Hindu confederation. According to one of the Conjeeveram inscriptions (*No. 60*), just at that period a chief by name Narayana Śambuva Rayar claims sovereignty at Kañchi and dates his grant in his ninth year, placing his accession in A.D. 1337. He seems to have ruled for at least eighteen years (*Inscription 58*), which brings us down to A.D. 1355.

It now becomes a question whether the almost extinct power of the Cholas once more and for the last time asserted itself in the person of a second Vijayakanda Gopāladeva. The usurpation of a family of Udaiyārs, probably from the Kanarese country, whose earliest recorded date at Kañchi is that of Kampana, son of Bukkana Udaiyār, in A.D. 1365, is well established by inscriptions at various localities. And amongst the Conjeeveram inscriptions are two, by the same local chieftain, one of which is dated in the twentieth year of Vijayakanda Gopāladeva, and the other in the reign of Kampana Udaiyār. This, if authentic, would help us to bridge the interval of nine years between A.D. 1356 and 1365. Kampana was succeeded by Arayanna or Aryēna Udaiyār in or before the year 1377, for we have an inscription of the latter's reign dated in that year. Aryēna was succeeded by his son Viruppanna.² The latter seems to have been conquered or superseded by King Harihara of Vijayanagar, and it is, indeed, not improbable that these Udaiyārs were either generals or chiefs of the early Vijayanagar sovereigns. There seems reason, however, to believe that for a century and a half the Vijayanagar sovereignty was not very firmly established till, in the reigns of the kings of the Narasimha dynasty, the whole was finally reduced to subjection.

Then followed the supremacy of the Nayakkas of Madura during the decline of the great sovereignty, and these were followed by the Mahratta dynasty, who ruled the country precariously till it passed into the hands of the English.

¹ *Mathura-antaka*, "the cause of the end of Madura," or the "Fama (god of death) of Madura." It cannot yet be decidedly stated whether this was a mere title significative of the inveterate hatred existing between the Chola and Pandyan kingdoms, or whether it perpetuates an event in history. The title still exists in the Chola-Pallava country in the name of the town of "Mathurāntakam" in the Chingleput District, a flourishing place which gives its name to a taluk, and which probably was called after the sovereign.

² I think the succession is as follows:—

Bukkanna,
married Janemādevī, and gave her the town of Pennakonda.

Viruppanna.
Inscriptions A.D. 1344, 1354, 1364 (Pennakonda),
His minister constructed the fort at Pennakonda.

Kampana.
Inscriptions A.D. 1365, 1368 (Kañchi),
1371, 1374 (Rāmnād).

Arayanna or Aryēna.
Inscriptions A.D. 1377 (South Arcot), 1378 (Kañchi).

Viruppanna.
Inscriptions A.D. 1385, 1396 (South Arcot).

It must be considered as not quite conclusively proved that the Bukkanna who is mentioned as father of Viruppanna, and the Bukkanna who is mentioned as father of Kampana, were one and the same person, but there is little reason to doubt it.

DAKHAN, MUHAMMADAN KINGS OF THE—.

By way of preface to a sketch of these Musalmān sovereignties of the Dakhan, it will be well to insert a few notes on the previous transactions of the Delhi kings in Southern India.

The first expedition of the Muhammadans into the Dakhan took place in A.D. 1306, when the Emperor 'Alau'd-din sent an ennobled slave, by name Malik Kāfur, to bring to his senses the Rāja Ramadeva of Devagiri (*see the YĀDAYAS OF DEVAGIRI*), who had withheld tribute for three years. The Rāja made no defence, but, being defeated in March 1307, accompanied his opponent to Delhi, where he received honourable treatment.

In 1309 Malik Kāfur was again sent to the Dakhan to reduce the Ganapati king of Orāngal, Rudradeva, better known as Pratāpa Rudra II. The expedition was successful. The city was captured and the Rāja made terms.¹ Next year he was again despatched on a similar errand against the Hoysala Ballālas of Dvārasamudra. The general pushed forward with great energy and speed, passed Devagiri, and reached the Malabar Coast, where he built a mosque to commemorate the event. He attacked and stormed the city of Dvārasamudra, sacked the celebrated Hallabidū temple, and returned to Delhi.²

In 1312 the Devagiri Yādavas again became troublesome, in the person of Śāṅkaradeva, son of Rāma, and Malik Kāfur was once more sent to reduce the Rāja to a proper sense of his inferiority. In the campaign which ensued the Musalmāns were completely successful and the Rāja lost his life. Four years later 'Alau'd-din died and Malik Kāfur was at once murdered.

Mubārak Khilji became Emperor of Delhi in 1317, and one of his first acts was to make war for the third time on Devagiri. He captured the person of the Rāja, Haripāladeva, son-in-law of Rāma, and flayed him alive. The *Nuh Sipihr* of Amir Khusrū gives a circumstantial account of a defeat of the Rāja of Orāngal by "Khusrū Khān," generally known as Malik Khusrū, in the reign of this sovereign, but no such event is recorded by Ferishta. The chief is said to have been commanded to go to "Arangal in Tillang," and to have obeyed. In the end, it is said, the Muhammadans were victorious, and retired after taking from the Rāja all his moveable property.

Mubārak was murdered in A.D. 1321 by Malik Khusrū, and the latter was killed by Ghāzi Beg Toghlaq, Viceroy of Lahore, who,—all the royal family having been barbarously murdered by Malik Khusrū,—was chosen sovereign of the empire under the title of *Ghiyāsu'd-din*.

In 1321 he sent his eldest son, Ulugh Khān, against Orāngal. The capital was invested and a close siege took place. The garrison was on the point of capitulating when a panic seized on the Muhammadans owing to mischievous rumours spread about the camp that the Sultān was dead. Several of the generals fled, and the army became disorganized; so that, on a desperate sally being made by the garrison, the besiegers were beaten at all points and hastily retreated.

In 1323, however, the Sultān again made war on Pratāpa Rudra with complete success. Orāngal was captured and the Rāja carried captive to Delhi. *Ghiyāsu'd-din* was succeeded in 1325 by Muhammad.

In 1327 the Musalmān Viceroy of the Dakhan rebelled, and the Emperor sent an expedition against him. He fled to Kampli close to Vijayanagar, whence the king's troops were compelled to retreat, the Vijayanagar king being too strong for them. The rebel fled to the Hoysala Ballāla king at Tānur in Maisūr, but the latter was too much in fear for his own safety to show any hospitality to the fugitive. He accordingly delivered him up to his master, who flayed him alive for his rebellious conduct.

Either in 1338 or 1339 the capital of the Muhammadan empire was arbitrarily removed to Devagiri, which was rechristened Daulatābād by the sovereign Muhammad.

In 1341 ensued a revolt in Malabar, and Muhammad started to quell it, but fell sick on the way and returned to his capital. Shortly after this Orāngal revolted, and the Sultān was powerless to effect its reduction.

Three years later, in 1344, a Hindu confederation, consisting of the son (?) of Rudradeva of Orāngal, Krishna "Nayakka," the Raya of Vijayanagar, and Ballāladeva of Dvārasamudra, with an immense force drove the Muhammadans out of Orāngal and rolled back the tide of their advance.

This reverse was followed, three years later, by a revolt in the Muhammadan dependencies in the Dakhan. The Viceroy of Daulatābād proclaimed his independence, the royal troops were defeated, and the Viceroy became the first Bāhmanī king of the Dakhan.

Hasan, the Viceroy, now monarch, was originally a poor man who rose to eminence at court mainly by the help of a Brahman, one Gangu, whose name he, in gratitude, assumed when he established the new kingdom.

¹ The campaign is graphically described by Amir Khusrū in his *Tarikh-i 'Alāi* (Sir Henry Elliot's *History of India*, II, 30), and in the *Tarikh-i Firuz Shāhī* of Zia'u'd-din Barni (*Id.* 189).

² Ferishta states that Malik Kāfur marched as far as Rāmeśvara and built a mosque there, but this statement is beginning to be discredited, as it is not shown to be supported by other testimony.

He fixed his capital at Kulbarga or Ahsanābād. The kingdom lasted about two and a half centuries, being succeeded by five separate kingdoms with capitals at Bidar, Bijapur (or Vijayapura), Golkonda, Birār, and Ahmadnagar.

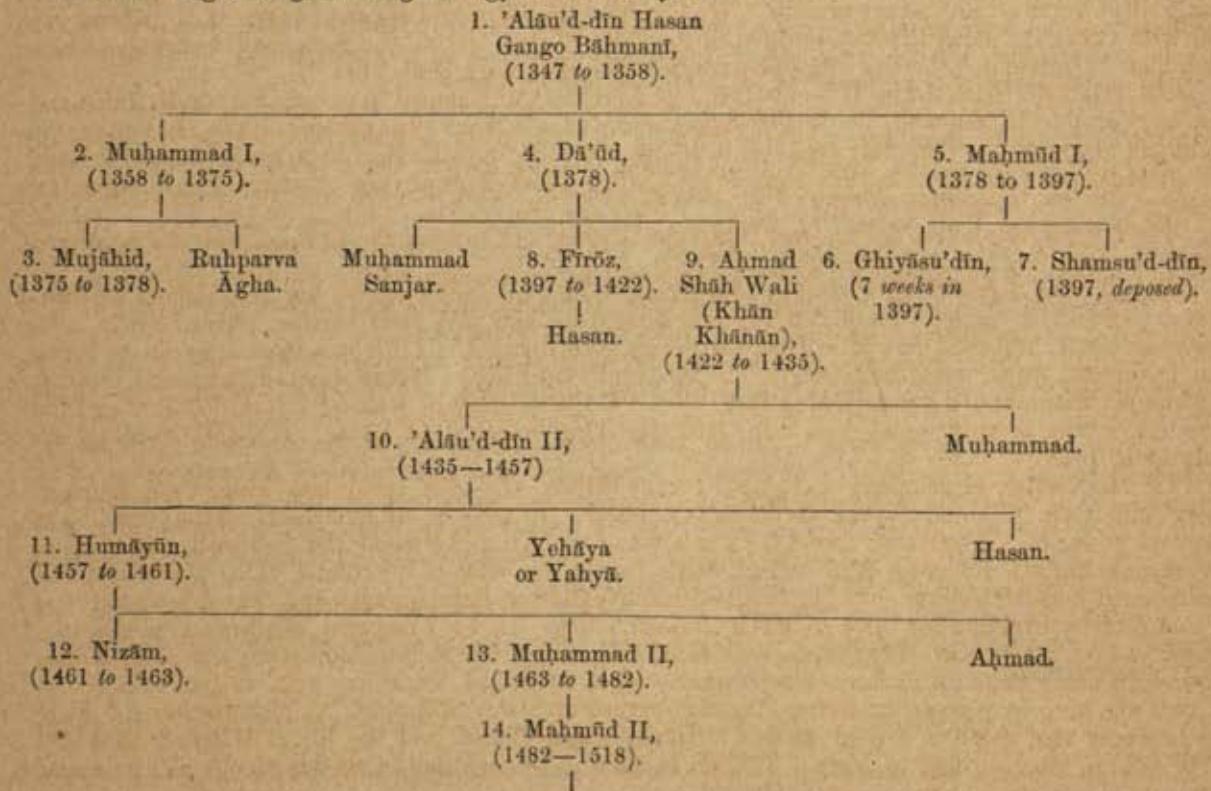
I append a list of Bahmani kings as given by Prinsep. Mr. Eastwick's List, published in his *Handbook for Madras* (p. 41), and founded on information supplied to him at Kulbarga, does not appear to me to be so accurate.

BĀHMANI KINGS OF THE DAKHĀN.

(*Prinsep's List.*)

				A.D.
1.	'Alā'u'd-dīn Hasan Shāh Gango Bahmanī	...	...	1347—1358
2.	Muhammad Shāh I	...	...	1358—1375
3.	Mujahid Shāh	...	...	1375—1378
4.	Da'ud Shāh	...	...	1378
5.	Mahmūd Shāh I	...	...	1378—1397
6.	Ghiyāsu'd-dīn	...	...	1397
7.	Shamsu'd-dīn Shāh	...	...	1397
8.	Firōz Shāh	...	...	1397—1422
9.	Aḥmad Shāh Wali (Khān Khānān)	...	...	1422—1435
10.	'Alā'u'd-dīn Shāh II	...	...	1435—1457
11.	Humāyūn the Cruel	...	...	1457—1461
12.	Nizām Shāh	...	...	1461—1463
13.	Muhammad Shāh II	...	...	1463—1482
14.	Mahmūd II	...	...	1482—1518
15.	Aḥmad Shāh II	...	...	1518—1520
16.	'Alā'u'd-dīn Shāh III	...	...	1520—1522
17.	Wali'u'llāh	...	...	1522—1525
18.	Kalām Ullāh	...	...	1525—1527

The following table gives the genealogy of the family :—



15. Ahmad II,
(1518 to 1620).

16. 'Alau'd-din III,
(1520 to 1522).

17. Waliu'llah,
(1522 to 1525).

18. Kalām Ullāh,
(1525 to about 1527).

1. 'Alau'd-din's reign was uneventful. He died on February 10th, 1358.

2. Muhammad plundered the country of the Ganapatis up to Orangal, and then made peace. He again invaded Orangal territories, and captured and put to death the Raja's son, Vinayaka or Nagadeva, obtaining Golkonda and its dependencies. Next he wantonly made war on Vijayanagar, and was guilty of terrible cruelties. This was in 1365-66. He was successful, and dictated terms of peace. He died March 21st, 1375.

3. Mujahid again wantonly attacked Vijayanagar and more than once invested the city, on one occasion penetrating into the second line of works; but he was compelled to retire. In the retreat he was murdered by his uncle Da'ud on April 14th, 1378.

4. Mujahid's sister conspired against Da'ud in revenge, and on May 19th, 1378, Da'ud was assassinated. Mahmud, the youngest son of 'Alau'd-din, was raised to the throne.

5. Mahmud reigned peacefully and well for 19 years. He died April 20th, 1397.

6. His son, Ghīyāṣu'd-din, was blinded and imprisoned by a slave on June 9th of the same year, and (7) Shamsu'd-din was raised to the throne; but the sons of Da'ud attacked him and deposed him on November 15th, 1397.

8. Firōz, Da'ud's second son, succeeded and ruled for 25 years. In 1398 Deva Rāja of Vijayanagar invaded the Bahmani territories, and war ensued which was abruptly ended by the treacherous murder of Deva Rāja's son, when the Rāja fled and Firōz was victorious at all points. Another war broke out in 1401 owing to the Rāja of Vijayanagar's attempt to carry off a girl from Mudgal. Firōz invested Vijayanagar successfully, dictated terms, and married the Rāja's daughter. In 1417 the king again attacked Vijayanagar, but was defeated. He died September 15th, 1422, leaving a son Hasan, who, however, was quietly set aside, and acquiesced in the arrangement.

9. Ahmad (otherwise called Khan Khanān) made war on Vijayanagar soon after his accession, and was guilty of much unnecessary cruelty. He defeated the Rāja and obtained payment of tribute. A war with Oraigal followed, which resulted in the death of its Rāja and the permanent destruction of the kingdom. He founded the city of Bidar and died there February 19th, 1435.

10. His son 'Alau'd-din II succeeded. His brother Muhammad revolted, but was defeated and kindly treated. Muhammad, on this occasion, received aid from Vijayanagar. The capital of the Bahmani kingdom was definitely removed to Bidar. In 1437 Deva Rāja of Vijayanagar again provoked a war, and some very severe battles were fought, after which a peace was arranged which lasted for some years. The king died in 1457.

11. He was succeeded by his son Humāyūn, a cruel and unscrupulous prince, who was murdered four years later, viz., on September 3rd, 1461.

12. His son Nizām Shah was a boy of eight when he came to the throne, but his mother, who was a very remarkable woman, conducted the government for him with great success, assisted by the celebrated minister, Mahmud Gawān. Their territories were invaded in 1461 by a large army from Orissa and Telingāna, which was driven back. The Muhammadan King of Malwa attacked Bidar, and invested it while the queen and the young king fled. But a Gujarati army in jealousy attacked Mālwa and the invaders retreated with great loss. In 1462 the king returned to Bidar. He died suddenly on July 29th, 1463.

13. His brother Mubammad was placed on the throne. In 1468 the young king, then fourteen years' old, took Mahmud Gawān as his chief minister. In 1469 he reduced the Konkanā, wresting it from the power of Vijayanagar. In 1471 a relative of the King of Orissa, who had been ousted from the throne, begged aid from Muhammad Shah for the recovery of his rights. This was given, and Muhammad invaded Telingāna. He captured Kondapalle and Rajahmundry and stayed for some time in that country, residing for three years at Rajahmundry. In 1477 occurred another expedition into Orissa, and the king marched to the sea-coast at Masulipatam. He took the opportunity to make a dash southwards along the coast as far as Conjeeveram, which he sacked, returning with an immense booty. In 1481 the king by a great misfortune lost the services of Mahmud Gawān. A plot was raised against the latter by the chief of a rival faction, Nizāmu'l-mulk Bhairi, and the King, believing Mahmud to be false to him, put him to death. This act resulted in the downfall of the kingdom. The principal

chiefs absented themselves from court and remained on their estates with all their forces. Yusuf 'Adil Khān, adopted son of Mahmud Gawan, was shortly afterwards sent to defend Goa against the Rāja of Vijayanagar. Soon after this the king died, viz., on March 24th, 1482.

14. His son Mahmud II succeeded, Nizamu'l-mulk Bhairi being his minister. Yusuf 'Adil returned to court, but, on an attempt against his life being made, he retired to his estate at Bijapur. Mahmud went on an expedition to Telingāna, and while there Nizamu'l-mulk was murdered. His son Malik Ahmad promptly proclaimed his independence at Jūnēr. 'Imādu'l-mulk, Governor of Birār, also revolted. At Bidar, Kāsim Barid, a Turki or Georgian slave, was minister. The King betrothed his daughter to Yusuf 'Adil in 1497. Kāsim Barid died in 1504, and his son Amir Barid held the king in absolute subjection. In 1512 Qutbū'l-mulk, Governor of Telingāna, declared his independence at Golkonda. Some fighting between the royal troops and those of Bijapur and Birār followed. Mahmud died on October 8th, 1518.

15. Ahmad, son of the late king, was nominally placed on the throne by Amir Barid, but had no power, and died in 1520.

16. His brother 'Alau'd-din was next placed on the throne, but, on his attempting to rid himself of his minister, he was deposed in 1522 and shortly afterwards murdered.

17. His younger brother Wali was then installed but after two years was poisoned, and Amir Barid married his widow. This was in 1524.

18. Kalām Ullāh, son of Ahmad, was then enthroned, but he escaped in 1527 and fled to Ahmadnagar, where he remained till his death.

Amir Barid at once threw off all pretence at subjection, and established a new dynasty at Bidar, or Ahmadābād. And thus ended the Bahmani dynasty. The five kingdoms which sprung from it were as follows :—

1. The Barid Shahi Dynasty at Bidar, or Ahmadābād.
2. " 'Adil do. do. Bijapur.
3. " 'Imād do. do. Birār.
4. " Nizām do. do. Ahmadnagar.
5. " Qutb do. do. Golkonda.

These will be considered in order.

THE BARID SHĀHI DYNASTY AT BIDAR, OR AHMADĀBĀD.

A.D.

1. Kāsim Barid I, a Turki or Georgian slave	...	...	1492—1504
2. Amir Barid I (son) ...	...	...	1504—1549
3. 'Ali Barid Shah (son), the first who assumed royalty	...	...	1549—1562
4. Ibrahim Barid Shah (son) ...	...	...	1562—1569
5. Kāsim Barid Shah II (brother) ...	...	...	1569—1572
6. Mirza 'Ali Barid Shah (deposed) (son) ...	...	...	1572—1609
7. Amir Barid Shah II ...	...	...	1609

Kāsim Barid was minister to Mahmud Bahmani. Dying in 1504, his son Amir became minister. He held the young Bahmani king in complete subjection, raised in succession four puppet sovereigns of that dynasty to the throne of Bidar, and, on the flight of the last to Ahmadnagar about 1527, became independent at the ancient Bahmani capital. Not long after this Ismā'il 'Adil Shah took Bidar, but made it over again to Amir Barid, who then became almost a dependent of the Bijapur kings. His successor 'Ali Barid first assumed the title of "Shah." He lost almost all his possessions in a war with Burhan Shah of Ahmadnagar.

The dates of this dynasty are greatly confused as, according to Ferishta, 'Ali Barid reigned 45 years.

For an account of Bidar, I beg to refer readers to Dr. Burgess's Third Archaeological Report, Bombay, published in 1878 (pp. 42—46).

THE 'ADIL SHĀHI DYNASTY AT BIJAPUR (VIJAYAPURA).

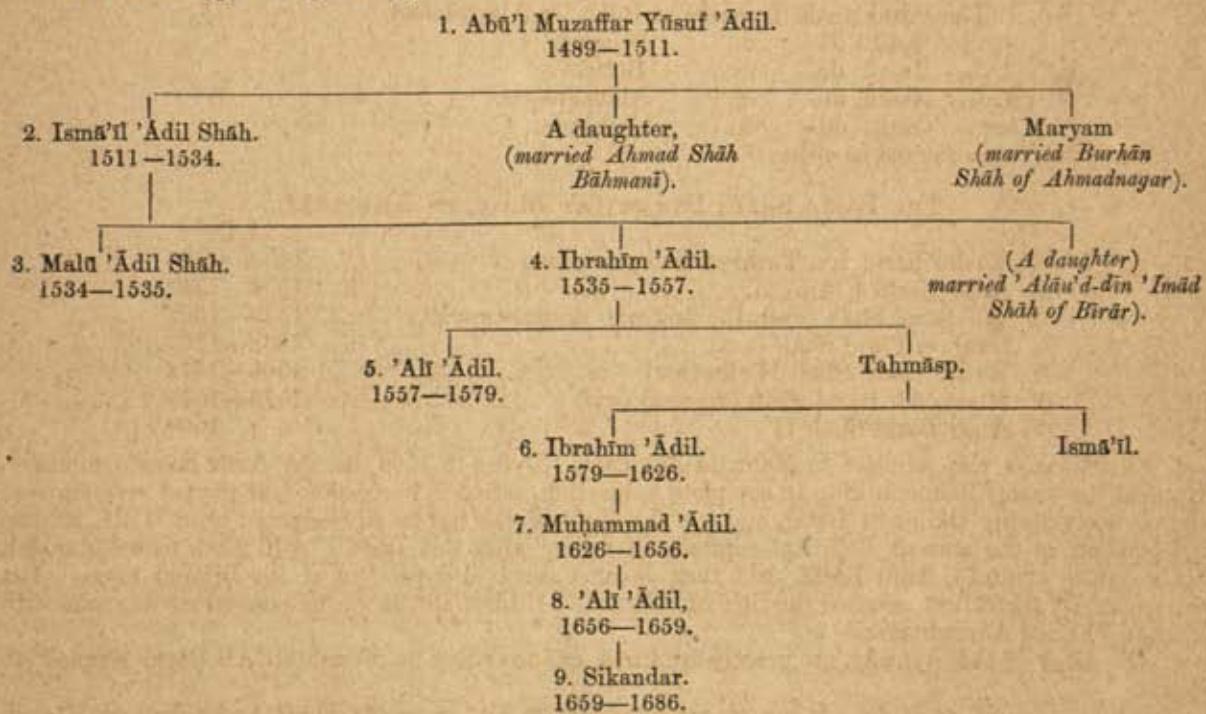
A.D.

1. Abū'l Mu'zaffar Yusuf 'Adil Shah, son of Āghā Murād, or Amurath II, of Anatolia	...	...	...	...	1489—1511
2. Ismā'il 'Adil Shah	...	...	...	...	1511—1534
3. Malū 'Adil Shah	...	...	...	...	1534—1535
4. Ibrahim 'Adil Shah I	...	...	...	...	1535—1557

	A.D.
5. 'Ali 'Ādil Shāh	... ... ... ... ... 1557—1579
6. Ibrāhīm 'Ādil Shāh II	... ... ... ... ... 1579—1626
7. Muhammād 'Ādil Shāh	... ... ... ... ... 1626—1656
8. 'Ali 'Ādil Shāh II	... ... ... ... ... 1656—1659
9. Sultan Sikandar (an infant at his accession)	... ... 1659—1686

(1.) Yūsuf 'Ādil, in 1493, defeated the Vijayanagar King and took immense treasure and 200 elephants. He surrounded Bijapur with a stone rampart. In 1510, the Portuguese captured Goa, and Yūsuf 'Ādil recaptured it the same year. Albuquerque, however, made another successful attack, and Goa was finally ceded to the Portuguese (1510) by (2.) Isma'il 'Ādil. In 1519 there was another war with Vijayanagar, in which the Raya Krishnadeva was victorious. (5.) 'Ali 'Ādil made a league with the Vijayanagar Raya Rāma, and defeated the Musalmān King of Ahmadnagar; but in 1565 the Muhammadan sovereignties united and completely crushed the power of Rāma Raya in the great battle of Talikotā. Vijayanagar was sacked and the temples and palaces ruined. In 1555, or ten years previous, Ibrāhīm had unsuccessfully attacked Goa. In 1568 or 1570, 'Ali 'Ādil attacked Goa, but was repulsed. He took the fortress of Ādōni (*Ādhvani*), and in 1577 compelled Rāma Raya's brother, Tirumala, to retire to Chandragiri. During the reign of (7.) Muhammād 'Ādil Shāh, the Mahrattas began to rise to power. Sivaji revolted in 1648, and by 1662 had wrested from Muhammād the whole of the Konkana from Kalyāna to Goa. From then till 1680 he constantly defeated the King of Bijapur. In 1686 the kingdom was seized and annexed by the Emperor Aurangzib, being finally brought under the government of Delhi in 1688.

The following is the genealogy of the family :—



THE 'IMĀD SHĀHI DYNASTY OF BĪRĀR (CAPITAL ELICHPUR).

	A.D.
1. Fathu'llah 'Imād Shāh Bahmani	... ... ... ... ... 1484—1504
2. 'Alā'u'd-din 'Imād Shāh	... ... ... ... ... 1504—1528
3. Darya 'Imād Shāh	... ... ... ... ... 1528—1560
4. Burhān 'Imād Shāh	... ... ... ... ... 1560—1568
5. Tufail Khān	... ... ... ... ... 1568—1572

The following is the genealogy of the family. They come little in contact with the countries now forming the Madras Presidency.

1. Fathu'llah 'Imad Shah Bahmani, (1483—1504. A Hindu boy of Vijaya-nagar. Turned Musalman and rose to distinction under the Bahmanis. Declared himself independent.)	
2. 'Alau'd-din 'Imad Shah, (1504 to 1528. Constantly at war. Married daughter of Isma'il 'Adil Shah of Bijapur).	
3. Daryā 'Imad Shah,, (Peaceful reign. 1528—1560.)	
4. Burhān 'Imad Shah, (1560—1568. He was captured and imprisoned by (5) Tufail Khan, who seized the throne, but was murdered by the Ahmadnagar King. The kingdom then fell under Ahmadnagar.)	Bibi Daulat, (a daughter; married Husain, king of Ahmadnagar.)

THE NIZĀM SHĀHI DYNASTY OF AHMADNAGAR.

	A.D.
1. Ahmad Nizām Shah	1490—1508
2. Burhan Nizām Shah I	1508—1553
3. Husain Nizām Shah	1553—1565
4. Mūrtaza Nizām Shah I	1565—1587
5. Miran Husain Nizām Shah	1587—1589
6. Isma'il Nizām Shah	1589—1590
7. Burhan Nizām Shah II	1590—1594
8. Ibrahim Nizām Shah	1594
9. Ahmad Ibn Shah Tahir	1594—1595
10. Bahādur Nizām Shah	1595—1598
11. Mūrtaza Nizām Shah II	1598—1607
12. Malik Ambar	1607—1626

1. Ahmad was son of Nizāmu'l-mulk Bhairi, minister of the Bahmani State. He declared his independence in 1490 A.D., and founded the city of Ahmadnagar. He took Daulatabad (Devagiri) in 1499. Dying in 1508, he was succeeded by his son Burhān, then a boy seven years' old.

2. Burhān in 1523 married Maryam, the daughter of Yusuf 'Adil Shah of Bijapur. In 1531 he suffered a serious defeat at the hands of his brother-in-law Isma'il 'Adil Shah. He was after this constantly at war with the Bijapur State. In 1545 he made an alliance against Bijapur with the young king of Vijayanagar through his minister, and in 1549 another arrangement was come to with Vijayanagar for the partition of the Bijapur State. Burhān died in A.D. 1553.

3. Husain was only thirteen years' old when he succeeded. He at once suppressed a rebellion raised by his brother Abdu'llah. Shortly afterwards Ahmadnagar was besieged by an immense army sent by a confederation of the Bijapur and Vijayanagar States, Rāma Rāja being at the actual head of the latter. Hard terms were accepted and the siege was raised. In 1562 the same confederacy again attacked Ahmadnagar in consequence of Husain's attempt to recover Kalyāna, the ancient seat of the Chālukyas, which had been ceded to Bijapur. The capital was invested, but the siege was raised after a disastrous flood which swept away many thousands of the besieging army. In 1565 Husain joined the other Muhammadan princes in their grand attack on Vijayanagar, which resulted in the downfall of that kingdom, but he died the same year, June 7th.

4. His son Mūrtaza succeeded. The war with Bijapur broke out afresh, but a peace was arranged on the understanding that Ahmadnagar should attack Birār, and Bijapur should seize the territories of Vijayanagar, each unopposed by the other. The Emperor Akbar sent an order to Mūrtaza directing him not to interfere with Birār, but Mūrtaza, disregarding the order, annexed that State to his own dominions in 1572. He was murdered by his son in 1587.

5. Mirān gave way to excesses of all kinds, and murdered all the royal family. The minister, becoming terrified for his safety, sent for the king's cousin, Ismā'il, then twelve years' old, intending to depose Mirān. A revolt of troops followed. The minister had the king beheaded, but was himself murdered.

6. Ismā'il succeeded and nominally ruled for two years, but his father Burhān deposed him.

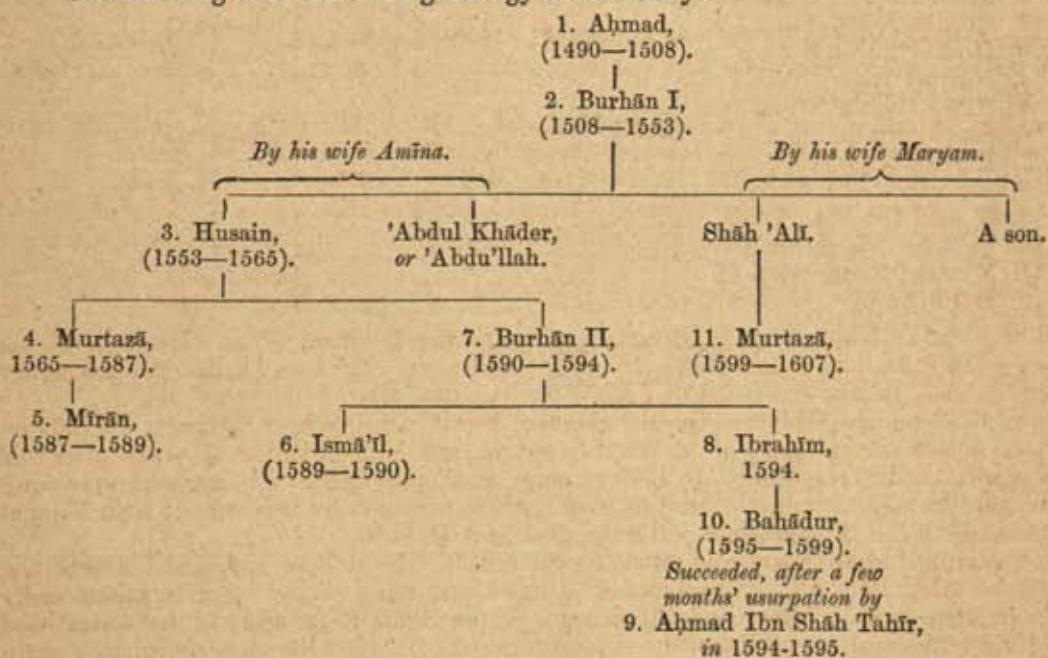
7. Burhān in 1592 despatched against the Portuguese an army which suffered a very severe reverse, the Muhammadan general being captured and sent to Portugal, where he became a Christian. The king died in 1594.

8. At his death, Burhān passed over his eldest son Ismā'il and declared Ibrahim to be his successor. Ibrahim at once made war on Bijapur, but was killed in the first battle, four months after his accession to the throne.

9. Then ensued great confusion. Ibrahim's son was an infant, and the army proclaimed for a boy named Ahmād, erroneously supposed to be of royal descent. The minister sent to the Moghuls for aid and defeated the leader of the military faction. He discovered too late his error in addressing the Moghuls, for Akbar's son Murād advanced with a large army to Ahmadnagar. The city was invested, and a desperate defence was made by the heroic Queen, Chānd Bibi, Prince Murād only withdrawing on receiving the cession of Birār. The infant king was then crowned, and a new minister selected; but the latter treacherously plotted with the Emperor Akbar, who invaded the territory of Ahmadnagar. After a brave defence the city was captured, and Chānd Bibi was foully murdered. The infant king was sent to Gwalior, and Mūrtazā, grandson of Burhān I, proclaimed himself king. He ruled well, but was deposed by his minister, the Abyssinian soldier Malik Ambar, in 1607.

The kingdom then virtually passed under the Moghul empire, but Malik Ambar held nominal rule at Ahmadnagar till his death in 1626, when the kingdom was finally annexed to Delhi.

The following table shows the genealogy of the family:—



THE QUTB SHĀHI DYNASTY AT GOLKONDA.

	A.D.
1. Sultan Quli Qutb Shah	... ... ... ... ... 1512-1543
2. Jamshid Quli Qutb Shah	... ... ... ... ... 1543-1550
3. Ibrahim Quli Qutb Shah	... ... ... ... ... 1550-1581
4. Muhammad Quli Qutb Shah	... ... ... ... ... 1581-1611
5. 'Abdu'llah Quli Qutb Shah	... ... ... ... ... 1611-1672
6. Abu Hasan	... ... ... ... ... 1672-1688

1. Quṭbu'l-Mulk was Governor of Telingāna under Muhammad Bahmanī, and withdrew from court after the death of Mahmūd Gawān, the minister, residing at Golkonda. He remained loyal to his sovereign till the minister Kasim Barid's tenure of office, when he proclaimed his independence, A.D. 1512. The new king gradually extended his conquests. Krishnadeva Raya of Vijayanagar conquered all the country east of the ghāts about the year 1516, but Sultan Quli defeated the Hindus at Kondapalle, and seized all the country between the Krishna and Godavari. Rajahmundry was then under the Gajapatis, who had received that province from Krishnadeva Raya. He also captured the fort of Orāngal. There is an inscription at Kondapalle recording this sovereign's capture of the fort. The king was murdered at the instigation of his second son, Jamshid.

2. Jamshid blinded his elder brother and seized the throne. His reign is not remarkable. He died in 1550.

3. He was succeeded by his son Subhān, a boy of seven, but the latter was set aside by the nobles, and the late king's brother, Ibrahim, appointed. Ibrahim had, up to the time of his accession, lived at Vijayanagar under the care of Rāma Raya. But he joined in the attack on Vijayanagar in 1565 A.D. Immediately after his return from this great victory, Ibrahim planned the capture of Rajahmundry from the Gajapatis of Orissa. This had been attempted in 1564, but the Hindu army collected in such force that the Musalmans were powerless. In 1567, however, the attack on Rajahmundry was perfectly successful, and the whole territory was annexed to Golkonda as far north as Chicacole. Many Hindu Rajas, south of the Krishna, were also overcome. He died suddenly in 1581. The king having poisoned his eldest son 'Abdu'l Qādir, and another having died, his third son, Muhammad, succeeded him.

4. Muhammad kept up constant warfare with the princes of Vijayanagar, then residing at Pennakonda, and held with great difficulty the province of Kondavidu, now known as Guntūr. In 1589 he founded the present city of Haidarābād, then called Bhāghnagar. It is believed that Muhammad conquered Gandikota, Cuddapah, and all the country south of the Pennār, but this seems rather doubtful.

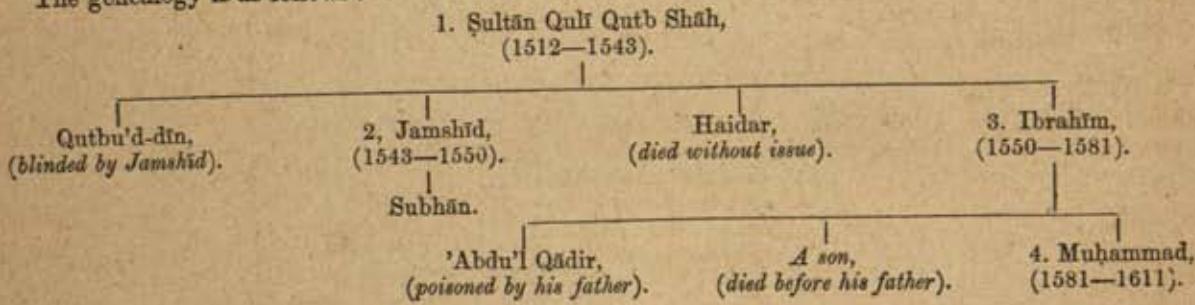
5. "Muhammad Koolli leaving no son, was succeeded by his brother Mahummud, who was succeeded by Abdolla Koottub Shaw." (Scott's *Ferishta*, I, 410.) I have not been able to ascertain the exact relationship of 'Abdu'llah to Muhammad.

During the reign of Shāh Jahān, Aurangzib attacked and defeated 'Abdu'llah and compelled him to submit to very hard terms. In 1667 the Mahratta Śivāji attacked the capital and exacted a large payment as tribute. 'Abdu'llah died in 1672, and was succeeded by his son-in-law Abū Hasan.

6. This king made an alliance with the Mahrattas in 1676, but was attacked by the Moghul troops in 1678. In 1685 he was attacked and completely defeated by Aurangzib in person, and was confined for life as a prisoner at Daulatābād.

In 1688 Golkonda was finally annexed.

The genealogy is as follows :—

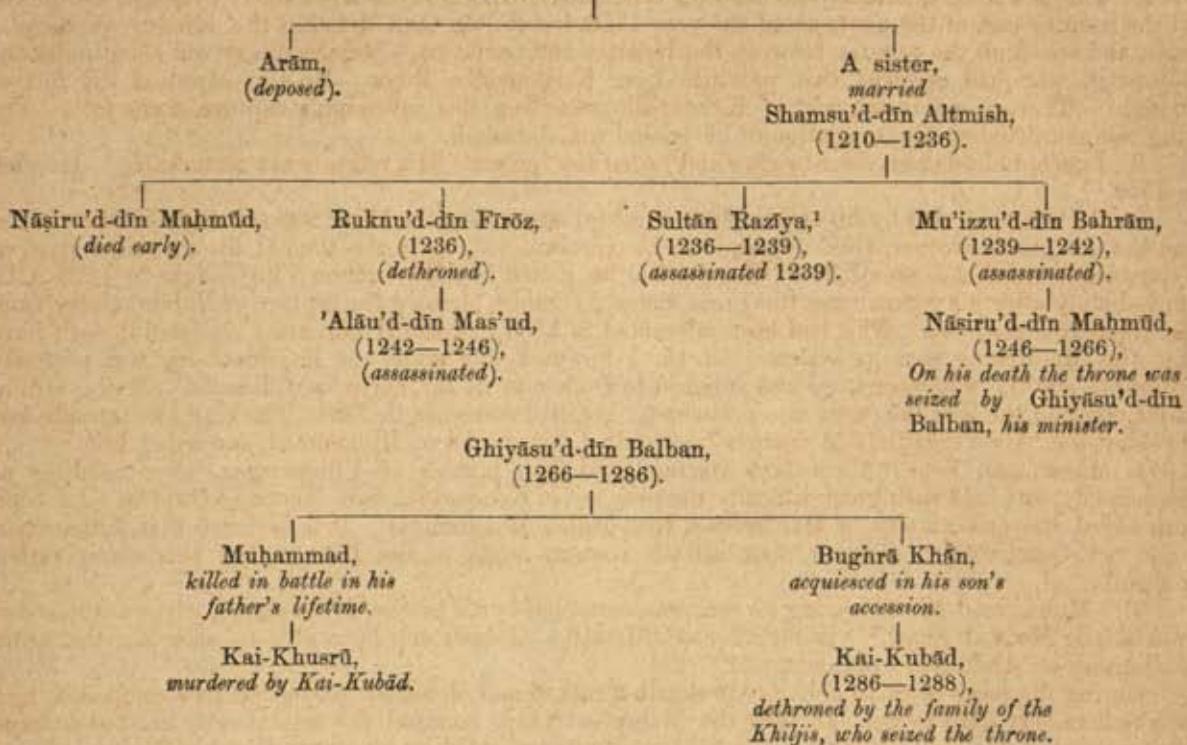


DELHI, MUHAMMADAN KINGS AND EMPERORS OF—

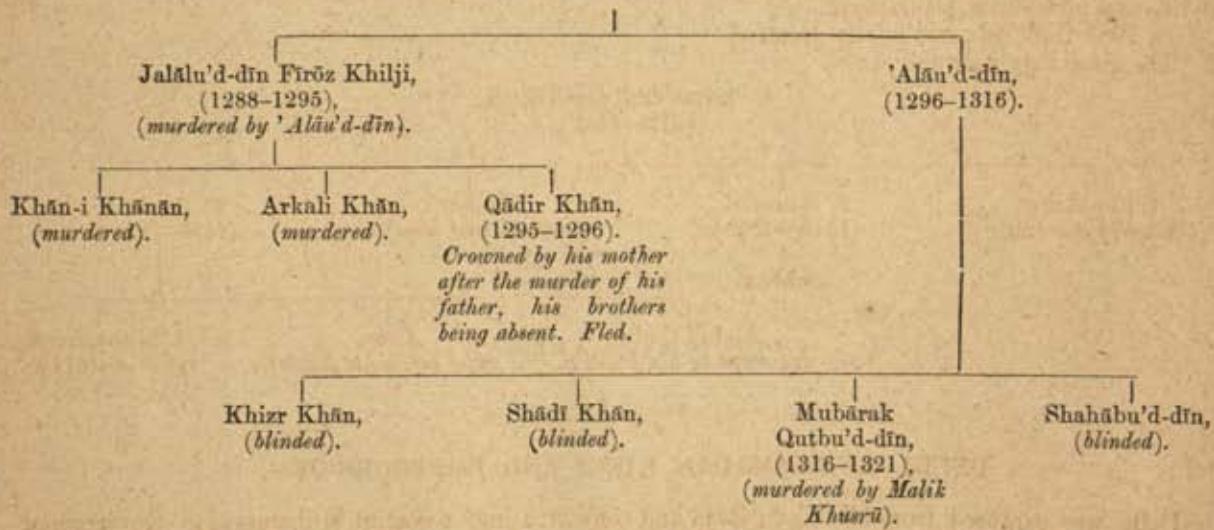
Delhi was captured from its Hindu Raja and converted into a seat of Muhammadan Government by Muhammad, brother of Sultan Ghīyāṣu'd-din Ghōrī of Ghazni in A.D. 1193. Muhammad, otherwise known as Shahabu'd-din, succeeded his brother and was murdered in 1205 A.D. Ghīyāṣu'd-din's son Mahmūd succeeded, and one of his first actions was, in A.D. 1206 to create the Viceroy of his Northern Indian possessions King of Hindustān. The new monarch was Quṭbu'd-din, an ennobled slave. He established the dynasty generally called the "Slave Kings."

“SLAVE KINGS OF DELHI.”

Qutbu'd-din Aibak,
(A.D. 1206—1210).



THE KHILJI DYNASTY.

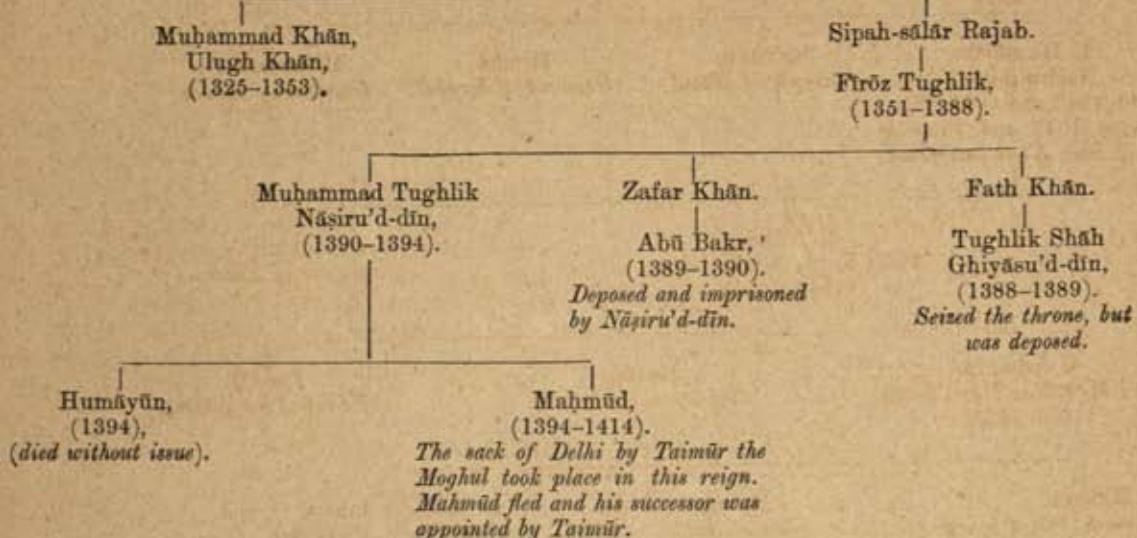


Ghiyāsu'd-dīn Tughlik, an ennobled slave, seized the throne and established the dynasty of Tughlik.

¹ Her name would properly be *Razīya Begam Sultān*, but she was always known as *Sultān*.

THE TUGHLIK DYNASTY.

Ghiyāsu'd-din Tughlik,
(1321–1325).



SAIYID RULERS OF DELHI.

Saiyid Khizr Khān,
(1414–1421).
*Placed on throne by Taimur.
He had been Viceroy of Lahore.*

Saiyid Mubārak,
(1421–1435).
Murdered.

Saiyid Muhammad,
(1435–1445).

Saiyid 'Alā'u'd-din,
(1445–1450).
*Removed his capital from Delhi, which
was immediately seized by Bahlol
Lodi, Governor of the Panjab.*

THE DYNASTY OF LÖDÌ.

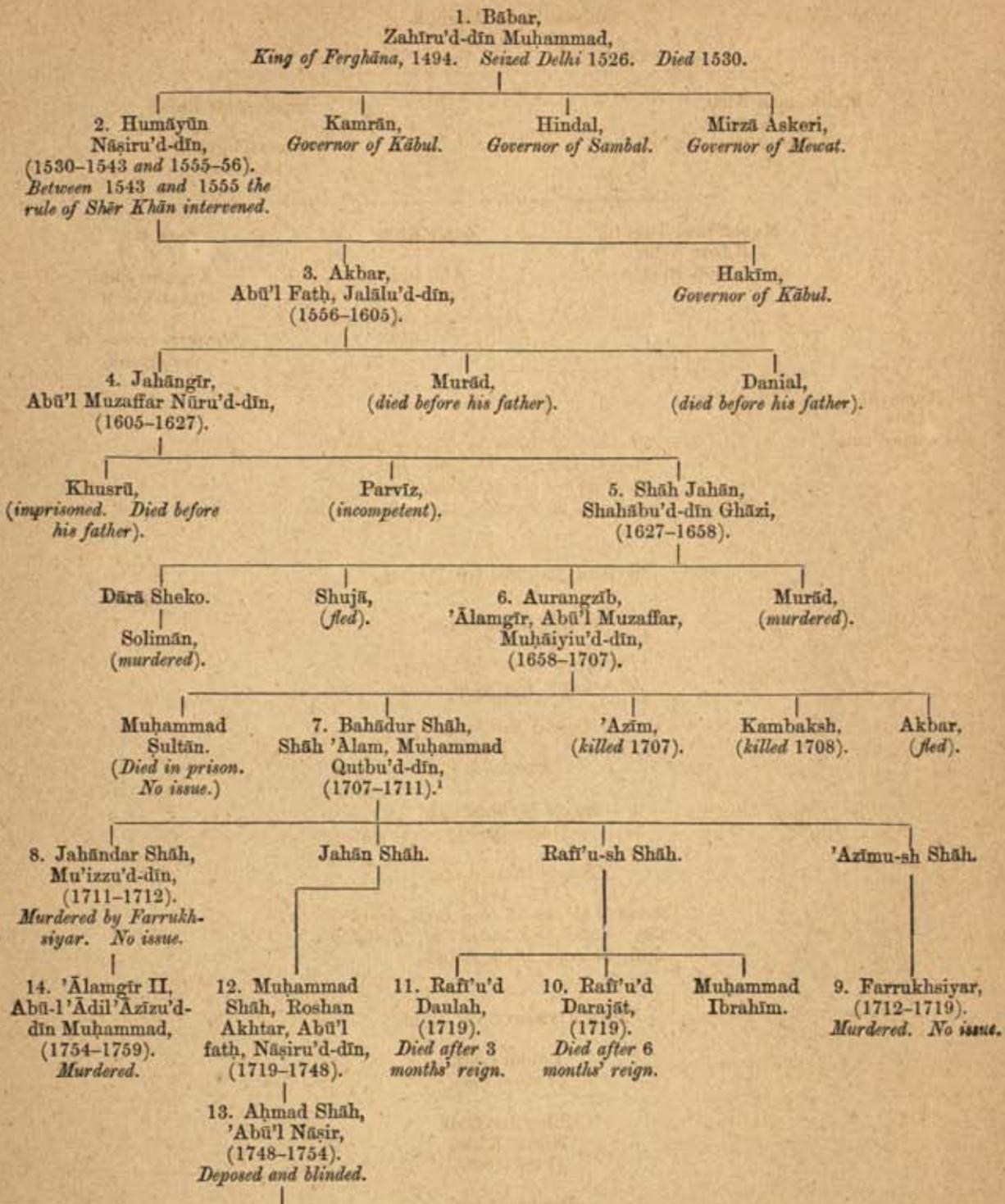
Bahlol Lodi,
(1450–1488).

Sikandar Lodi
Nizām Khān,
(1488–1506).

Ibrahim Lodi,
(1506–1526).

*Conquest of Delhi by the Moghuls under
Bābar. The Sultan was killed.*

MOGUL EMPERORS OF DELHI.



¹ Authorities differ as to the exact date. See Sir Henry Elliot's *History of India* (VII, p. 428, note).

15. Shah 'Ālam,
Jalalu'd-dīn, Mirzā 'Abdu'llah Wālā Gauhar,
(1756–1806).
Empire overthrown by the Mahrattas, 1761. Lived under British protection.

16. Akbar II,
'Abū'l Nāṣir, Muṇ'a'im'd-dīn Muḥammad,
(1806–1837).

17. Muḥammad Bahādur,
(1837–1857).
Transported to Rangoon after the Mutiny of 1857.

DEVAGIRI YĀDAVAS, THE.—

(See YĀDAVAS.)

DVĀRASAMUDRAM YĀDAVAS, THE.—

(See HOYSALA BALLĀLAS.)

EASTERN CHĀLUKYAS.

(See CHALUKYAS.)

GANAPATIS OF ORĀNGAL,¹ THE.—

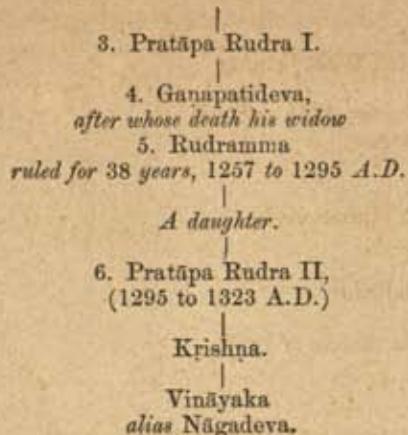
Very little is as yet known about the kings of this dynasty, and it is to be hoped that inscriptions exist which will throw light on the subject.

Prinsep's List, and that given in the *Madras Journal* XV, 219, in a paper called "A Statistical Report on the Circar of Warungul," by Dr. Walker (1849), are practically useless. So also is the manuscript analyzed by the Rev. W. Taylor and published in his Report on the Mackenzie MSS. (No. 32, countermark 722, republished in the *Madras Journal* X, 18–22). No inscriptions that I have yet met with (except one which will be mentioned below) carry the genealogy of the family further back than Prōla or Prōla Rāja, who seems to have flourished about the early part of the twelfth century. From the spelling of the names in his list, it is clear that Dr. Walker received his information orally, and not from any written chronicle or inscription. According to him the first king conquered the Chola country and married the daughter of the king of Ceylon. His son became insane, and his two grandsons succeeded and ruled jointly, having their capital at Nandēr on the Godāvare. After these comes a break in the history, which commences again with a king living at Khandhar, from whom the crown descended directly in the male line to Prōla Rāja. Including the first king of this new dynasty ten sovereigns are named before Prōla Rāja. The names are hopelessly badly spelt and no good can be derived from reproducing them.

The succession appears to be as follows:—

1. Tribhuvana Malla.
2. Prōla Rāja,
or Prōlē, married Muppammadevi.

¹ This name is variously spelt *Vorāngallu*, *Vorāhgōlu*, *Orāngallu*, *Orāhgōlu*, *Voruvakkallu*, *Voruvakallu*, now generally *Virukallu*. I think that *Orāngal* is perhaps the best mode of transliteration, and have adopted it in this volume, considering *Orangallu* a trifle too pedantic, while all such renderings as *Warangal*, *Warangul*, *Warungul* are positively wrong.



1. We know nothing as yet of Tribhuvana Malla except that his name appears as father of Prōla in an inscription at Anumakonda, which was published in J.A.S.B. VII, 901, in J.B.B.R.A.S. X, 46 by Dr. Bhāu Dāji, and quite recently by Mr. Fleet in the *Indian Antiquary* for January 1882 (XI, 9).¹

2. According to tradition on the spot, Prōla built the city of Orāngal, eight of his predecessors having ruled at Anumakonda. He is said to have been a minor at his accession, to have defeated the Gajapati of Orissa, and to have been killed accidentally by his son, thus fulfilling a prophecy which foretold his fate exactly as it occurred. The Anumakonda inscription above-mentioned states that Prōla captured and afterwards released "Tailappadeva," whom Mr. Fleet identifies with Taila III of the Western Chālukyas (A.D. 1150—1162). In Prōla's time, too, occurred a siege of Anumakonda by Jagaddeva, one of the Śāntara kings of Maisūr, the besiegers being successfully repulsed by the garrison (*Ind. Ant.* XI, 10).

3. Rudra, or Pratapa Rudra I, seems to have been a powerful prince. The inscription above-mentioned is dated in his reign (A.D. 1162). It mentions the death of Tailapa III, and narrates some conquests made by the Ganapatis, especially over one Bhīma, and the capture of the city of Chōdōdaya.²

4. If Dr. Burnell (*South-Indian Palaeography*, p. 40, note 4) is right in his assignment of the date A.D. 1228 for the loss of the Kalingā country to the Cholas, it was probably in the reign of (4) Ganapati Deva that that king conquered Kalingā, but there are, I think, reasons for not being too certain at present. The inscriptions in *Kalingadeśa* are numerous, and await careful examination. It will very possibly be found that the Ganapatis had acquired power in those territories previous to that date.

5. Queen Rudramma was in many respects a very remarkable character. On her husband's death there was no heir to the throne, and she at once assumed the reins of government. Her long reign of thirty-eight years was marked by a most able system of administration, as is testified to by Marco Polo, who visited the coast south of the Krishna River at Mōtupalle just at the close of the reign. He writes,—"This was formerly under the rule of a king, and since his death some forty years past it has been under his queen, a lady of much discretion, who, for the great love she bore him, never would marry another husband. And I can assure you that during all that space of forty years she had administered her realm as well as ever her husband did, or better, and as she was a lover of justice, of equity, and of peace, she was more beloved by those of her kingdom than ever was lady or lord of theirs before." (Colonel Yule's *Marco Polo*, II, 295.) In A.D. 1295 Rudramma's daughter's son having attained his majority, the queen abdicated in his favour.³

6. This was the celebrated Pratapa Rudra II (A.D. 1295—1323), one of the most powerful princes of his time, but destined to be virtually the last of his line. In A.D. 1295 the Muhammadans under 'Alāu'd-din, Governor of Oudh and nephew of Jalalu'd-din Khilji of Delhi, marched into the Dakhan and wantonly plundered the city of Devagiri, the capital of the kingdom bordering on Orāngal. They exacted large tribute and retired. In 1306 'Alāu'd-din, who by the murder of his uncle had raised himself to the throne, again sent an army into the Dakhan under the command of Malik Kafur to

¹ Mr. Fleet published a short note on this inscription in *Ind. Ant.* X, 211, for the purpose of fixing the date, viz., A.D. 1162.

² Possibly a Chola king or viceroy (*Chola-udaiyar*).

³ Dr. Gustav Oppert publishes (*Madras Journal* for 1881) some inscriptions and extracts from local records which seem to show that during the reign of Queen Rudramma one Gore (or Gorre) Gaṅgayya Reddi was a general of considerable power and influence.

reduce Devagiri in consequence of the Rāja having refused to pay tribute. The Rāja was captured and taken to Delhi. In 1309 the arms of the Musalmāns were directed against Orangal. The first campaign was unsuccessful, but in the second Rudradeva was completely defeated and compelled to become tributary to Delhi, his capital being captured.¹ In 1310 Malik Kafur was again sent southwards to reduce the Hoyśala Ballālas of Dvārasamudra. In this he was completely successful and reached the Malabar Coast, where he built a mosque to commemorate the event. He captured the capital, sacked the celebrated temple of Hallebiḍu, and returned in triumph to Delhi. In 1312 Devagiri was again reduced by Malik Kafur, and the crown prince put to death. Six years later Mubārak Khilji of Delhi marched against, seized, and flayed alive Haripāladeva, son-in-law of Rāja Rāmadeva of Devagiri. Amir Khusrū, in his *Nuh Sipīr*, gives an account of an expedition sent by the sovereign of Delhi under the leadership of Malik Khusrū against Orangal, which resulted in the entire defeat of the Rāja; but the circumstance is not recorded by Ferishta.² Whether it occurred or not, the open hostility of the Muhammadans seems to have roused to the highest pitch the terror and anxiety of the Dakhanī princes, and about the year 1326 Pratāpa Rudra made an alliance with the Rāja of Devagiri and threw off all semblance of fealty to the king of Delhi. He was probably incited to this important step by the disturbances at Delhi, which resulted, in 1321, in the subversion of the house of Khilji and the establishment of the dynasty of Tughlik. If so, he was very ill-advised, for one of the first actions of the new sovereign was to despatch an army (1321) to Orangal under his eldest son Ulugh Khān to reduce the refractory Rāja.³ The expedition was, however, unsuccessful. The Muhammadan troops invested both the mud fort and the stone fort of Orangal, but were attacked during the siege by a terrible epidemic disease, became dispirited and panic-stricken, and, on being beaten at all points and driven from their camp by a courageous sally of the garrison, retired hastily and raised the siege. In 1323, however, a second large Musalman force marched southwards and captured Orangal. Pratāpa Rudra was made prisoner and sent to Delhi. His son Krishna succeeded him, but with a much reduced kingdom. He revolted and turned the tables in 1344 by making a grand combination of Hindu States, and driving the Muhammadans out of the country. No attempt seems to have been made by the sovereigns of Delhi again to subvert the Orangal monarchy, but in 1358 Muhammad Shah Bahmani plundered the country up to the capital, and only retired on being paid the expenses of the war. The Muhammadan writers speak of Vinayakadeva ("Vinaik Deo"), alias Nāgadeva, as the son of the Rāja, and it may be presumed that the Rāja was then Krishna "Nāik." In 1371 war again broke out between Orangal and the Bahmani sovereign, which resulted in the disastrous defeat of the former, the fortress of "Vellumputtan" being captured and Prince Nāgadeva being cruelly put to death (*Scoot's Ferishta*, I, 18—20). The Hindus, however, so harassed the retreat of the victorious enemy that only a third of their number reached Kulbarga in safety. The Rāja vainly attempted to induce the sovereign of Delhi to aid him, and on being again attacked, submitted and made over an immense treasure to the Dakhanī Muhammadans. A treaty was drawn up and boundaries fixed to the two kingdoms.

In 1424 Ahmad Shah Bahmani made war on Orangal, and the then Rāja was killed. (I have been unable to ascertain his name, or relationship to Pratāpa Rudra's family.) This is the last we hear of the Orangal Kingdom.

GAÑGAS OF KALINGĀ.

(See KALINGĀ.)

GAÑGAS OF MAISŪR.

(See Koñgus.)

¹ See the *Tirikh-i' Ahd* of Amīr Khusrū, who gives full particulars (Sir Henry Elliot's *History of India*, III, 80), and the *Tirikh-i' Firuz Shāhi* of Zia'u'd-din Barni (*Id.* 189). The outer walls of the city were then made of mud, and its circumference was 12,546 yards. The ramparts were stormed, after an unsuccessful night attack by the garrison.

² Several points of interest may be observed in the narrative of Amīr Khusrū (Sir Henry Elliot's *History of India*, III, 558—561). Orangal's two lines of defences, one of mud and one of stone, are mentioned. Before the engagement, "Hindus made an attack upon Hindus to try their respective strength." "Fire-worshippers of Buddha" are alluded to as residing in the city. The latter were very possibly Jains, though why styled "Fire-worshippers" is not clear.

³ The *Tirikh-i' Firuz Shāhi* of Zia'u'd-din Barni (Sir H. Elliot's *History of India*, III, 231).

GOLKONDA, QUTB SHĀHI DYNASTY OF—

(See DAKHĀN, Muhammadan Kings of the—.)

GUTTAS.

(See Mr. Fleet's *Dynasties of the Kanarese Districts*, pages 6, 7.)

In the sixth century a dynasty of "Mauryas" was reigning in the Konkana, who claimed to be descendants, and possibly were so, of the Maurya dynasty of Paṭaliputra (*see under ANDHRAS*, p. 144). The ancient dynasty was founded by Chandragupta, and Mr. Fleet thinks that the Gutta family, who called themselves *Mahāmaṇḍaleśvaras* in the twelfth and thirteenth centuries, were later offshoots of the same family. They were feudatories of the Western Chalukyas, and seem to have lived in Dhārwād and Maisūr. Mr. Fleet notes inscriptions (1) of the reign of Vikramāditya VI of the Western Chalukyas (A.D. 1075-1126), (2) of A.D. 1179-80, (3) of A.D. 1181-82, (4) of A.D. 1187-88, (5) of A.D. 1191-92, (6) of A.D. 1213-14, (7) of A.D. 1237-38, and (8) of A.D. 1262-63, all of which mention chiefs of this Gutta family.

HAIDARĀBĀD, NIZĀMS OF—.

1. Nizāmu'l-mulk,
(1713-1748).

His real name was Mir Kamrū'd-dīn Khān. His other titles were Nizāmu'l-mulk Āsaf Jāh, and Fath Jang Nizāmu'd-daulah. He is also known by one of his earlier titles, Chin Kalich Khān. He rose to distinction under Aurangzib, and was Wazir to Muhammad Shāh. He was recognized as Subahdār of the Dakhan in 1713, and became independent on the downfall of the Moghul dynasty. Died 1748.

Ghāzi-ud-dīn Khān. <i>Remained absent from the Dakhan till 1752, when, attempting to wrest the Subahdāri from Salābat Jang, he was poisoned.</i>	2. Nāṣir Jang, (1748-1750). <i>Killed in 1750 by the Navāb of Cuddapah.</i>	4. Salābat Jang, (1750-1761). <i>Deposed in 1761 by Nizām 'Alī and murdered January 26th, 1763.</i>	5. Nizām 'Alī Khān, Āsaf Jāh i Sāñi, (1761-1803). Basālat Jang.
3. Muzaffar Jang, Hidāyat Muhi-ud-dīn. <i>(Dec. 5th, 1750 to Jan. 30th, 1751). Grandson of Nizāmu'l-mulk by a daughter. Allied himself with Chandā Sāhib and fought against Nāṣir Jang. He was killed 1750 in a moment of triumph, leaving an infant son, who never came to power.</i>	6. Sikandar Shāh, (1803-1829). <i>Sir Sālar Jang was made his Deicān in 1853.</i>	7. Farkhundah 'Alī Khān, Nāṣiru'd-daulah, (1829-1857). <i>Sir Sālar Jang was his Dewār.</i>	8. Afzūl-ud-daulah, (1857-1869). <i>Sir Sālar Jang was his Dewār.</i>
	9. Mir Mahbūb 'Alī Khān Bahādur Fath Jang, Nizāmu'd-daulah, Nizāmu'l-mulk (1869), the present Nizām. Sir Sālar Jang died 1882.		

THE HOYSALA BALLALAS.¹

This was a dynasty that ruled over most part of the present Maisūr territories from about the beginning of the eleventh till the beginning of the fourteenth century. They were probably feudatories of the Kalachuris, whom they succeeded on the downfall of that kingdom. The Musalmān raids of 1310 A.D. caused the subversion of the family. The Ballalas were Yādavas by origin, and resided, during the time of their greatest power, at the old Yādava capital, Dvārasamudra (modern Halebidu). The founder of the family is by tradition called Śala or Hoyśala, and in the *Chenna Basavanna Kālajñāna* he is given a long reign, from A.D. 984 to 1043; but it is possible that the name is mythical. Mr. Rice states that two inscriptions insert a son Kari between Śala and Vinayāditya, making Vinayāditya grandson of the former. Vinayāditya is the earliest authentic sovereign. The genealogy of the family is as follows:—

Vinayāditya.

Also called Tribhuvana Malla I. Married Keleyabbe, or Keleyaladevi. Inscriptions A.D. 1047, 1076.² He was a feudatory of the Western Chālukya Vikramāditya VI.

Ereyāṅga or Eregāṅga,
married Echaladevi.

Ballala I.

Married Padmaladevi, Chāvalidevi, and Boppadevi. Inscription in A.D. 1103. Overcame the Sāntara king Jagaddēva.

Vishnuvardhana.

Also called Bittideva, Bittiga, Tribhuvanamalla II, Bhujabala-gāṅga, Viragaṅga, and Vikrama-gāṅga. Inscriptions A.D. 1117, 1137. Married Sāntaladevi. Took Talakāḍ, the capital of the Gaṅgas. He is said to have made many conquests. This is believed to be the sovereign who was converted to the worship of Vishnu by Rāmā-nujāchārya.

Udayāditya.

Narasimha I.

Also called Vīra Narasimha or Vijaya Narasimha. Married Echaladevi. A.D. 1142—1191.

Ballala II.

or Vīra Ballala. Married Padmaladevi. Mr. Fleet limits the Inscriptions to A.D. 1192—1211. Defeated the Kālachuris and assumed royal titles. Fought against Pāṇḍiya, Chōla, &c.

Narasimha II.

or Vīra Narasimha. Was defeated by the Devagiri Yādavas, and lost much territory. Inscription, A.D. 1223.

Somēsvara.

Married Bijjaladevi and Somaladevi. Inscription of A.D. 1252. Resided at "Vikramapura," a place he had established "in the Chōla country."

¹ Fleet's *Dynasties of the Kanarese Districts*, p. 64; Rice's "Mysore and Coorg," I, 213; "Mysore Inscriptions," by the same author, lxxv.

² Mr. Rice adds an inscription in A.D. 1039.

Narasimha III.
Inscriptions range from A.D. 1254 to
1286. Reigned at Dvārasamudra.

Ballāla III.
or Vira Ballāladeva. Reigned till the
Musalmān conquest of A.D. 1310.

In A.D. 1310 'Alā'u'd-din, Emperor of Delhi, sent Malik Kafur to reduce the Yadava kings of Dvārasamudra.¹ The invaders were completely successful. They destroyed the capital, sacked the temples, and subverted the dynasty. Ballāla seems to have been captured, but afterwards to have been released and allowed nominally to rule. This continued till A.D. 1326-1327, when a second Musalmān invasion completed the destruction of the kingdom. It appears, however, that princes of the dynasty continued, as might be expected, to claim a nominal dignity as heads of the family, for we read of the rebel Muhammadan Viceroy fleeing in A.D. 1337 to the Hoyśala king at Tanūr for safety (he was delivered up and flayed alive by his sovereign), and in 1347 it seems that the Hoyśala prince Ballāladeva of Dvārasamudra sent a contingent to help the great Hindu confederation that stemmed the torrent of Musalmān successes, and checked for two centuries their advance southwards.

IKKĒRI, KELADI, OR BEDNŪR, RĀJAS OF.—

This was a principality in Maisūr which lasted from A.D. 1560 to 1763, the capital being at Ikkēri. The chiefs do not appear to have been very powerful at any time.

In 1560 Sadāśiva Rāya of Vijayanagar is said to have conferred on a man of the Śūdra caste a small government, which the family held, increased, and finally usurped as their own. To the first chief the Vijayanagar sovereign gave his own name. This was Sadāśiva Nayakka, eldest son of Basavappa-gauda.

Basavappa-gauda.

1. Sadāśiva Nayakka,
A.D. 1560-1576.

2. Bhadrappa Nayakka,
A.D. 1576-1585.

(By first wife).

3. Dodda Sunkana Nayakka,
A.D. 1585-1596. Lived in retire-
ment, leaving government to his bro-
ther.

(By second wife).

4. Chikka Sunkana Nayakka,
A.D. 1596-1603. Retired from
government.

6. Veṅkaṭappa Nayakka,
A.D. 1604-1626. A weak prince,
who left all government to Śivappa
Nayakka.

5. Siddhappa Nayakka,
A.D. 1603-1604.

9. Śivappa Nayakka,
A.D. 1649-1671. Dañavai
and real ruler in reigns of
Nos. 6, 7, 8. On death of No. 8
he became chief, and was the
greatest prince of the house.
Defeated the Jain Rājas of
Tuḷuve and acquired Kanara.

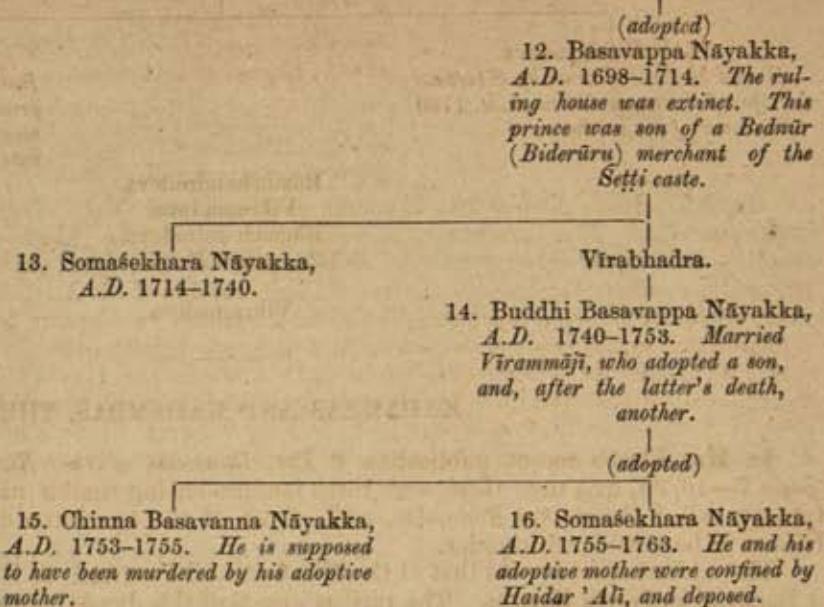
7. Bhadrappa Nayakka,
(A.D. 1626-?). It was
either this chief or his son who
declared himself independent in
A.D. 1637. He and his son
both left all the affairs of State
to the management of Śivappa
Nayakka.

10. Bhadrappa Nayakka,
A.D. 1671-1681.

11. Somaśekhara Nayakka,
A.D. 1681-1686. He was
succeeded by his widow,
Dodda Chinnamājī,
A.D. 1686-1698,

8. Bhadrappa Nayakka,
A.D. ? -1649. See note
to No. 7. Died without issue.

¹ The expedition is described by Amir Khusrū in his *Tarikh-i 'Alā'i* (Sir H. Elliot's *History of India*, III, 80, &c.), and by Ziauddin Barni in the *Tarikh-i Firdaus Shāhi* (*Id.* 203).



In 1763 Haidar 'Ali seized the territories of this house, which thenceforth ceased to exist. No. 16 died without issue.

(See Buchanan's *Mysore*, etc., II, 289; Wilks' *History of Mysore*, I, 36, 37; Rice's *Mysore and Coorg*, II, 355.)

IMĀD SHĀHI DYNASTY OF BIRĀR.

(See DAKHĀN, Muhammadan Kings of the—.)

JEYPORE RĀJAS.

The Rājas of Jeypore belong to an ancient family, but unfortunately dates and genealogical descent cannot be traced. The family chronicler¹ names a line of eighty-seven sovereigns, after whom came a prince named Vināyakadeva, who is said to have founded a new dynasty at Nandapuram, the ancient capital of Jeypore. Others believe this chief to have been a dignitary at the court of the Gajapatis of Orissa. The family are Rajputs of the lunar line. The following is the list of Rājas, kindly given me by Mr. P. W. Moore, C.S.:—

Vināyakadeva.
Vijayachandrakshayadeva.
Bhairavadeva.
Viśvanāthadeva.
Balarāmādeva.
Dasalnāntadeva.
B. Vikramādeva.
B. Krishnādeva.
Viśvambāradeva.
Malki Mardana Krishnādeva.
Harideva.
Balarāmādeva.
Raghunātha Krishnādeva.
Rāmachandrādeva.
Balarāmādeva.
Viśvambāradeva.

¹ *Vizagapatam District Manual*, page 284 et seq.

Lāla Krishnadeva.
Ejected by force of arms by Sītārāma
Rāja of Vizianagrum in A.D. 1760
in favour of his brother.

Vikramadeva.
Installed by Sītārāma Rāja of Vizianagrum in A.D. 1760. Ceded much territory to the latter. Jeypore became tributary to Vizianagrum.

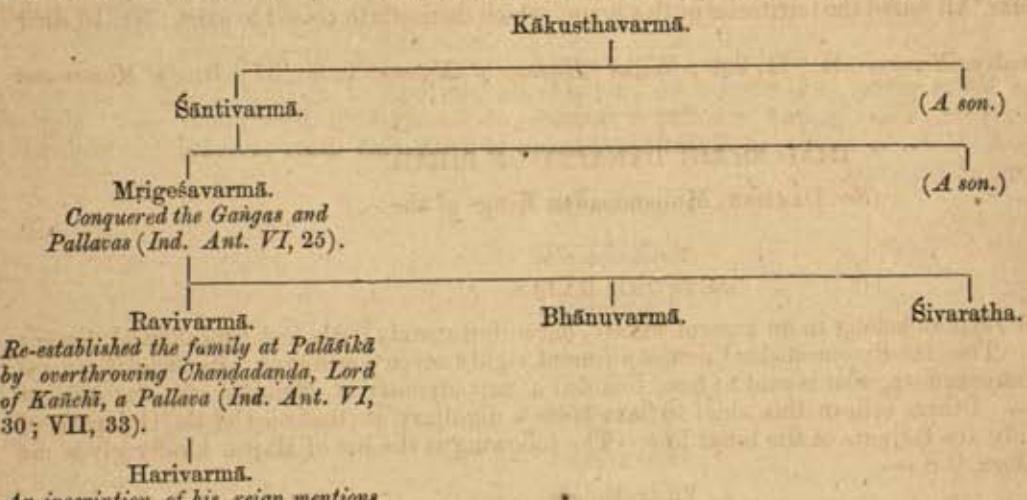
Rāmachandradeva.
Vikramadeva.
Rāmachandradeva,
(the present Mahārāja).

Vikramadeva.

KADAMBAS AND KĀDAMBAS, THE—.

In Mr. Fleet's recent publication "The Dynasties of the Kanarese Districts" he points out (pages 7—10, 84, &c.) that there were three families having similar names. The kings of the ancient dynasty called themselves *Kadambas*, while those of the two latter dynasties were styled *Kādambas*. These will be considered in order.

The ancient dynasty was that of the KADAMBAS of PALĀŚIKĀ, or Halsi in Belgaum, and Vaijayanti or Banavāsi in North Kanara. The various grants of this dynasty supply the following genealogy:—



In an inscription of Mrigeśavarmanā's reign, his third year is called *Pausha* and his eighth *Vaiśākha*, while the years are divided, in the primitive method, into three seasons instead of four. Mr. Rice assigns the dates A.D. 538 to Kākustha, A.D. 570 to Mrigeśa, and A.D. 600 to Bhānu. Mr. Fleet doubts the authenticity of the grant on which the first date is founded, and places these sovereigns at about the close of the fifth century A.D., anterior to the subjugation of the Kadambas by Kirttivarmā I of the Chalukyas, whose date is A.D. 567.

The Devagiri grants mention a Krishnavarmanā and his son Devavarmanā, who may have been anterior or posterior to the above kings. Krishna's sister married the Gaṅga king Mādhava II.

These Kadambas were, like the Chalukyas, of the *Māṇavya gotra*, "Sons of Hāriti."¹ They were Jains.

Next come the KĀDAMBAS OF BANAVĀSI AND HĀNGAL.

Mr. Fleet thinks that the difference in the name implies that the later chiefs cannot claim direct lineal descent from the Kadambas. Three lists of sovereigns are given. The first, by Wilson (*Mackenzie*

¹ Mr. Fleet gives an interesting note on the title *Hāritiputra*, on page 5, n.

*Collection I., ciii., enlarged by Mr. Lewis Rice in his *Mysore and Coorg I.*, 193, &c.), relates to the founders of the dynasty and is probably purely mythical. The genealogy given stands as follows :—*

Jayanta.

"Trilochana or Trinetra Kadamba."

*Founder of the dynasty. Capital at
Banavāsi.*

Madhukeśvara.

Mallinātha.

Chandravarmā.

Chandravarmā.

Purandara.

Mayūravarmā.

*Married Śāśāṅkamudrā, daughter
of Rāja Vallabha of Kalyānapura.¹
Introduced Brāhmans into his
kingdom from the north.*

Kshetrvarmā.

"Chandragada" or "Trinetra
Kadamba."

(Daughter.)

Kanakāvati.

*Married a kinsman, Lokāditya,
son of Chandrasena, governor of
Southern Tuluva. He murdered
a chief in the Maisūr country
and seized his territory.*

The second list is given in a number of inscriptions, but there is nothing extant to prove its authenticity ; and Mr. Fleet points out that a number of Rāshtrakūta inscriptions show that at any rate up to A.D. 947 a family of *Mahāmaṇḍaleśvaras* of a different name preceded the Kadambas in the government of Banavāsi.

Mayūravarmā I.

Krishnavarmā.

Nāgavarmā I.

Vishnuvarmā.

Mrigavarmā.

Satyavarmā.

Vijayavarmā.

Jayavarmā I.

Nāgavarmā II.

Sāntivarmā I.

Kṛttivarmā I.

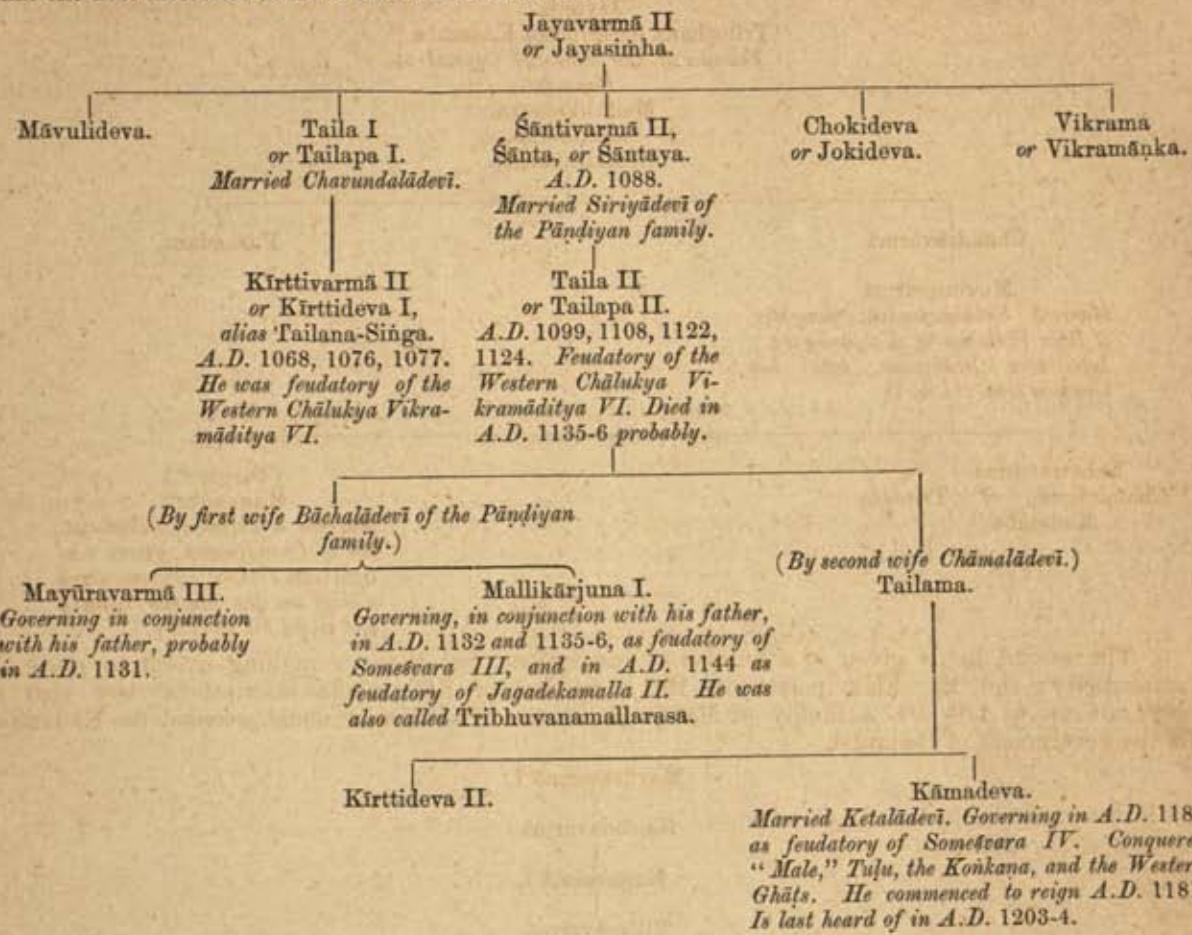
Ādityavarmā.

Chatṭaya,
Chatṭa or Chatṭuga.

Jayavarmā II
or Jayasimha.

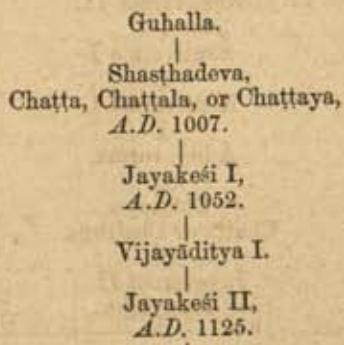
¹ One of the Chalukya kings.

From this point commences the third list, which is probably accurate. Mr. Fleet, however, states that the first historical name is that of Kirttivarmā II.



We hear in these inscriptions of a siege of Hāngal by the Hoyśala Ballālas in A.D. 1135, when King Vishṇuvardhana wrested from the Kādambas for a time the provinces of Banavāsi and Hāngal. In A.D. 1196 the Hoyśala king Ballāla II besieged Hāngal, but was repulsed by Kāmadeva. Soon afterwards, Mr. Fleet thinks, Ballāla II completely subdued the Kādambas and annexed their territory, all that is known being that in A.D. 1203-4 Kāmadeva was still struggling.

THE KĀDAMBAS OF GOA.—These belonged to a distinct family connected with the Banavāsi Kādambas, but in a manner not yet known. They ruled at Goa and Halsi (*Palāśikā*). The genealogy is as follows :—



Permādi
or Sivachitta.
A.D. 1147—1175.
Married Kamalādevī.

Vijayāditya II
or Vishnuchitta.
A.D. 1147 and 1171.
Married Lakshmidēvi.

Jayakesī III,
A.D. 1175 and 1188.

Tribhuvanamalla,
Married Mānikyādevī.

Shasthadeva II.
Began to reign A.D. 1246.
Reigning in 1250.

A daughter.
Married to Kāmadeva
or Kāvana.

Shasthadeva I and Jayakesī I were feudatories of the Western Chālukyas. Vijayāditya I married Chattalādevī, sister of Bijjalādevī, the mother of Jagadēva of the Śāntara family. Jayakesī II was also a feudatory of the Chālukyas, though at first he seems to have attempted to rid himself of their supremacy. He fought with the Sindas, and was for a time defeated. He was also defeated by the Hoysalas. Permādi and Vijayāditya II seem to have reigned conjointly. Mr. Fleet thinks that, at the death of Jayakesī III, the kingdom of the Kadambas of Goa was practically at an end, and that Shasthadeva II had very little real power.

KALACHURIS OR KALACHURYAS, THE—

A dynasty of KAŁACHURIS is mentioned in an inscription of Maṅgaliśa of the early Chālukyas (A.D. 567—610), and Mr. Fleet (*Dynasties of the Kanarese Districts*, pp. 10, 11) considers them to be the predecessors of the KALACHURIS. Their king Buddha, son of Śāṅkaragāna, seems to have been conquered by Maṅgaliśa.

With the more northern branch of the family, as described by Mr. Fleet, we have nothing to do in the Madras Presidency, but the existence of the southern branch was felt in its day. Mr. Fleet gives the following genealogy :—

Jogama.
|
Permādi.
A.D. 1128. Feudatory of the
Western Chālukya Somēvara III.

Bijjala.¹
Feudatory of the Western Chālukyan Jagadekamalla II.
Commander-in-Chief of Taila III. (A.D. 1156—1167.)
Assumed royal titles about A.D. 1161-2. Established
his power in the south of the Chālukyan dominions, includ-
ing part of Maisūr, and eventually established himself
at Kalyāna. Was murdered by the celebrated Basava,
the Liṅgāyat, whose sister Padmāvatī he had married.

Siriyādevī.
Married Chārvunda II of the
Sindas of Erambarage.

Someśvara.
A.D. 1067—1175.
Also called Sovideva
and Rāyamurāri.

Sankama,
A.D. 1175—1180.

Āhavamalla,
A.D. 1176 to 1188.

Singhana,
A.D. 1183.

The three brothers were united in the government, but their power
in the Chālukyan dominions had waned. An inscription of
Āhavamalla's speaks of wars with the Cholas, the Hoysalas, and
a Vijayāditya, possibly a Kādamba of Goa.

The Kalachuris were overthrown by Ballāla II of the Hoysalas in, or soon after, A.D. 1183-4.

¹ "Also called Bijja, Bijjana, Vijjala, Vijjana, Tribhuvanamalla, and Nissatikamalla I."—(Mr. Fleet.)

KĀLAHASTI, THE ZEMINDARI OF.—

This is an ancient Zemindari in the North Arcot District, but very little is known regarding the family to whom it belonged. They claim to have received their territory by grant from one of the two Pratāpa Rudras of Orangal in the thirteenth century, who created Damarla Javi Raya (or *Rāyudu*, Tel.), first chief of Kālahasti.

In 1639, Damarla Venkātādri Nayudu, the then Polegar, gave the village of Chennakuppum to the English, who obtained a *sanad* for it from the Rāja of Chandragiri, the expatriated prince of Vijayanagar. The Polegar stipulated that the new settlement was to be called "Chenna-pattanam" after his father Chennappa or Chennayya Nayudu. On the site so obtained, Mr. Day, the Superintendent of the Company's factory, built Fort St. George, and founded the city now called "Madras" by the English, but "Chennapatnam" by the natives of the country. (See Mr. Cox's *Manual of North Arcot*, p. 216.)

KALINGĀ, GAÑGAS OF.—

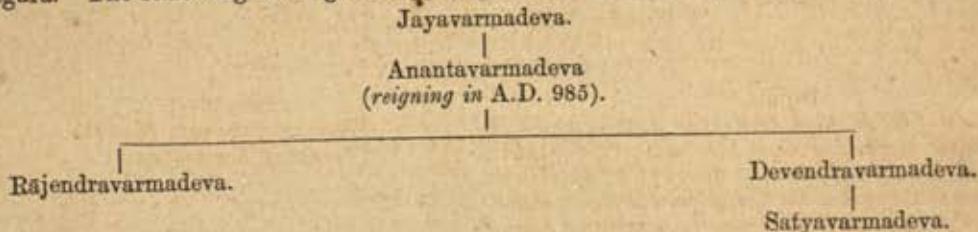
We have still a great deal to learn about the sovereigns and princes of Kalingā, for though it is certain that they were powerful and independent sovereigns at a very early stage of the history of Southern India, as yet we know nothing of their names. They governed the country south of Orissa and north of the Godāvari. (See Mr. Foulkes's "*Civilization of the Dakhan down to the Sixth Century B.C.*" in *Ind. Ant.* VIII, 1.)

The people and the reigning house of Kalingā are alluded to in the oldest extant chronicles of India and Ceylon, and were known equally to the classical writers of Greece and Rome and to the inhabitants of the far East. They appear to have been hardy and adventurous traders by sea to distant countries. The oldest Buddhist legends speak of the Kalingā monarchs as then rulers of a civilized country.

An ancient inscription¹ found at Chicacole in Ganjam gives the name of Nandaprabhañjanavarma, King of Kalingā, at a period probably previous to the Chālukyan conquest of Veṅgi at the beginning of the seventh century A.D. Like the Veṅgi kings, the sovereign was probably a Pallava by origin. His grant is dated from the city of Sārapalle.

Two other inscriptions of later date give the name of King Indravarma. His grants are dated from the city of Kalinganagara, in the years 128 and 146 of the "Victorious reign" (of the dynasty?).

Later on we come to the descendants of this Indravarma in the tenth century. After the Chālukyan conquest in the seventh century, we hear little or nothing of the Kalingā Gangas till about the year 977 A.D.² At that period there ensued a period of anarchy in the Eastern Chālukyan territories which lasted for twenty-seven years at least, and the Kalingā princes again rose to power for a time at Kalinganagara. The following short genealogy is gathered from inscriptions of this period:—



Two inscriptions found at Chicacole³ record grants made by Devendra and his son Satya in the same year, namely, the "fifty-first year of the reign of the *Gāngēya-vaniśa*," at Kalinganagara, and it would seem natural to suppose that they date from the commencement of the reign of some king (Jayavarma?) who re-established for a time the fortunes of the family. Another grant of Devendra-varma⁴ is dated in the "254th year," but without stating the era. Here also the order is issued from the city of Kalinganagara. If pure conjecture may be allowed a place in a publication of this kind, I would note, as a possible explanation of these figures, that as the Kalingā country lay between the territories of Orissa and those of the Eastern Chālukyas, it is possible that the ancient family may have

¹ Pages 21, 22 of this Volume. *Indian Antiquary*, X, p. 243.

² Dr. Burnell's *South Indian Palaeography*, p. 53, note 4.

³ Page 22 of this Volume. *Indian Antiquary*, X, 243.

⁴ Pages 14, 15 of this Volume. *Indian Antiquary*, X, 243.

partially re-established themselves and founded a dynasty about the end of the seventh or beginning of the eighth century, when, seemingly, the Orissan kings lapsed into a condition of weak peacefulness for four and a half centuries (*Stirling*), but being afraid of their powerful neighbours on the south, they dared not assert any considerable independence till the period of anarchy in the Eastern Chālukyan dominions, which commenced about the year A.D. 977. The fifty-first year would then refer to the era of independence, the 254th to the original establishment of the dynasty.

On pp. 31—34 *ante*, I have noted a dynasty of kings professing to belong to the Ganga family, of whom a complete genealogy is given for three and a-half centuries, ending in A.D. 1119 with Chōdagaṅga alias Anantavarmadeva, whose father married a daughter of Rajendra Chola (A.D. 1064—1113). They seem to be unconnected with the Gangas mentioned above, and yet they claim to have ruled the Kalingā country during the whole of that long period. I can at present offer no explanation of this apparent confusion.

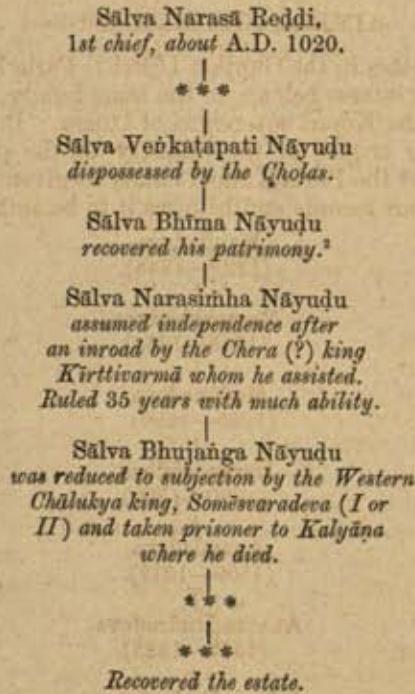
KANVA OR KANWA DYNASTY, THE.—

(See the ANDHRA Dynasty.)

KĀRVĒTINAGARA, ZEMINDARS OF.—

Sir Walter Elliot ("Numismatic Gleanings," in the *Madras Journal*, No. VII., N.S., p. 96, Vol. XX, O.S.) states that from a "local history of some merit" he finds that the ancient possessors of the "Kārvētinagaram" estate were a family of Salva Reddis, who migrated from the neighbourhood of Pittapuram in the delta of the Godavari, about the eighth or ninth century. One of them, Salva Narasa Reddi, obtained the favour of the last of the Eastern Chālukyas, Vimaladitya (A.D. 1016—1023),¹ and was appointed chief of the country about Tirupati, where he founded a town called Narasapuram.

From the account that follows I obtain the following pedigree:—



¹ Sir Walter Elliot's date, A.D. 930, is wrong.

² Another wrong date, S.S. 898 (A.D. 976), given.

In Š.Š. 1152 (A.D. 1230), it is said that the estates were curtailed to 24 villages by Rāja Rāja II of the Chola dynasty, but during the next four generations, as the power of the Cholas decayed, the fortunes of the Kārvēṭinagara family rose, and in Š.Š. 1236 (A.D. 1314) the chief was able to obtain as his son-in-law Prōli, or Prōlaya, Reddi, the first of the Kondavīdu Reddi dynasty. Shortly after this the family became feudatories of Vijayanagar, and remained so for about two hundred years, when the family became extinct and the present Bomma Rāzu family succeeded. The last of the old family was Śeshāchala Reddi, who stipulated that his family-name should be retained. This is still done, the name *Sālva* being one of the titles of the present Zemindar.

The founder of the family, Narasā Reddi, was granted permission by his patron, the Chālukya, to use the royal seal and boar-signet of the Chālukyas, a proud distinction still kept up.

Mr. Cox (*Manual of North Arcot*, p. 222, etc.) gives an account of the origin and fortunes of the Bomma Rāzu family. Geddi Makha Rāzu and Boppa Rāzu, two scions of a family in the Northern Sarkārs, travelled southwards, and were successful in beating off a band of robbers. The chief of Kārvēṭinagara heard of this and sent for them. They took service under him, and Makha Rāzu eventually became his prime minister, and succeeded to the estate on the death of his patron without heirs (the widows becoming *satis*). Boppa Rāzu became his prime minister. The present Zemindar is descended from them.

The family profess to be pure Kshatriyas.

KELADI, RĀJAS OF—.

(See IKKĒRI Rajas.)

KERALA KINGS.

(See Rulers of the MALAYĀLAM country.)

KIMEDI, ZEMINDARS OF—.

There are at present three estates in the Ganjam District, Parla Kimedi, Pedda Kimedi, and Chinna Kimedi. The Zemindars of these estates belong to the same family, which is of considerable antiquity and claims to be descended from the Kēsari sovereigns of Orissa. It is impossible, however, to ascertain anything reliable regarding their origin, or the ancestry of the present chiefs of Pedda Kimedi or Chinna Kimedi. I append a list of the Parla Kimedi family as given to me by Mr. C. F. Macartie, C.S., who compiled it from the Zemindari records and believes it to be authentic.

Kapiladeva. (1227—1245).	|
Narasimhadēva, (1245—1265).	|
Madanadeva, (1265—1290).	|
Nārāyanadeva, (1290—1309).	|
Ānandadeva, (1309—1317).	|
Ananta Rudradeva, (1317—1325).	|
Jaya Rudradeva, (1325—1367).	|

Lakshmi Narasimha Bhānudeva,
(1367—1392).

Madhukarnadeva,
(1392—1423).

Mṛityuñjaya Bhānudeva,
(1423—1457).

Madhava Madana Sundara Bhānudeva,
(1457—1494).

Chandra Betāla Bhānudeva,
(1494—1527.)

Suvarna Liṅga Bhānudeva,
(1527—1566).

Śivalīṅga Nārāyaṇadeva,
(1566—1590).

Suvara Keśari Nārāyaṇadeva,
(1590—1630).

Mukunda Rudra Nārāyaṇadeva,
(1630—1656).

Mukundadeva,
(1656—1674).

Ananta Padmanābha Nārāyaṇadeva,
(1674—1686).

Sarvajña Jagannātha Nārāyaṇadeva,
(1686—1702).

Narasimhadeva,
(1702—1729).

Vira Padmanābha Nārāyaṇadeva,
(1729—1748).

Vira Pratāpa Rudra Nārāyaṇadeva,
(1748—1766)

Having no son, adopted

Jagannātha Nārāyaṇadeva,
(1766—1806).

Gaura Chandra Gajapati Nārāyaṇadeva,
(1806—1839).

Purushottama Gajapati Nārāyaṇadeva,
(1839—1843).

Jagannātha Gajapati Nārāyaṇadeva,
(1843—1850).

Vira Pratāpa Rudra Gajapati Nārāyaṇadeva,
(1850).

Present Zemindar.

KONDAVIDU, REDDI CHIEFS OF—.

Kondavidu is a strong hill-fortress in the Kistna District, south of the Krishna river and eight miles west of Guntur. After the subversion of the Ganapati Rājas of Oraṅgal by the Muhammadans in A.D. 1323, the Reddi chiefs in different parts of the Eastern Coast rose to power. Amongst these the Kondavidu chiefs were, for a century, so important that their government rises to the dignity of a kingdom, and their family to that of a dynasty.

The succession is as follows :—

	A.D.
Pōliya (Prōle, or Prōlaya) Vēma Reddi, son of Donti Alla Reddi (?)	1328—1339
Ana Vēma Reddi	1339—1369
Aliya Vēma Reddi	1369—1381
Komāragiri Vēma Reddi	1381—1395
Komati Venkā Reddi	1395—1423
Rācha Venkā Reddi	1423—1427

The dynasty was overthrown by the Muhammadans in A.D. 1427.

Native tradition at Kondavidu states that Prōlaya Vēma Reddi was not connected with the family of Donti Alla Reddi, but was "a guest in his house." Alla Reddi is said to have lived at Dharanikōṭa near Amarāvati, and his family are stated to have "entered" that place in A.D. 1225. Prōlaya Vēma Reddi is said to have built (or rebuilt?) the "Puttakōṭa" at Kondavidu. His daughter married one of the Salva Reddis of Karvētinagara.

Ana Vēma Reddi rebuilt the *Amareśvara* Temple at Amarāvati, as is proved by an inscription there.

Komāragiri Vēma Reddi has a bad character for unpopularity.

Native tradition makes Rācha Venkā Reddi brother of Komati Venkā Reddi.

HISTORY OF THE RULERS OF KONDAVIDU FROM NATIVE SOURCES.

Several Telugu chronicles are extant, which profess to give an account of the history of Kondavidu, the ruins of the forts and temples of which are extensive.

The following is an abstract of one, by repute the most authentic of them, which is held in high estimation among the educated natives of that part of the country. It is so accurate in the main (though the dates are sometimes wrong) that I consider it very necessary that it should be examined in detail, as several assertions are made in it referring to events hitherto unknown or little known to English writers.

The history commences with a Gajapati Rāja from Orissa named Viśvambaradeva, who ruled twelve years and built the first fort or *Puttakōṭa*.¹ He had four sons, Ganapatideva, Bāla Bhāskaradeva, Hariharadeva, and Viśvambaradeva. Ganapatideva gave a village away in charity in S.S. 1067 (A.D. 1145). He "gave up his government" to Kākatiya Rudradeva.²

During the period of 100 years after the Gajapati sovereignty, the Reddi chiefs began to grow into importance, and an inscription proves that in S.S. 1147 (A.D. 1225) one Donti Alla Reddi was in possession of the fort of Dharanikōṭa, close to Amarāvati on the river. Subsequently Prōlaya Vēma Reddi, a member of Alla Reddi's family, acquired power, defeated the officers of Kākatiya Pratāpa Rudra at Dharanikōṭa, proclaimed himself independent, came to Kondavidu, and rebuilt the *Puttakōṭa*.³ He ruled from S.S. 1242—1253 (A.D. 1320—1331).

Then follows an account of the Reddi dynasty corresponding with that given above.

¹ Mr. Boswell in his report to Government printed with G.O. of 7th November 1870, reprinted in the *Indian Antiquary* (I, 182), says that the *Puttakōṭa* at Kondavidu was built by "Odiya sovereigns when they held this part of the country."

² This would imply a conquest of this country from the Gajapatis by the Oraṅgal Ganapatis a few years (?) subsequent to A.D. 1145. This remains to be proved; also that the Gajapatis conquered the Chola sovereigns of Kaliṅga previous to that date. At present we know nothing of this. Dr. Burnell states that the Cholas lost Kaliṅga in A.D. 1228 (*South Indian Palaeography*, p. 40), and we know that they gained it in A.D. 1023. It has always been supposed that they held it undisturbed during those two centuries. I learn from a paper in the "*Asiatic Researches*" (XV, 269) that Ananaga Bhimadeva, the Gajapati King of Orissa, visited Puri in the twelfth year of his reign, and after making a solemn declaration of conquests made by him, which extended to the frontier of his kingdom from Chicacoile to Rajahmundry, built the new temple of *Jagannātha* in honour thereof. According to Stirling the reign of this king commenced in 1174 A.D. Hunter makes the date 1175, and the writer of the above article places it in 1196. This would make the date of the conquest in question previous either to 1186, to 1187, or to 1208 A.D.

³ See above, p. 174. It is very possible that this defeat occurred as stated. Pratāpa Rudra II was completely defeated by the Muhammadans in A.D. 1323.

Ignoring the Muhammadan chiefs the Hindu historians pass on to Lāngūla Gajapati, who succeeded the Reddi sovereign Racha Venkā Reddi. He is said to have ruled from S.S. 1342—1353 (A.D. 1420—1431).¹

This Gajapati was followed by two sovereigns of the Ānegundi family, (*i.e.*, the Vijayanagar dynasty) whose names were Pratāpadeva and Hariharadeva. They reigned respectively seven and fifteen years, viz., from 1431 to 1454 A.D.²

This history then gives us another Gajapati named Kapileśvara as having conquered Harihara, and we have the following genealogy :—

Kapileśvara Gajapati,³
27 years, A.D. 1454—1461.

Śrī Virū Pratāpa Purushottama Gajapati,
35 years, A.D. 1461—1496.
*In 1479 (S.S. 1411, "Kilaka"). This king
exempted the people of Kondavidu from taxa-
tion, as is testified to by an inscription.*

Pratāpa Rudra Gajapati,
1 year, A.D. 1496—1497.

Virabhadra Gajapati,
18 years, A.D. 1497—1515.

Virabhadra was defeated by Krishnadeva Rāya of Vijayanagar in A.D. 1515, who marched up from the south (Udayagiri, etc.), carrying all the fortresses that lay on his march.⁴ After his conquest, Krishnadeva Rāya went to Orissa and married the Orissa Gajapati's daughter.

He left as Governor of Kondavidu a nephew of Salva Timmarasu, by name Nadendla Gōpamantri. Krishnadeva Rāya built a temple at Kondavidu and had an inscription engraved on a slab in S.S. 1443 (A.D. 1521).

Achyuta's reign is mentioned. He is said to have been succeeded by his minister Rāmayya Bhāskarudu. He it was who murdered the 72 chiefs of the Reddis at Kondavidu. (See Boswell's Report, *Indian Antiquary I*, 183.) During the reign of Sadaśiva Rāya at Vijayanagar, the Governor at Kondavidu was Viṭhaladeva, son of Mūrti Rāja, who was son of Kandanaṇvōli Rāma Rāja.

Sadaśiva's reign was followed by a Muhammadan conquest.⁵

Tirumaladeva of the Vijayanagar family collected a large army and drove the Musalmāns across the Krishnā, fairly reconquering all the country south of that river. He left as Governor of Kondavidu one Ranga Rājāyadeva, his son.⁶ This Governor in S.S. 1494 (A.D. 1572) granted a village to a temple. Tirumaladeva ruled till S.S. 1496 (A.D. 1574) and was succeeded by Śrī Rangadeva, who in S.S. 1499 (A.D. 1577) granted another village to a temple. In his reign Ibrahim Pādshah (Ibrahim Quṭb Shāh of Golkonda) sent a force under a Brahman, Rāya Rāu (a Mahratta?) who seized the Palnād country and the country about Kurnool and Nellore, and finally attacked Kondavidu, the Governor of which place, being bribed, treacherously surrendered it in S.S. 1502 (A.D. 1580).

Here the history closes, but it ends with a mysterious statement that "afterwards Pratāpa Rudra governed 2,219 villages of the Kondavidu country." (!)

¹ See Boswell's *Nellore Manual, Udayagiri*, p. 424.

² As I remarked before, the dates of this history are not accurate, though very nearly so. It is quite possible that about this time the Vijayanagar sovereigns seized the country about Kondavidu, and they may have left members of their family as governors of the territory; but at present I am not aware of any information which we possess to confirm the fact.

³ These Gajapati sovereigns belong to the Orissan dynasty (see p. 204). Dr. Hunter gives Kapilendradeva 27 years (A.D. 1452—1479); Purushottamadeva 35 years, 1479—1504; Pratāpa Rudra 28 years, 1504—1532. The Orissan chronicle credits Purushottama with a conquest of Kañchipuram, and Pratāpa Rudra with still more extended conquests.

⁴ An inscription at Conjeeveram (*Chingleput District Manual*, 435-6) states that Krishnadeva Rāya conquered the northern fortresses, including Kondavidu, and defeated several chiefs, amongst whom was Virachandra Rāja, son of Pratāpa Rudra Gajapati, and Narahari Rāja, son of Virabhadra Gajapati; while two inscriptions at Udayagiri declare that Krishna Rāya gave some lands to temples in S.S. 1436 (A.D. 1514), after having defeated Pratāpa Rudra Gajapati and taken prisoner his uncle Tirumalappa Rāya. An inscription at Vijayanagar records that Krishnadeva Rāya returned in triumph to his capital after the completion of the war with Udayagiri in S.S. 1435 (A.D. 1513). An inscription at Maṭagalagiri (Guntūr Taluk, Kistna District) states that Kondavidu was captured by Krishnadeva Rāya in S.S. 1437 (A.D. 1515), or rather by his general, Timma.

⁵ This is, of course, correct. It took place A.D. 1564.

⁶ This would be the king of Vijayanagar, Śrī Baṅga I.

KONGU OR GAÑGA KINGS,¹ THE—.

As before stated (p. 153), the Chera and Kongu dynasties are still far from being clearly worked out. Neither the localities to which their rule was confined nor the dates to which they must be assigned are at all certain. Some writers consider the names as simply interchangeable; some think that the Cheras preceded the Gañga kings of the Kongu country, while the Rev. Mr. Foulkes (*Salem District Manual*) has entirely separated them. This is not the place to discuss the question, and I shall content myself with a brief summary. We know that in the oldest historical period, from the third century B.C., the ruling powers of the south were called Cheras, Cholas, and Pāndiyans, the Pāndiyans being in the extreme south and south-east, the Cholas north of them, and the Cheras partly to the north of the Pāndiyans and partly along the western coast down to the extreme south of the peninsula. The junction of the three kingdoms is by tradition placed at the Karaipōttānār, a small river running into the Kāveri eleven miles east of Karūr, which, in Ptolemy's time, appears to have been the capital of the Cheras (*Kάρουρα, βασιλείου Κηροβόθρου. Geog. Lib. VII, cap. I, § 86*). *Chera* is supposed to be synonymous with *Kerala*, and there seems to be little doubt that the supposition is correct. In later times there is some confusion because we have a very definite account of a long dynasty of Gañga or Kongu kings reigning over at least the northern part of what was formerly called Chera, their territory being called *Kongudeśa*. Up to the present, on the authority of the Markāra copper-plates, the dynasty has been believed to have lasted from the beginning of the Christian era down to the year A.D. 894, about which time it was overthrown by the Cholas. We are now, however, told by Mr. Fleet (*Dynasties of the Kanarese Districts*, pp. 11–14) that the Markāra plates are forgeries, and that so far from being thrown back to the beginning of the Christian era, the brother of the third king (Harivarman) of the true Gañga dynasty (or *Kongu*) gave a grant in A.D. 968 (*Ind. Ant. VII, 101–112*). From him down to the last king of the line are seventeen names. We know that the Hoyśala Ballālas conquered the *Kongudeśa* in A.D. 1080, and it is a question, therefore, whether these seventeen kings ruled in the intervening 112 years. If so, the reigns would be short, but this is more easy of credence than that they enjoyed such abnormally long life as must be attributed to them if the Markāra plates and the dates given in the lists already published are to be received.

With this preface I proceed to give a list of the first seven kings of the Kongu country, of the solar race, who, it is very possible, we may have hereafter to recognize as true Cheras. The list is taken from Dr. Burgess's paper in the *Indian Antiquary* (I, 360), which followed Professor Dowson's abstract from the *Kongudeśa Rajākkal* (J.R.A.S. VIII, pp. 2–6, “On the Chera Kingdom of Ancient India.”²)

Vira Rāya Chakravarti. <i>A Rātta born in Skandapura.</i> <i>Sometimes said to be of the</i> <i>Solar, sometimes of the Lunar Race.</i>		Govinda Rāya I.
		Krishna Rāya.
		Kāla Vallabha Rāya.
		Govinda Rāya. <i>Is mentioned as a conqueror.</i>

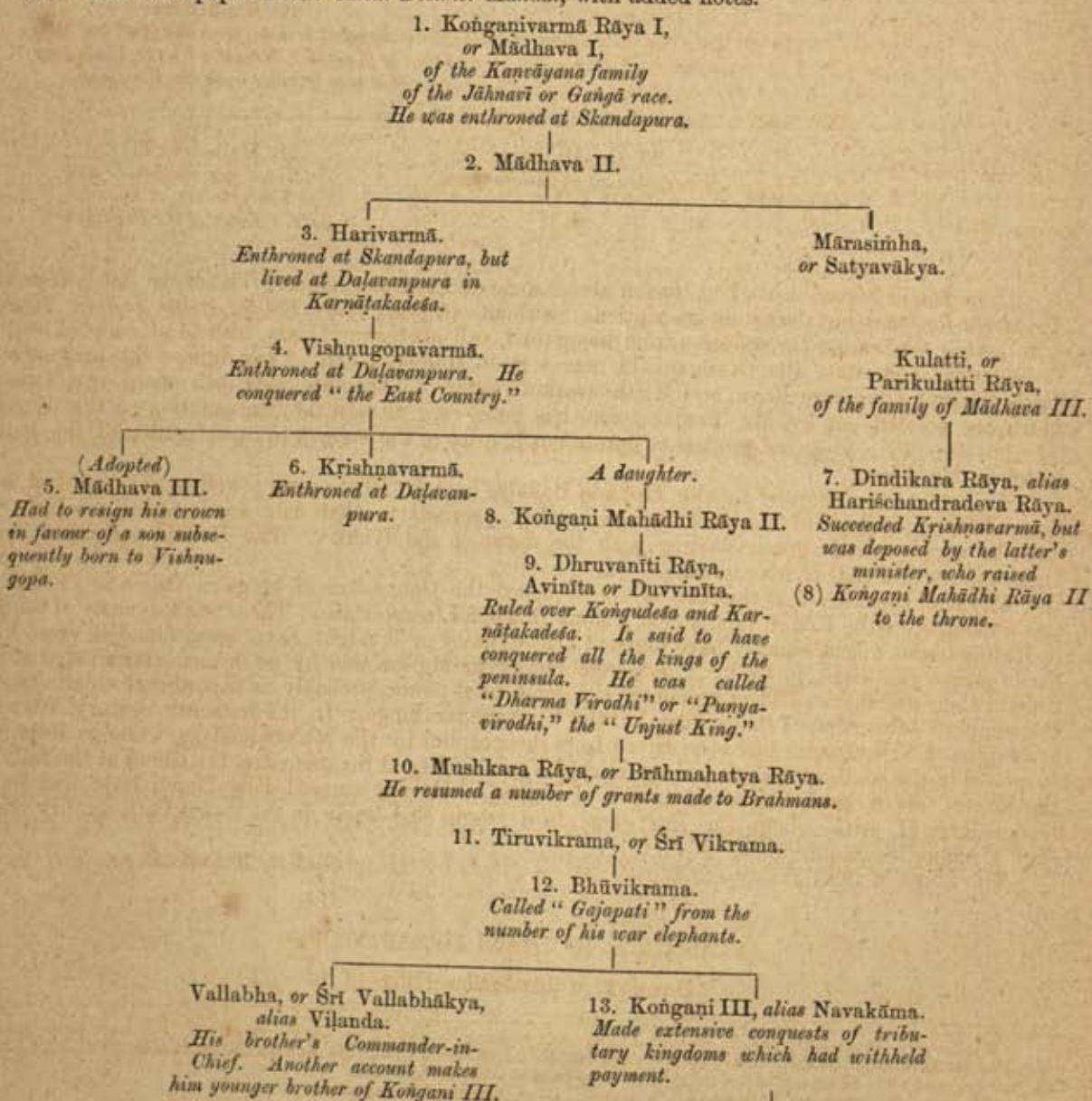
A Jaina named Nāganandi was minister to Kala Vallabha Rāya, Govinda Rāya, and his successor Kannaradeva. The relationship of this last to Govinda is doubtful.

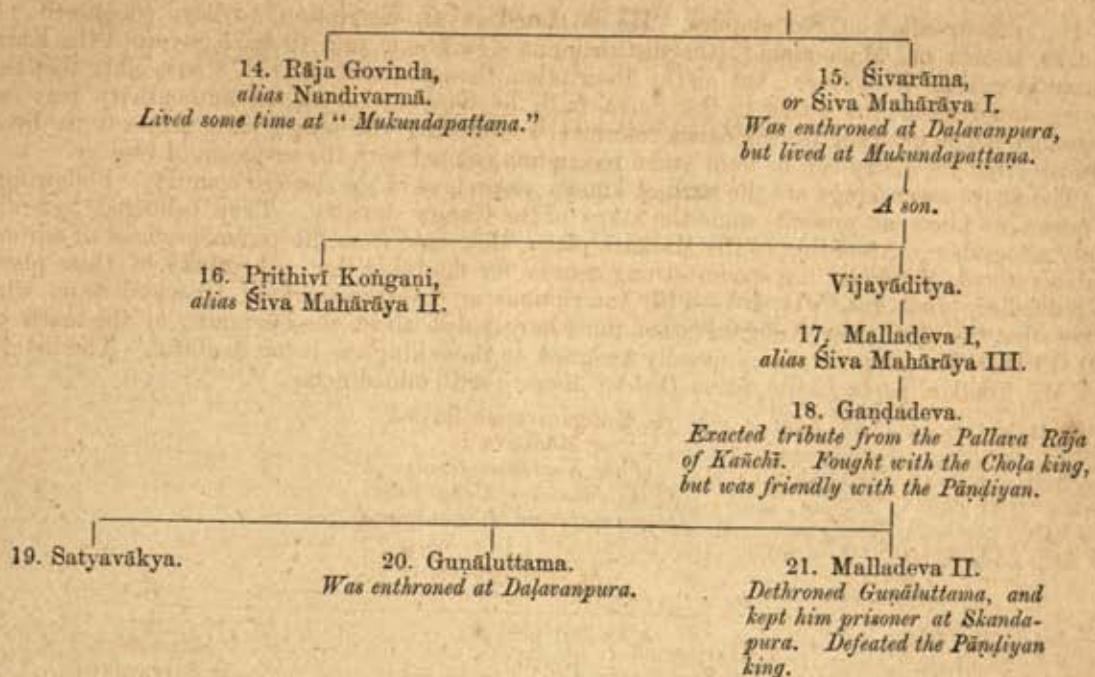
Chaturbhūja Kanaradeva Chakravarti. <i>Wilson (Mack. Coll., p. 199) calls</i> <i>him “Kumāra.”</i>		Tiru Vikramadeva.
--	---	-------------------

¹ The Markāra and Nagamāñgalam Copper-plates (*Ind. Ant.* I, 361–366; II, 155, 271, note; III, 152, 262; V, 133) refer to this dynasty. See also the plate published by Mr. Lewis Rice at p. 138 of Dr. Gustav Oppert's issue of the *Madras Journal* for 1878. See also the translation by Taylor in *M.J.L.S.*, XIV, 1.

He was installed at Skandapura. He is stated, in an inscription, to have conquered "Chola, Pāndiya, Kerala and Malayālam" (the distinction is significant), and to have governed the Karnātaka country as well as *Koṅgudeśa*; but as the inscription, though dated A.D. 178, also adds that the king was converted from the Jaina to the Śaiva faith by Sainkarachāryār, its authenticity may well be questioned. The mention of the Śaiva reformer would bring the king's date nearer to us by several centuries; but no theory can be built on an inscription tainted with the suspicion of forgery.

The above seven kings are the earliest known sovereigns of the Koṅgu country. Following them (so far as we know at present) came the kings of the Gaṅga dynasty. They belonged to a different family altogether. According to the Markāra plates, they date from the commencement of our era, but, as above stated, Mr. Fleet has shown strong reason for doubting the authenticity of these plates, and has published (*Ind. Ant.* VII, 101—112) inscriptions at Lakshmeśvara in Dhārwad, from which we gather that the first king Koṅganivarmā must have ruled about the beginning of the tenth century A.D. I therefore omit the dates usually assigned to these kings as being doubtful. The list is taken from Mr. Foulkes' paper in the *Salem District Manual*, with added notes.





There is still a good deal of confusion about some of these sovereigns. The above list is from the *Kongudeśa Rājākkaṭi*, but the extant inscriptions "without exception" (*Mr. Foulkes, Salem District Manual*, p. 25), while confirming the pedigree from Kongani I, call Mādhava III son, instead of adopted son, of Vishnugopa, and state that Kongani II was son of Mādhava III. They ignore the existence of Krishnavarmā, Dindikara Rāya, and Krishnavarmā's sister. There are other differences also, some of which are pointed out by Mr. Foulkes, who has gone very closely into the question of this dynasty (*id.*, pp. 23—39). I do not propose to devote much space to the subject in consideration of the doubts raised by Mr. Fleet.

Seeing that the conquest by the Hoysala Ballālas in A.D. 1080 seems a well-established fact, and that a Chola conquest¹ of the same Kongu country previous to that date seems equally certain, we must be very cautious in our dealing with the dates of the dynasty. The Ballāla conqueror chose Dalavanpura (Talakad) as his capital.

Mr. Rice considers that the chief who established the Gaṅga line of kings in Orissa in 1132 A.D. was a member of the Kongu family, but I think this is far from certain. There was a dynasty of Gaṅgas in Kaliṅga who might equally have founded that dynasty or it might have been founded, even, by a Chola prince (*see above*, p. 158). The Gaṅga family in Maisūr was by no means exterminated at the time of their overthrow. They remained with some local power, probably as subordinate chieftains, till the complete subversion of the country by the Vijayanagar kings. In the sixteenth century, after the sovereigns of Vijayanagar had been driven from their capital by the Muhammadans, a Gaṅga Rāja rose to power in the south of Maisūr and established a principality at Sivasamudra, the island at the falls of the Kāveri, about twelve miles north-east of Talakad. He was succeeded by Nandi Rāja, and he by Gaṅga Rāja II, with whom the line came to a tragic end early in the seventeenth century under highly romantic circumstances.²

The kings of this dynasty are known in their grants by the appellation *Mahādhi Rāya*.

KULBARGA, BĀHMANI DYNASTY OF—.

(See "DAKHĀṄ, Muhammadan Kings of the—.")

¹ Wilson (*Mackenzie MSS.* I, 198) gives the name Ādityavarma as that of the Chola conqueror. Mr. Rice states that the Gaṅgas were driven out of their country by Rajendra Chola. As this king's reign lay between the years A.D. 1064 and 1113, the Chola occupation, if it took place in his reign, must have been of very short duration.

² Mr. Rice in his "*Mysore Inscriptions*" (p. lxviii) gives an account of this event.

MADURA, SOVEREIGNS OF—.

(See the "PĀNDIYAN KINGS" and the "NĀYAKKAS OF MADURA.")

MAHRATTAS. THE CHIEF DYNASTY.

Babājī Bhoīslē.

Headman of three villages near Poona.

Malojī.

Vinājī.

Entered the service of a Chief named Lukhī Jādu Rāu, who held office under Nizām Shāh. He rose to power.

Shahjī.

Malojī obtained for his son the hand of Jādu Rāu's daughter, Jijī Bhāy. Shahjī rose to eminence as a commander, first under Nizām Shāh and then under Ibrahim 'Adil Shāh of Bijapur, under whom he governed all the southern conquests. He married also Tūka Bhāy Mohiti. He was born 1594 A.D.

(By Jijī Bhāy)
Sambujī.*Killed in a battle.*(By Jijī Bhāy)
1. Sivājī.

The first real sovereign. By 1673 he was monarch of the whole of the Konkanā. He seized Kurnool, Ginji, and Vellore in 1677; and opposed his brother Ekojī at Tanjore. Peace was made, 1678. He died 1680.

(By Tūka Bhāy)
Ekojī.

*Called Venkājī by Duff.
(See the following table.)*

(Illegitimate)
Santaji.2. Šambu or Šambujī,
(1680–1689).

Lost many of his father's possessions. Offended Aurangzib, by whom he was seized and murdered in 1689.

Rāma or Rāja Rām I,
(Regent, 1689–1700).

He ruled for his nephew. Reorganized the Mahratta predatory bands and ravaged the Dakhan. On his death his son seized on Satāra.

Sāhu, or Shāo,
or Sāhujī,
(1700–1749).

A prisoner in the hands of Aurangzib from 1689 to 1700. Sāhu seized Satāra from his cousin Šambu in 1708. He led an idle life and the government was carried on by a Peshwa. Died 1749.

Rāma Rāja
(adopted.)

Sāhu.

Pratāpa
Sīnha.

Rāma Rāja.

Šambujī.

Sivājī.

Rāma
or Rāja Rām II,
(1749).

He was acknowledged by the Peshwa, Bālajī Rāu, on Sāhu's death, but had no real power, and was mostly kept in confinement.

Turned out of Satāra by Sāhu. Šambu seized on Kōlhapur, and made it his own rāj. He was aided by his mother Tāra Bhāy. Died without issue.

(adopted)
Sivājī.Šambujī
Killed. No issue.

Shahjī.

Sivājī.
(adopted).
Rāja Rām.Sāhu
(no issue).

(adopted)
Nārāyana Rāu
alias Sivājī.

(KŌLHAPUR.)

Shahjī
(SATĀRA.)

From 1749 all Mahratta history centres in that of the Peshwas and the great chiefs, and, as their career is mainly connected with the Bombay and Northern Presidencies, a table of their families is not considered necessary to be given here.

MAHRATTAS. THE DYNASTY OF TANJORE.

Babaji Bhonsle.
(See above.)

Maloji.
(See above.)

Vinajt.
(See above.)

Shahji
(See above.)

(By his wife Jiji Bhay)

Sambaji.
(See above.)

Sivaji.
(See above.)

(By his wife Taka Bhay Mohiti)
Ekoji or Venkaji.

Seized Tanjore in 1674-75 (?)¹ from the Nayakka governor. Was threatened by Sivaji in 1677, but made peace with him in 1678. He was a tyrannous and grasping king, and was perpetually at war with his neighbours.

(illegitimate)
Santaji.

Shahji,
1684-1711,
(no issue).

Sarfoji,
1711-1729,
(no issue).

Tukaji.
1729-1736.

Baba Sambaji,
1736-1737.
Married Sijan Bhay,
who was Regent from
1737 to 1740.

Sahuji or Syaji.

Being ejected by his brother in 1749,
he applied to the English for aid.
The fort of Devikottai on the Cole-
roon was stormed, and given to the
English, but Sahu had no real power.

(Illegitimate).
Pratapa Simha.

Wrested the kingdom from his brother
and held it firmly. Died 1765.

Tuljaji,
1765-1788.

Was attacked, 1767, by the Nawab of Arcot aided by the English. Tanjore was captured. The Raja was reinstated afterwards. Died 1788.

Amara, or Amra, Simha,
1788-1798.

Was placed on the throne in 1788
and governed very ill. The English
deposed him in 1798.

(Adopted)
Sarfoji,
1798-1833.

Placed on throne in 1798 on Amara Simha's deposition. In 1799 he handed over the country to the English, receiving a pension.

Sivaji.
1833-1855.

Vijaya Mohana Muktamba Bhay.
Present Princess of Tanjore.

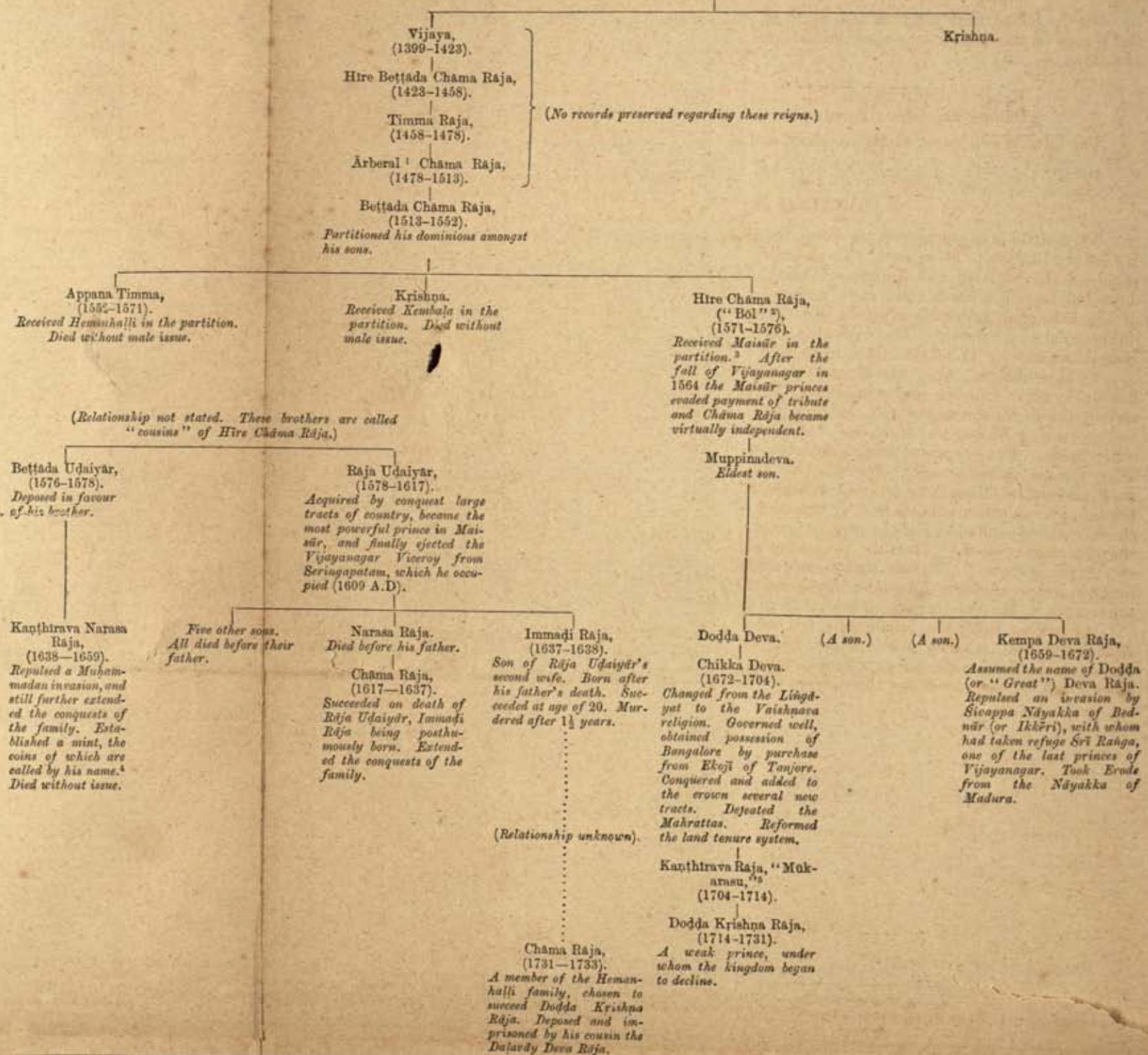
Tanjore was annexed in 1857.

¹ Dr. Burnell (*South Indian Palaeography*, page 56, note 4) writes: "The date of the final conquest of Tanjore by Ekoji, and the end of the Nayak (Telugu) princes is far from certain. Orme, in the last century, could not be sure about the date though he had all the Madras Government records at his disposal. Anquetil Duperron (*Recherches sur l'Inde*, I, pp. 1-64) has gone into the question very elaborately, and puts the date at 1674-75, which appears to be as near as can be expected."

MAISUR RÂJAS.

The account given by tradition of the origin of the family of the Rājas of Maisūr is that two young brothers of the Yādava tribe, dependants at the court of the Vijayanagar kings, having left that court on an adventurous expedition to the south, rescued from an enforced marriage with the chief of Kārugahalli in Maisūr, whom they slew, the daughter of the chief of Hadanād. The elder of them, by name Vijaya, at once married the rescued damsel and thus became lord (or *Udayīd*) of Hadanād and Kārugahalli.

The following table is taken partly from Wilks and partly from Mr. Rice's "Mysore and Coorg," I. 240, &c.



3 "Six-fingered."

³ Wilks (I, 22) thinks that it was after this partition that the village of "Poorgurry" (Puragere) received the new name of *Mahisha-Aru*, or as he, probably erroneously, puts it, *Mahishadura*. *Mahisha* was the name of the *Aura* or demon whom Duryodhana sent to attack the Pandavas.

* Generally spelt *Cantires* or *Cantres*.

14 The Bell

"Poorigurru" (Puragere) received the new name Durga slov; *dru* = "town" or "village." *Me-*

With Chāma Rāja ends the old line of kings, and a disturbed period of anarchy follows, during which the Muhammadans gradually gained the upper hand, while maintaining a puppet sovereign chosen almost at random from various branches of the royal family. Chikka or Immadi Krishna Rāja of Keñcheugōd, a member of a distant branch, was put on the throne in 1734 and died in 1766, being nominally succeeded by his son Chama Rāja, who died childless in 1775. Chāma Rāja, son of Devarāja Arasu of Ārkōtār, a member of the Karugahalli family, was then selected at random by Haidar, who had usurped the government. He died in 1796. But the real rulers during this period were:—

	A.D.
Haidar 'Ali Khān	1761-1782
Tipū Sultan	1782-1799

On the fall of Seringapatam and death of Tipū, the British Government restored the Hindu Raj, and placed on the throne the son of the last-named Chāma Rāja, since when the line has been continued as follows:—

	A.D.
Krishna Rāja Udaiyār	1799-1868
Chāma Rajendra Uḍaiyār	1868

The latter was a minor at his accession, and received the reins of government in 1881.

MALAYĀLAM COUNTRY, RULERS OF.—

Very little is as yet known regarding the rulers of the fertile country west of the Western Ghāts. Its history has yet to be written. There is abundant evidence of a very extensive commerce between the people of the Malabar and Kanarese Coast and the inhabitants of Western Asia and Europe in olden days, but beyond a few isolated facts, no connected story has come down to us. And there is little hope of the tale ever being clearly told, for the few remaining inscriptions in that tract are eminently unhistorical in character. The following sketch is an abstract of the *Keralolpati*, or native account of Kerala, written by Tuñchattu Rāmanuja, alias Raman Eluthatham.

In ancient days, when the kings of the earth, of the Kshatriya caste, had grieved the majesty of heaven by their violence and wickedness, Vishnu became incarnate as *Paraśu Rāma*, and went about slaying the sinful sovereigns and destroying their dynasties. He determined to create a new country, and recovering Malayālam (*Malai-āla*, "hills and waves") from the sea, he peopled it with Brahmans from other lands. But serpents¹ swarmed in the new tract, and the settlers fled back to their own homes. Then *Paraśu Rāma* brought down the Brahmans of sixty-four villages from the Ārya country in the north and settled them in sixty-four villages along the whole coast. Thirty-six thousand Brahmans² belonging to fourteen villages took up arms for the defence of their territory, and amongst them twelve chiefs were appointed. For the propitiation of the serpents, *nāga*-worship was ordained,³ and temples of the gods were erected.⁴ Then the Brahmans who had fled returned, and were called "*Tulu-Brahmans*," or "*Payan Tulus*." *Paraśu Rāma* instituted charms for the propitiation of devils, portioned out temple services amongst different villages and families, and ordained hereditary descent in the line of the mother.⁵ He also introduced Sūdras from neighbouring countries.

After some time, the inhabitants fell out amongst themselves, and required a governor. *Paraśu Rāma*, therefore, selected four villages, and the people consented, first to a joint government of four Brahman chiefs from these four villages, and afterwards to the government of a single chief from one of these four, in turn, each for three years.⁶ In those days one-sixth of the produce was paid to the governor. Many years thus passed.

But these governors oppressed the people, and the latter at last determined to dispense altogether with native rulers. They therefore brought in a foreigner, one Kēya Perumāl from Kēyapuram⁷ and made him ruler for twelve years. "He was named *Chēramān* (or *Kerałan*) Perumāl, king of *Malai-nād* just as *Choja* Perumāl governed *Choja*, and *Pāṇdi* (or *Kulaśekhara*) Perumāl governed *Pāndya*."⁸

¹ "Serpents with human faces." Aborigines?

² Called *Vāl-nambis*, "armed half-Brahmans." (Gundert.)

³ It still obtains largely.

⁴ Also, "gold-dust" was scattered in the soil, gold fanams were coined, and treasures were buried in the ground."

⁵ All old eustops in the Malayālam country are referred back to *Paraśu Rāma*.

⁶ Thus originated the Malayālam custom of twelve years' rulers.

⁷ No clue is given as to the locality of this place.

⁸ See Dr. Burgess's note on the Perumāls in *Ind. Ant.* IX, 77.

1. Kēya Perumāl was thus the first *Chēramān Perumāl*. His power was limited, the sixty-four villages constituting a powerful democracy and checking all attempts at independence. His capital was at Allur. He built a palace at Talayūr. He reigned 12 years.¹

2. Chola Perumal was then appointed.² He built a palace called Cholakkara. He reigned 10 years and 2 months, and retired to Chola.

3. Pāndi Perumāl was next crowned at Paramba, where he erected a fort. He ruled 9 years, and retired to the Pandiyan country.

4. Another Chola Perumal was brought, who ruled 12 years. After him—

5. Kulaśekhara Perumal, the great Pandiyan, came to the throne of Kerala. At this point the story seems to break off, and commence again at a period "when the *Kali* age was a little advanced." And we are again brought up to the reign of Kulaśekhara Perumal, but with a totally different set of kings. These confusions are not uncommon in these native legends.

1. "When the *Kali* age was a little advanced" the Brahmins of Malayālam brought "from Bānapuram in *Para-desa*" a Perumal named Bāna-Perumal. He became a Buddhist, but, after a great disputation in which the Brahmins were victorious, he banished the Buddhists and was reconverted to the Brahman religion. Nevertheless he was excommunicated and "went to Mecca" after reigning for four years.

2. Tuluhan Perumāl, from the north, was the next Perumal. He lived at Kōtiśvara and named the country about there the *Tulu-nād*. He reigned 6 years and died.

3. Indra Perumāl succeeded, reigned 12 years at Allur, and went back to *Para-desa*.

4. Ārya Perumāl was then brought from Aryapuram. He divided Kerala into four divisions,³ i.e. :

i. *Tulu-rāj*, from Gōkarna to the Perum-pura⁴ river.

ii. *Mūshika*, or *Kupa*, *Rāj* from the Perum-pura to Pudu-pattan.⁵

iii. *Kerala Rāj*, from Pudu-pattan to Kannetti.⁶

iv. *Kupa*, or *Mūshika Rāj*, from Kannetti to Cape Comorin. He died after a reign of 5 years.

5. Kunđan Perumāl was brought from *Para-desa*. He built a palace near Kannetti, and retired to his own country after a reign of 4 years.

6. Kotti Perumāl reigned for a year and died.

7. Mata Perumāl reigned 11 years and died. He was succeeded by his younger brother,—

8. Eri Perumāl, who reigned 12 years and retired after building a fort.

9. Kompen Perumāl succeeded. He lived in a tent on the bank of the Neytāra river for 3½ years, and died.

10. Vijayan Perumāl came next. He built the fort of Vijayan-Kollam. He reigned 12 years and retired.

11. Vallabha Perumāl succeeded. He discovered a *lingam*, and built a shrine over it on the banks of the Neytāra river, and a fort. He reigned 11 years and died.

12. Hariśchandra Perumāl. He built a fort on the Purali Hills and lived therein in solitude, "and was no more heard of."

13. Mallan Perumāl succeeded. He reigned 12 years and retired.

"The Perumāl who succeeded was Kulaśekhara Perumāl" of the Pandiyan kingdom. His reign is given more in detail, with the reforms he introduced. He introduced some Kshatriyas into the country. He procured two celebrated teachers, on payment, to teach the Brahmins of the country, and established a college at the place now called Tirukannāpuram. This Perumāl reigned 18 years and ascended to heaven "with his body." The year of the *Kali* is given as "Tiru-vāncha-kulam," and it is said to correspond with A.D. 333.⁷

After this there was a government by a democracy, and, like the government, the so-called "history" lapses into wild confusion for a space. Probably there was a period of anarchy, during which the

¹ The commencement of his reign is said to have taken place in A.D. 216. Another version states that he lived only 8 years and 4 months, when he died.

² The constant recurrence of Chola and Pandiyan Perumals will be noticed. It will be an interesting subject of inquiry for the future historian to ascertain whether Pandiyan and Chola history corroborates these assertions.

³ There is a confusion in the different versions as to these divisions.

⁴ The river of Parayanur, five miles north by east of Mount D'El.

⁵ Two miles south-east of Vadakari, a town in Kurumbranād Taluk, on the seacoast.

⁶ Near Kollam. So *Gunder's Dictionary*. But if so it must be the Southern Kollam now called Quilon, not the northern now called Koilandi.

⁷ According to the former list the date of the close of this Perumāl's reign would be A.D. 277. But the dates are probably entirely fictitious and must not be for a moment depended on.

country was split up into factions. The story states that the country was governed by a popular assembly, by whom judges were appointed. At last an assembly took place at which the representatives of the people expressed themselves dissatisfied with the form of government, and they determined to "ask Ānagundi Krishṇa Rāyā (!) to send a person to govern them, and he accordingly sent a Kshatriya, Chēramān Perumāl, to rule over Kerala."

Chēramān Perumāl therefore came to the throne. One version says that he succeeded "after the reigns of Ādi-Perumāl and Pāndi-Perumāl, who were sent, were over." The Brahmins made him an absolute monarch, without restriction, and he governed so well for 12 years that they appointed him ruler for a further similar period, and again for a third. Krishṇa Rāyā¹ prepared to attack Malayālam. The Pāndiyan king also fortified his territory. Chēramān attacked the Rāyā's forts but was unsuccessful. A second attack was successful, under the command of two young men, brothers, who led the army.

After this, Śāṅkarāchāryā² was born. He wrote the history of Kerala, and made fresh improvements in the condition of the Brahmins, making stringent regulations, which are fully detailed. His reforms were promulgated at a great council.

The manuscript here goes back to the time of Chēramān Perumāl, and describes the conclusion of his reign. He is said to have given up the throne and gone on a pilgrimage to Mecca "in company with the Baudhīas."³ The limits of the Malayālam country are described, and the neighbouring kingdoms are said to be *Pāndiya*, *Konqu*, *Tuſu*, *Wainad*, *Punnād*. (The last is a tract of Maisūr, and was ruled by a race of Kshatriyas of whom we have inscriptions.) He divided the Malayālam country into eighteen divisions, constituting their chiefs and making regulations. He gave his sword to the ancestor of the present Zamorin of Calicut. (Chēramān Perumāl's⁴ departure for Mecca is said by some to have occurred in A.D. 350. (*Gunderl's Dictionary*.) He sailed from Dharmapātñam, or Calicut. After residing some time at Jeddah he died. Before his death, however, he persuaded an Arab chief to sail for the Malabar Coast with a number of followers in order to establish a Muhamimadan colony and convert the inhabitants to that religion. They did so, and mosques were built. Eleven are named.

After some period had elapsed⁵ (duration not mentioned), one of the Malayālam chiefs, Kunnala Kōnettiri, waged war against his neighbour, the Porallattiri chief, and defeated him. The Zamorin made Menokki ruler of Porallattiri and came to terms with the troops and people.

After this follows an account of the founding of the town of Calicut, close to the Zamorin's palace at Tali, by a merchant who had amassed a great fortune in trade with Mecca. Afterwards, while Puntura Kōn was Zamorin, one Koya, a foreigner, settled at the town, which was named after him *Koyikkōtu* (Calicut). Koya assisted the Zamorin in his attainment of increased power.

Shortly after this the Portuguese came to Calicut.

It is unnecessary to continue the sketch further. The *Keralolpati* is a very fair specimen of a native attempt at history. It may contain germs of truth, and it certainly embodies a number of scattered traditions, but in the attempt to weave these into a connected story the author is signally unsuccessful.

MĀNYAKHETA RĀJAS.

(See RĀSHTRAKUTAS, THE—.)

MĀTĀNGAS.

That a powerful family of this name existed somewhere in the south in old days is very well known, but very little is known about them. They are mentioned in Saṅskrit works as mountaineers—barbarians—and the name occurs in some inscriptions.

¹ Of course this is an absurd anachronism. It is said by some writers to be an interpolation.

² The real date of Śāṅkarāchāryā is about 650 to 700 A.D. (Dr. Burnell's *South Indian Palaeography*, p. 37, and note 4. Also his "Śāṅkarāchāryā Brāhmaṇa," Vol. I, Pref., p. ii. n.) He flourished 800 years before "Ānagundi Krishṇa Rāyā," or Krishṇadeva Rāyā of Vijayanagar.

³ Other accounts relate that he died. Pāchu Mutatu, in his *Keraſa-viśeṣa-māhātmya*, gives a full account of the fables. He states that Bāna Perumāl (see above, 2nd List, No. 1) was converted to Buddhism by Buddhist priests from China, and that he went with them to China after four years' reign.

⁴ The author of the "History of Travancore" states that this last Chēramān Perumāl's name was Bhāskara Ravivarma, and that he was one of the sovereigns who signed the grant to the Jews of Cochin. According to Dr. Burnell this would be in the eighth century A.D.

⁵ This is generally believed to mark the close of a monarchy and the commencement of government by a Brahmanical aristocracy, the country being divided. The natives call it the period of the Tamburān Rajas.

"The first inscription . . . that gives us any extensive insight into the early history of these parts (the Northern Kanarese Districts and the Western Dakhan) is a stone tablet at the Meguti temple at Aihole, the ancient Ayyavole or Aryapura in the Kaladgi District. It is of the time of the Western Chalukya king Pulikesi II, and is dated Śaka 556 (A.D. 634-5).¹ From it we learn that at the time of the advent of the Chalukyas, the dominant families in this part of the country, whom one by one the Chalukyas subjugated and dispossessed, were the Nalas, the Mauryas, the Kadambas, the Mātangas, and the Katachchuris" (Mr. Fleet's "*Dynasties of the Kanarese Districts*," pp. 5, 6.)

They are mentioned in an earlier inscription of Mangaliṣa (A.D. 567-8—610). Mr. Fleet writes (*id.*, p. 10): "Mātanga means 'a Chandala, a man of the lowest caste, an outcaste, a Kirata mountsineer, a barbarian'; and the Mādīgas . . . usually call themselves Mātangi-makkalu, i.e., 'the children of Mātangi or Durgā,' who is their goddess. It is probable, therefore, that the Mātangas of this inscription were some aboriginal family of but little real power, and not of sufficient importance to have left any records of themselves."

MAURYAS.

"The Nalas and the Mauryas are mentioned in connection with Kirttivarmā I, who was the father of Pulikesi II, and whose reign terminated in Śaka 489 (A.D. 567-8). . . . Of the Mauryas, all the information that we have, furnished in the same inscription, is that they were a reigning family in the Konkana. It is not at all improbable that their capital was the Puri, or 'the city, the goddess of the fortunes of the western ocean,' which is mentioned in the verse immediately following that in which their subjugation is recorded, and that this is the same town as the Puri which, in the eleventh century A.D., was the capital of the Silahāras of the Konkana. These Mauryas were perhaps descendants of the Maurya dynasty of Pātaliputra,² which was founded by Chandragupta, the Sandrocottus of the Greeks, in the fourth century B.C., and of descendants of which we seem to have some still more recent traces in Western India in the twelfth and thirteenth centuries A.D. in the *Mahāmāndalesvaras* or great feudatory nobles of the Gutta family, or the lineage of Chandragupta, whose inscriptions are found at and in the neighbourhood of Chaudadampur in the Dhārāwād District, and at Halebid in Maisur, and who were feudatories of the Western Chalukya Kings and their successors." (Mr. Fleet's "*Dynasties of the Kanarese Districts*," pp. 6, 7.)

NALAS.

(See above under MĀTANGAS.)

We hear of the Nalas as a nation or tribe opposed to the Chalukyas in the reign of Kirttivarmā I, *i.e.*, before A.D. 566; and they are mentioned again in an inscription of Jayasimha III (A.D. 1018—1040) of the Western Chalukyas (*Ind. Ant.*, Vol. VI, 10), but only as a traditional foe of that sovereign's ancestors. Beyond this, nothing, I believe, is known of them. (Mr. Fleet's "*Dynasties of the Kanarese Districts*," p. 6.)

"NAVABS OF THE KARNĀTAKA" OR "NABOBS OF ARCOT."

1. Zu-l-faqār 'Ali Khān.

Son of Asād Khān. Created Navāb by Aurangzib, and made subject to the Subahdār of the Dakhan. Governed from A.D. 1692 to 1703.

2. Da'ūd Khān.

Son of Kizār Khān. Was appointed successor to Zu-l-faqār 'Ali and ruled from A.D. 1703 till 1710, when he was made Commander-in-Chief at Delhi.

¹ *Third Archaeological Report. Western Indias*, p. 129, and *Indian Antiquary*, Vol. VIII, p. 237.

² See above, page 146.

'Agibatti Muhammad Khān.

3. Sa'ādatullāh Khān,

(A.D. 1710–1732).

otherwise called Muhammad Saiyid.
He was created successor to Dā'ud.
Adopted his brother's sons, having
himself no issue.

Ghulām 'Alī Khān.

Was made jaghīrdār of Vellore
by (3) Sa'ādatullāh Khān. Par-
titioned his estates amongst his
four sons.

4. 'Alī Dost Khān.

(A.D. 1732–1740).

Ghulām Husain, nephew of
Sa'ādatullāh's wife, was his
Dewān.

Bāqir 'Alī.

Was made governor of
Vellore by his adoptive
father Sa'ādatullāh in A.D.
1732.

Sa'ādat 'Alī
Khān.Akbar Muhammad
Khān.Ghulām Razā
Khān.

Ghulām Murtazā 'Alī.
Married a daughter of 'Alī¹
Dost. He was governor of
Vellore.

5. Safdar 'Alī Khān,
(A.D. 1740–1742).

Murdered by Murtazā 'Alī.

(Daughter.)

Married Murtazā 'Alī.

(Daughter.)

Married Taqī Sāhib of
Wandewash.

(Daughter.)

Married Chandā Sāhib, a dis-
tant relative. Chandā Sāhib's
daughter by a former wife having
married Ghulām Husain, 'Alī¹
Dost's Dewān. Chandā Sāhib
gained the Dewānship for the time
and raised himself to power.

6. Muhammad Saiyid,
alias Sa'ādatullāh Khān,
(A.D. 1742–1744).
Murdered at Arcot.

(A son),
posthumous.

Haji Muhammad Anwār.

7. Muhammad Anwār-ud-dīn,
(A.D. 1744–1749).

Killed in battle against Chandā Sāhib
and Muazzaf Jang of Haidarābād.

Mafūz Khān,
Was taken prisoner in the
battle in which his father
was killed, and was shortly
afterwards released.
He never opposed Muhammad
'Alī, and was by
him appointed governor of
Madura.

8. Muhammad 'Alī,
alias Navāb Wālājāh,
(A.D. 1749–1795).

Abd-ul Rahīm.

Abd-ul Wahāb. Najibullāh.

9. 'Umdāt-ul Umarā,
(A.D. 1795–1801).

Amīr-ul Umarā.

10 'Azīm-ud-daulah,
(A.D. 1801–1819).11. Āzam Jah Bahādur,
(A.D. 1819–1825).12. 'Azīm Jah Bahādur,
Regent 1825–1842,

"Prince of Arcot" 1867–1874.

13. Ghulām Muhammad Ghaus Khān,
(1842–1855).
(Died without issue.)

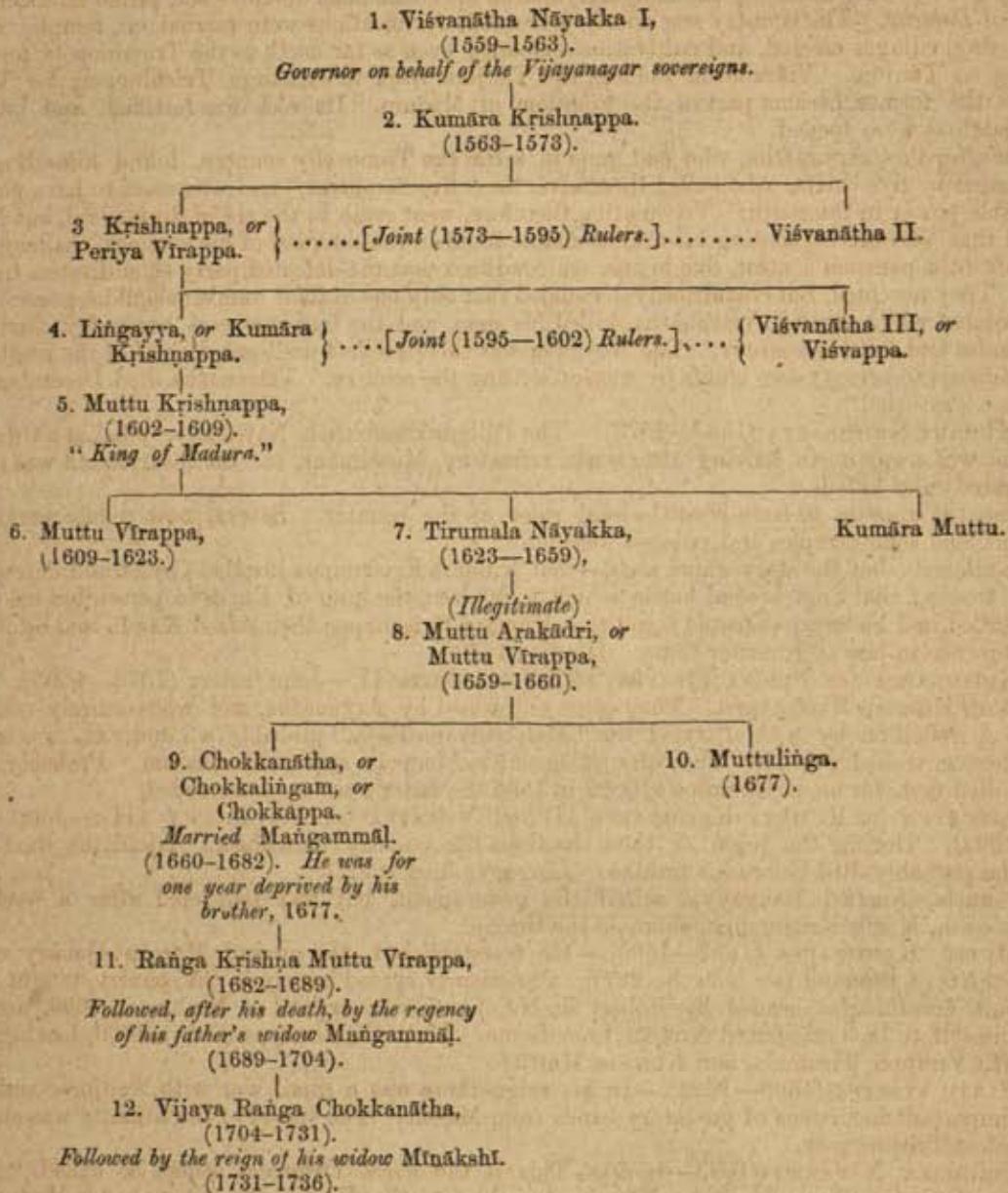
Zahīr-ud-daulah Bahādur, G.C.S.I.
"Prince of Arcot," 1874–1879.

Intizām-ul-mulk Bahādur,
"Prince of Arcot," 1879.
(Present prince).

Umdāt-ud-daulah Bahādur,
(Died 1881).

NÄYAKKAS OF MADURA.

The previous history of the ancient kingdom of the Pandiyans, of which Madura was the capital, will be found under the head of the "Pandiyans." Madura fell finally into the hands of the Nayakka Generals of Vijayanagar in 1559 A.D., who speedily constituted themselves into an independent dynasty, acknowledging, however, the Rajas of Vijayanagar as their suzerains. The following is the genealogy of the family:—



In 1736 the Musalmans got possession of the kingdom of Madura.

I now proceed to give a rough sketch of the reigns of these princes. For full particulars Mr. Nelson's "*Madura Country; A Manual*" should be referred to. All that follows is taken from it.

1. VISVANĀTHA NÄYAKKA (1559-1563).—Either during or after the government of the three Nayakkas who ruled Madura after the year 1558 (*see below*, p. 224) a Pandiyian prince, Chandrasekhara Pandiyian was placed on the throne, but the Chola king of Tanjore, Virasēkhara, made war and seized the Pandiyian kingdom. Chandrasekhara fled to Vijayanagar, and the pseudo-Rāya, Rāma Rāja, acting for the real Rāya, Sadāsiva, in captivity, sent a general, by name Kōtiya Nāgama Nayakka, to drive

out the Cholas. He did so and got possession of Madura, but instead of putting the Pandiyan king on the throne he began to administer the country for himself. The Râya, indignant, sent an army under Nâgama's own son, Viśvanâtha, to reduce the rebel. Viśvanâtha defeated Nâgama, took him prisoner, and proceeded to govern the country. Arya Nayakka Mudaliyâr, alias Aryanâtha, the builder of the thousand-pillared *mandapam* in Madura, and a justly celebrated man, came to Madura with Viśvanâtha and gave him great assistance. Viśvanâtha nominally placed Chandrasekharâ Pandiyan on the throne, but really governed for himself. He made Aryanâtha his commander-in-chief and prime minister under the title of *Dâlavarî*. The country was wisely governed, fortifications were carried on, temples rebuilt, channels dug, villages erected, and cultivation extended even as far north as the Trichinopoly fort, then belonging to Tanjore. Viśvanâtha induced the Tanjore Râja to exchange Trichinopoly for Vallam, and thus the former became part of the kingdom of Madura. Its rock was fortified, and improved communications were opened.

Soon after this, Aryanâtha, who had gone to settle the Tinnevelly country, found himself successfully opposed by five chiefs, who called themselves the "five Pandavas," and who seem to have possessed considerable power in the south. Visvanâtha, therefore, went south to the aid of his general, but in vain. It is said that Viśvanâtha, finding his armies unable to effect the conquest of his enemies, challenged the five chiefs to a personal contest, five to one, on condition that the defeated party should retire from the contest. They accepted, but chivalrously demanded that only one of their number should represent them. In the combat which ensued, Viśvanâtha killed his man, and the four survivors honorably carried out their promise and left the country. The Nayakka was therefore left undisputed chief of the south. He gave *Pâlaiyams* to seventy-two chiefs by way of settling the country. Viśvanâtha died December 1563, and his son succeeded.

2. KUMÂRA KRISHNAPPA (1563—1573). The Poligar Dambichchi Nayakka revolted at a time when Aryanâtha was away north looking after some refractory Musalmâns, but the insurrection was quelled and the rebel chief killed.

Aryanâtha appears to have been the real ruler of the country. Several new public works were carried out, and some temples and villages were built.

It is alleged—but the story wants proof—that Kumâra Krishnappa invaded Ceylon and defeated the Kandian troops; that in a second battle which took place, the king of Kandi in person led his troops, but was killed and his army defeated; and that Kumâra Krishnappa then seized Kandi, and established his own brother-in-law as governor there. He died 1573.

3. KRISHNAPPA (or PERIYA VÎRAPPA) and VIŚVANÂTHA II.—Joint rulers (1573—1595). These were sons of Kumâra Krishnappa. They were enthroned by Aryanâtha, and were entirely under his control. A rebellion by a chief styled the "Mahâvîlivâna Râja," probably a Pandiyan, was quelled. The brothers governed jointly. They strengthened Trichinopoly and Chidambaram. Probably Visvanâtha II died first, for on Krishnappa's death in 1595 the latter's two sons succeeded.

4. LINGAYYA (or KUMÂRA KRISHNAPPA II) and VIŚVAPPA (or VIŚVANÂTHA III).—Joint rulers (1595—1602). During the reign of these brothers the country flourished. Aryanâtha died 1600. Visvanâtha probably died before his brother. Lingayya died 1602.

His uncle, Kasturi Raṅgayya, seized the government, but was murdered after a week, and Lingayya's son, Muttu Krishnappa, obtained the throne.

5. MUTTU KRISHNAPPA (1602—1609).—He re-established the ancient Marava dynasty of the Setupati chiefs of Râmnad (*see below*, p. 227). Christianity spread largely in the country, taught by the great Jesuit Missionaries headed by Robert de Nobilibus, who arrived at Madura in 1606, and proclaimed himself to be a celebrated *Sanyâsi* from Rome. Muttu Krishnappa died in 1609, leaving three sons, Muttu Virappa, Tirumala, and Kumâra Muttu.¹

6. MUTTU VIRAPPA (1609—1623).—In his reign there was a small war with Tanjore, and some slight unimportant incursions of predatory bands from Maisûr. The spread of Christianity was checked. He resided at Trichinopoly.

7. TIRUMALA NÂYAKKA (1623—1659).—This is the great Tirumala, otherwise called "Maharaja-Mânya-Râja-Šri Tirumala Ševari Nayani Ayyalu Gâru." He left Trichinopoly for Madura and took up his permanent residence there. The great temples and palaces at Madura were built. He determined to shake off the Vijayanagar yoke and become independent. An invasion by armies from Maisûr was stopped at Dindigul by the Dalavây Ramappayya, who pursued the enemy into Maisûr and

¹ Muhammad Sharif Hanaft, who wrote his *Majlis-e-Saldîn* in A.D. 1628 (Sir H. Elliot's *History of India*, VII, 139), states that when, on one occasion, he visited Madura, the ruler of that place died after a few days, and all his wives (seven hundred in number) destroyed themselves on his funeral pyre. This was probably Muttu Krishnappa. He further states that in his day there was "not a single Musalmân" in the Madura country. The statement, however, sounds almost incredible.

stormed one of their principal fortresses. Robert De Nobilibus reappeared at Madura in 1623. Then ensued a war in the Rāmnād country with the Setupati, in which Tirumala was not very successful. In spite of his desires for independence Tirumala had always acknowledged the supremacy of the Rāyas of Vijayanagar, and used to send presents to his suzerain. But in 1657 his want of loyalty seems to have become known, for on the death of the then Rāya, his son declared war against Tirumala. Tirumala was joined by the Nayakkas of Tanjore and Giñji. The Rāya marched on Giñji, but the Musalmāns, at Tirumala's suggestion, invaded the territories of Vijayanagar, and in the war which ensued greatly extended their conquests. They then turned against the Rāya's southern tributaries, and Tirumala had to flee to Madura. The Muhammadans invaded him there and the capital was surrendered without a blow. Tirumala then made an alliance with the Muhammadans of Golkonda, who ravaged Maisūr and the remaining territories of Vijayanagar. In revenge for his treacherous conduct the Uḍaiyār of Maisūr attacked Tirumala and a vindictive war followed, closing, after varied fortunes, with a victory on the side of Madura in 1659. Tirumala died the same year.

There is a strong probability that he was foully murdered by the Brahmans. Mr. Nelson narrates the various legends of his death (pp. 139, 142).

Tirumala was supposed to have had a strong leaning to Christianity.

Kumāra Muttu, the rightful heir, was somehow induced to waive his claims, and the illegitimate son of Tirumala, Muttu Arakādri, succeeded.

8. MUTTU ARAKĀDRI or MUTTU VĪRAPPA (1659—1660).—He determined to rid the country of the Muhammadans, and accordingly fortified Trichinopoly very strongly. The Muhammadans seized Tanjore and other places, and eventually besieged Trichinopoly. But their attack failed and they retired. The Nayakka died in 1660 and was succeeded by his son,—

9. CHOKKANĀTHA, alias CHOKKALINGA, alias CHOKKAPPĀ (1660—1677, 1678—1682).—He was sixteen years old when he came to the throne, and unfortunately fell into the hands of unscrupulous ministers who tried to dethrone him, but the young prince outwitted them, himself seized the government, and put himself at the head of his army. The traitors fled to Tanjore. He besieged them there and defeated them. The Tanjore Nayakka submitted. In 1663-64 another Muhammadan invasion occurred, signalized by an unsuccessful attack on Trichinopoly and by fearful massacres of innocent villagers. Chokkanātha then marched against the Tanjore Nayakka Vijaya Rāghava, in revenge for his having assisted the Muhammadans, and the latter was defeated and reduced to submission. Not long after this Chokkanātha made an unsuccessful attack on his vassal, the Setupati, who had rebelled. In 1674 Tanjore was again invaded, reduced, and Rāja Vijaya Rāghava slain with almost all his family. The romantic story of his gallant death will be found in Mr. Nelson's work, pp. 191, 193. Alagiri Nayakka was made Governor of Tanjore. In 1675 Chokkanātha married Mangammāl, who afterwards became famous in history and gave himself up to private enjoyments, living at Trichinopoly and neglecting the government which was carried on by his brother Muttu Arakādri. The ministers soon began to intrigue with Arakādri at Madura and they at last induced the latter to declare his independence. At the same time, the Muhammadans in alliance with Ekōji (the Mahratta, half brother of the great Sivaji) and with a refugee Tanjore prince, descended on Tanjore and seized it. They then seized almost all the Madura territory, Chokkanātha being quite given up to lethargy. This was in 1676 (?)¹ At last he roused himself and prepared to attack the Muhammadans in Tanjore. The King of Maisūr also made preparations for an attack on Madura, and Sivāji made a terrible raid to the south, but was stopped by floods in the Coleroon and compelled to return. During his absence the Muhammadans of Tanjore attacked Sivāji's general, who was left in charge of Giñji and the country around, but were defeated. Chokkanātha then advanced to Tanjore, but either from terror or sheer lethargy remained inactive. Sivāji's armies safely returned to garrison the city and Chokkanātha returned to Trichinopoly. Sivāji fortified Giñji, and settled in Vellore. In 1677 the Rāja of Maisūr invaded Madura, and the ministers dethroned and imprisoned Chokkanātha. They set up in his place his brother—

10. MUTTU LINGAPPĀ (1677).—This prince, however, only reigned a few months when he was deposed and Chokkanātha restored. Chokkanātha remained very subservient to Muhammadan influence. In 1680 the armies of Maisūr invested Trichinopoly, and other of the Nayakka's enemies pressed in to attack him, so that at one period no less than four armies surrounded Trichinopoly—(1) Maisūr, (2) the Maravas of Rāmnād, (3) the Mahrattas, and (4) the Tanjore Muhammadans. The Maravas and the Muhammadans remained inactive. The Mahrattas attacked and utterly defeated the troops of Maisūr under the walls of the city, and, flushed with victory, seized the whole country round. In a few days Chokkanātha, bereft of all his possessions except Trichinopoly, died broken hearted. He was succeeded by his son—

¹ Dr. Burnell considers the date doubtful. (*South-Indian Palaeography*, p. 56, note 4.)

11. RĀNGA KRISHNA MUTTU VĪRAPPA (1682—1689).—The whole country was now in a state of anarchy. Ékōji, now chief of Tanjore, seized and sequestered all the temple property and lands. Sivaji was succeeded in Giñji by his son Sambuji, a tyrant. The territories of Madura were split up into fragments and actually shared by five powers—(1) The Nāyakka, (2) Maisūr, (3) The Rāmnad Setupati, (4) Sambuji of Giñji, (5) Ékōji of Tanjore. Slowly things got better and the Nayakka of Madura got more and more free from Maisūr, while he recovered possession of the capital and recovered the lands seized by the Setupati. The other powers were distracted by local dissensions and rebellions. The Nāyakka governed well and energetically. In 1686 the Setupati rebelled against Madura, and his troops, aided by Tanjore, were successful; but the war was not pursued. Shortly afterwards the Nāyakka died of small-pox. His widow, Muttammal, gave birth to a posthumous son, and then killed herself.

REGENCY OF MAÑGAMMĀL, Chokkanātha's widow (1688—1704).—Mangammal was charitable but unscrupulous. She protected all religions, Christian as well as Hindu. In 1693 the Setupati of Rāmnad tortured and put to death the Jesuit Priest DeBritto. In 1698 Mangammal's army, going to collect tribute from Travancore, was defeated there. It is said that she therefore declared war against Travancore and was victorious, but the statement requires corroboration. The Dutch of Tuticorin, in 1700, acquired the monopoly of the pearl fisheries from the Nayakka. Desultory war with Tanjore (1700). Bouchet, the priest, was very well received at court. Some Tanjore cavalry being very troublesome, the Madura Dalavāy Narasappayya defeated them when they were in disorder, and ravaged the territory of Tanjore completely. The Tanjore minister, however, bought off the Madura troops. In 1701 Madura and Tanjore combined against Maisūr, but war was averted. The Dalavāy Narasappayya was defeated and killed in a battle against the Setupati in 1702. The young Nāyakka prince now came of age (1704 or 1705), and a party being formed against Mangammal, she was starved to death.¹

12. VIJAYA RĀNGA CHOKKANĀTHA (1704—1731).—There was a terrible famine and a fearful flood in 1709, and another famine in 1710. It continued for ten years, only ceasing in 1720. In that year the Pudukōṭṭai Tondamān revolted against his liege lord the Setupati of Rāmnad, who, on the march against his rebellious vassal, died, and a struggle ensued for the Rāmnad musnud. It ended in one of the claimants being killed and the other enthroned (see below, p. 230). He reigned till 1729, and was then defeated, carried to Tanjore, and imprisoned. The territory of Rāmnad was divided, Tanjore taking part and part being given to one of the successful rivals of the late Setupati. This was the Sivagaṅga territory. The remainder was left under his other rival, who became Setupati. The Nayakka died in 1731 without issue.

MINĀKSHI (1731—1736).—Vijaya Rāṅga Chokkanātha's widow, Minākshi, adopted the son of Vaṅgāru Tirumala, who, however, laid claim to the throne as of right. His faction made an attempt to kill the Rāṇi at Trichinopoly, but were defeated. In 1734 the Muhammadans under Safdar 'Ali Khan ravaged the country, as well as Tanjore, Travancore, and the Western Coast. Vaṅgāru Tirumala induced Safdar 'Ali to make a fictitious award declaring him king. This was done and Chanda Sahib was left to enforce it. The Rāṇi was frightened and bought over Chanda Sahib for an enormous sum to her side, and Vaṅgāru Tirumala retired to Madura. Chanda Sahib also retired, but returned in 1736, and the Rāṇi placed herself entirely in his hands. He sent troops against Vaṅgāru Tirumala at Dindigul and Madura. They were victorious and entered Madura, Vaṅgāru Tirumala fleeing to Sivagaṅga. Madura now being in the hands of Chanda Sahib, he seized the sovereignty, and Minākshi killed herself in despair.

This event put an end for ever to the Hindu Government of Madura.

Chanda Sahib remained in possession, and Vaṅgāru Tirumala, too weak to do anything himself, called in the Satāra Mahrattas to his aid. In 1739, therefore, Rāghuji Bhonslē marched with an immense force to Madura. The Muhammadans were defeated with great slaughter and Dost 'Ali, father of Safdar 'Ali, was killed. The Mahrattas then besieged Trichinopoly, stormed it, and took Chanda Sahib prisoner to Satāra (1741). The kingdom of Madura was thus left in a state of anarchy.

CONCLUDING SCENES.

Morāri Rāu was left in charge of Trichinopoly by the Mahrattas (1741), while another Mahratta chief administered the State of Madura. In 1743 the whole was yielded up to the Nizām on his invasion. The Nizām extended his protection to Vaṅgāru Tirumala, but the latter was shortly afterwards poisoned. His son returned to Madura, but never attempted to regain the throne. In 1748 Muḥammad 'Ali seized

¹ Mr. Walhouse gives us a legend connected with the reign of Mangammal in *Ind. Ant.* X, 365.

Trichinopoly and proclaimed himself Navāb of Arcot. Chanda Sahib made war on him with the help of the French, Muhammad 'Ali making an alliance with the English. Chanda Sahib was victorious (1751). Muhammad 'Ali attempted to gain possession of Madura, and the English tried to storm the place, but were unsuccessful. The Madura chief, however, sold the city to Maisūr, and the English under Captain Cope returned and took possession. They were driven out by troops from Rāmnād, and the Setupati placed on the throne of Madura the young adopted son of Rāni Minakshi (1753). There was complete confusion for two years. In 1755 Muhammad 'Ali sent another expedition against Madura, with the help of some English troops. The city was given up on their arrival, and garrisoned with Europeans, a Muhammadan being installed as Governor. Much confusion followed, ending in 1758 in the English obtaining permanent possession of Madura. A desultory war with refractory Polegars and Kallans ensued. In 1760 Haidar 'Ali made an attempt on Madura and Tinnevelly, but it was unsuccessful. Muhammad Yusuf, the Governor of Madura, exacted tribute from the Polegars and from Travancore, and overran Rāmnād and Śivaganga. But as he kept all the tribute for himself and paid nothing to the English or to Muhammad 'Ali, his chief, he was seized and hanged for treason (1763). Another Muhammadan was placed in charge, with English officers to watch and help him. This went on till 1772. Then ensued the invasion of the Carnatic by Haidar (1780) and the revolt of the Polegars. In 1783 Colonel Fullarton marched down, quieted the whole country, and finally subjugated it. It was thereafter administered solely by the English. Mr. McLeod was appointed "Collector of Madura" in 1790, and ever since then the country has remained an English possession.

NIZĀM SHĀHI DYNASTY OF AHMADNAGAR.

(See DAKHĀN, Muhammadan Kings of the—.)

NIZĀMS OF HAIDARĀBĀD.

(See HAIDARĀBĀD.)

ORĀNGAL, SOVEREIGNS OF—.

(See GANAPATIS of Orangal.)

ORISSA, KINGS OF—.

The following list is taken *in extenso* from Dr. W. W. Hunter's "Orissa," Appendix vii. The dates must not be relied on, those for the earlier portion at least being purely fabulous, and the whole professedly depending on native chronicles, about the most unsound basis imaginable. I give the list simply as it stands, and because I happen to know of no other. Dr. Hunter himself states that the chronicle, being taken from Hindu sources, does not truly represent the facts of Orissan history after the Musalmān conquest in 1568. The chronicle is based on the palm-leaf records of the Jagannātha temple (Dr. Hunter's "Orissa," Vol. I, p. 199) as digested in the *Purushottama Chandrikā* by Bābu Bhabāni-charan Bandopādhyāya, collated with Mr. Stirling's Essay in the *Asiatic Researches*, Vol. XV (Ed. 1825), and his posthumous paper in the *Bengal Asiatic Society's Journal*, Vol. VI, Part II, 1837. I have not attempted to correct the spelling.

B.C.

- "3101—3089. YUDHISHTHR, a monarch of the *Mahābhārata*, of the lunar race of Delhi. Reigned 12 years. [According to Stirling (*Asiatic Researches*, Vol. XV), 3095—3083 B.C.]
- "3089—2358. PARIKSHIT, a monarch of the *Mahābhārata*, of the lunar race of Delhi. Reigned 731 years. (According to Stirling, 3083—2326 B.C.)
- "2358—1807. JANMEJAYA, a monarch of the *Mahābhārata*, and the patron of that work; sprung from the lunar race of Delhi. Reigned 551 years. (According to Stirling, 2326—1810 B.C.)

B.C.

- " 1807—1407. SANKAR DEVA. Reigned 400 years. (According to Stirling, 1810—1400 B.C.)
 " 1407—1037. GAUTAM DEVA. Extended the Kingdom of Orissa to the Godāvari river. Reigned 370 years. (According to Stirling, 1400—1027 B.C.)
 " 1037— 822. MAHENDRA DEVA. Founded the town of Rajmahendri (Rajahmundry) as his capital. Reigned 215 years. (According to Stirling, 1027—812 B.C.)
 " 822— 688. ISHTA DEVA. Reigned 134 years. (According to Stirling, 812—678 B.C.)
 " 688— 538. SEVAK DEVA. Reigned 150 years. (According to Stirling, 678—528 B.C.)
 " 538— 421. BAJRA DEVA. In this reign Orissa was invaded by Yavanas from Mārwār, from Delhi, and from Babul Des—the last supposed to be Iran (Persia) and Cabul. According to the palm-leaf chronicle the invaders were repulsed. Reigned 117 years. (According to Stirling, 528—421 B.C.)
 " 421— 306. NARSINGH DEVA. Reigned 115 years. Another chief from the far north invaded the country during this reign, but he was defeated, and the Orissa prince reduced a great part of the Delhi Kingdom. The monarch excavated the tank at Dāntan near Jaleswar, which exists at this day. (According to Stirling, this prince was called Sarasankha, and reigned 421—306 B.C.)
 " 306— 184. MANKRISHNA DEVA. Reigned 122 years. Yavanas from Kashmir invaded the country, but were driven back after many battles. (According to Stirling, this king was called Hansa, and reigned 306—184 B.C.)
 " 184— 57. BHOJ DEVA; a great prince, who drove back a Yavana invasion, and is said to have subdued all India. Reigned 127 years. (Stirling's date here coincides with that of the palm-leaf record....)
 " B.C. 57 to A.D. 78. Two reigns, that of VIKRAMADITYA and his brother SAKADITYA. Neither the Purūshottama Chandrikā nor Stirling give separate dates for these reigns, but the two extended over 135 years. Vikramaditya made himself master of all India, but was slain by a rebel conqueror from Southern India, named Salivahan, identified as his brother Sakāditya, who succeeded him. The current or Sakabda era dates from the end of this reign, 77-78 A.D. During the above fourteen reigns 3179 (or, according to Stirling, 3173) years of the Kali Yug elapsed.

A.D.

- " 78— 143. KARMARJIT DEVA; reigned 65 years.
 " 143— 194. HATKESWAR DEVA; reigned 51 years.
 " 194— 237. BIR BHUVAN DEVA; reigned 43 years. (According to Stirling, the name of this prince was Tribhuvan.)
 " 237— 282. NIRMAL DEVA; reigned 45 years.
 " 282— 319. BHIM DEVA; reigned 37 years.
 " 319— 323. SOBHN DEVA. During this reign of 4 years, the maritime invasion and conquest of Orissa by the Yavanas under Red-Arm (Rakta Bahu) took place. The king fled with the sacred image of Jagannāth, and with those of his brother and sister, Balbhadra and Subhadrā, and buried them in a cave at Sonpur. The lawful prince perished in the jungle, and the Yavanas ruled in his stead. (According to Stirling, the reign commenced 318 A.D.)
 " 323— 328. CHANDRA DEVA, who, however, was only a nominal king, as the Yavanas were completely masters of the country. They put him to death in A.D. 328. (Stirling calls this prince Indra Deva.)
 " 328— 474. Yavana occupation of Orissa, 146 years. (According to Stirling, these Yavanas were Buddhists.)...
 " 474— 526. YAYATI KESARI, who expelled the Yavanas and founded the Kesari or Lion dynasty. Reigned 52 years. This prince brought back the image of Jagannāth to Puri, and commenced the temple-city to Śiva at Bhuvaneswar. His capital was at Jājpur. (According to Stirling, he reigned from 473 to 520 A.D.)
 " 526— 583. SŪRYA KESARI; reigned 57 years.
 " 583— 623. ANANTA KESARI; reigned 40 years. (According to Stirling, this and the previous reign extended from 520 to 617 A.D.)

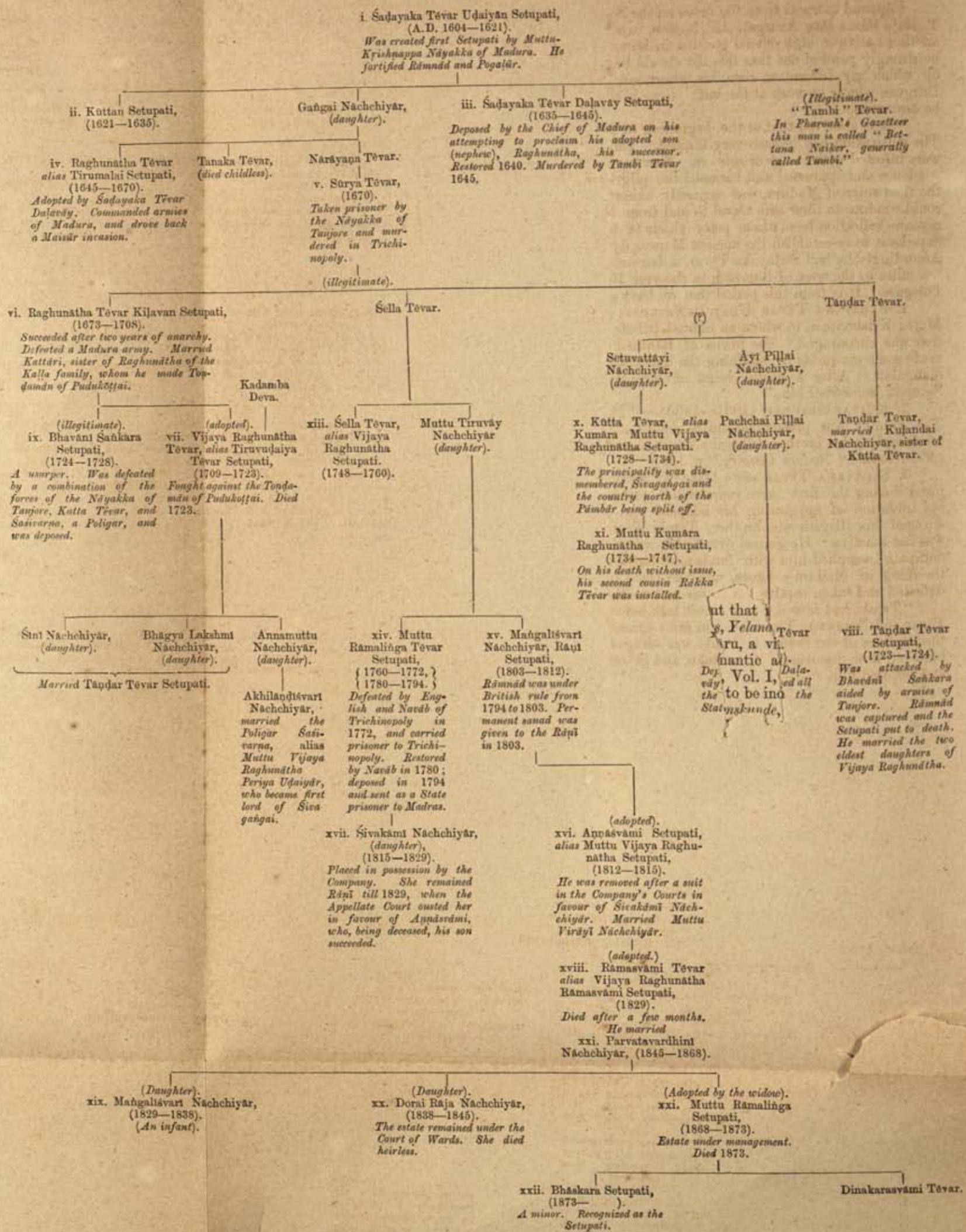
A.D.

- "623—677. ALABU KESARI, who completed the temple of Bhuvaneswar, reigned 54 years.
 (According to Stirling, he was called Lalāt Indra Kesari, and began to reign 617 A.D.)
- With the exception of five kings, Stirling does not give the names of the other monarchs of the Kesari dynasty from Lalāt Indra Kesari to the extinction of the line. He merely says that thirty-two uninteresting reigns followed, extending over a period of 455 years. The Palm-Leaf Records, however, give the names of forty princes. Only three of the five kings referred to by Stirling can be identified in the list.
- "677—693. KANAK KESARI; reigned 16 years.
 "693—701. BIR KESARI; reigned 8 years.
 "701—706. PADMA KESARI; reigned 5 years.
 "706—715. BRIDDA KESARI; reigned 9 years.
 "715—726. BATA KESARI; reigned 11 years.
 "726—738. GAJA KESARI; reigned 12 years.
 "738—740. BASANTA KESARI; reigned 2 years.
 "740—754. GANDHARVA KESARI; reigned 14 years.
 "754—763. JANMEJAYA KESARI; reigned 9 years.
 "763—778. BHARAT KESARI; reigned 15 years.
 "778—792. KALI KESARI; reigned 14 years.
 "792—811. KAMAL KESARI; reigned 19 years.
 "811—829. KUNDAL KESARI; reigned 18 years; built the temple of Mārkandeswar in Puri.
 "829—846. CHANDRA KESARI; reigned 17 years.
 "846—865. BIR CHANDRA KESARI; reigned 19 years.
 "865—875. AMRITA KESARI; reigned 10 years.
 "875—890. VIJAYA KESARI; reigned 15 years.
 "890—904. CHANDRAPAL KESARI; reigned 14 years.
 "904—920. MADHUSUDAN KESARI; reigned 16 years.
 "920—930. DHARMA KESARI; reigned 10 years.
 "930—941. JANA KESARI; reigned 11 years.
 "941—953. NRIPA KESARI. A warlike and ambitious prince, who founded the city of Cattack. Reigned 12 years. (Stirling dates the foundation of Cattack by this prince in 989 A.D.)
- "953—961. MAKAR KESARI constructed a long and massive stone revetment to protect the city of Cattack from inundation. Reigned 8 years. (Stirling calls this prince Markat Kesari, and places the construction of this work in 1006 A.D.)
- "961—971. TRIPURA KESARI; reigned 10 years.
 "971—989. MADHAV KESARI; (according to Stirling) built the fortress of Sarangarh on the south bank of the Kātjuri river, opposite the city of Cattack; reigned 18 years.
 "989—999. GOBINDA KESARI; reigned 10 years.
 "999—1013. NRITYA KESARI; reigned 14 years.
 "1013—1024. NAESINH KESARI; reigned 11 years.
 "1024—1034. KURMA KESARI; reigned 10 years.
 "1034—1050. MATSYA KESARI; built the great bridge across the Athāranālā, at the entrance to Puri, existing to this day; reigned 16 years.
 "1050—1065. BARAHA KESARI; reigned 15 years.
 "1065—1078. BAMAN KESARI; reigned 13 years.
 "1078—1080. PARASU KESARI; reigned 2 years.
 "1080—1092. CHANDRA KESARI; reigned 12 years.
 "1092—1099. SUJAN KESARI; reigned 7 years.
 "1099—1104. SALINI KESARI; reigned 5 years. His queen built the Nat Mandir or Dancing Hall of the temple of Bhuvaneswar.
 "1104—1107. PURANJAN KESARI; reigned 3 years.
 "1107—1119. VISHNU KESARI; reigned 12 years.
 "1119—1123. INDRA KESARI; reigned 4 years.

A.D.

- " 1123—1132. SUVARNA KESARI; reigned 9 years. The Kesari dynasty ended with this prince, who died childless, and was succeeded by Chorganga, a king from the south. . . . Another Palm-Leaf Record, containing a list of the kings of Orissa, and kept by a Brâhman family of Puri, gives a different account of the extinction of the line. It states that Basudeva Bahampati, a powerful officer of the Orissa Court, having been driven from the royal presence, went to the Carnatic, and instigated Chorganga of that country to invade Orissa, which he did, conquering Cattack, and establishing a new dynasty. (According to Stirling, thirty-six princes of the Kesari line ruled over Orissa, 473—1131 A.D., of whom, however, he only gives the names of nine. One of these, Barujya Kesari, is said to have quadrupled the land-tax, and another, Surajya Kesari, to have reduced it to the old rate.)
- " 1132—1152. CHORGANGA,¹ the founder of the Gangavansa dynasty; reigned 20 years. His memory is preserved by the name of a quarter in Puri city, called the Churang Sai, and also by a tank in that town bearing the same name. (Stirling places this reign 1131—1151 A.D.)
- " 1152—1166. GANGESWAR.—His territories are said to have extended from the Ganges to the Godâvari, and to have included five royal cities, Jajpur, Chaudwâr, Amarâvati, Chatna, and Biranasi, or Cattack. As a penance for a crime, he excavated a splendid tank called Kausalya Gangâ, between Pippli and Khurdha. (According to Stirling, he ascended the throne 1151 A.D.)
- " 1166—1171. EKJATAKAM DEVA; reigned 5 years.
- " 1171—1175. MADAN MAHADEVA; reigned 4 years.
- " 1175—1202. ANANG BHIM DEO, one of the greatest of the Orissa kings. He made a survey of his whole kingdom, measuring it with reeds; and built the present temple of Jagannath. Reigned 27 years. (According to Stirling, he ascended the throne in 1174 A.D.)
- " 1202—1237. RAJRAJESWAR DEVA; reigned 35 years. (Stirling places his death in 1236 A.D.)
- " 1237—1282. LANGULIYA NARSINH; reigned 45 years; built the great Sun Temple at Kanârak on the sea. (The Black Pagoda.)
- " 1282—1307. KESARI NARSINH; reigned 25 years. This prince filled up the bed of the river Balagandi, which ran between the temple and the country-house of Jagannath, and which obstructed the cars that carried the idols at the great festival. Previously a double set of cars had been required for the conveyance of the images. (According to Stirling, this prince was called Kabir Narsingh, and erected the bridge across the Atharanâla at the entrance to Puri; the bridge which the Temple Records ascribe to Matsya Kesari, who reigned 1034—1050.)
- " 1307—1327. PRATAB NARSINH; reigned 20 years.
- " 1327—1329. GATIKANTA NARSINH; reigned 2 years.
- " 1329—1330. KAPIL NARSINH; reigned 1 year.
- " 1330—1337. SANKHA BHASUR; reigned 7 years.
- " 1337—1361. SANKHA BASUDEVA; reigned 24 years.
- " 1361—1382. BALI BASUDEVA; reigned 22 years.
- " 1382—1401. BIR BASUDEVA; reigned 19 years.
- " 1401—1414. KALI BASUDEVA; reigned 13 years.
- " 1414—1429. NENGATANTA BASUDEVA; reigned 15 years.
- " 1429—1452. NETRA BASUDEVA; reigned 23 years.
- " 1452—1479. KAPILENDRÂ DEVA, originally a common herd-boy, tending the flocks of his Brâhman master, but afterwards raised to the throne. Reigned 27 years.

¹ Who was this Chôrganga? Granting that the dates of this Orissan chronology are not quite certain, a certain liberty may be allowed us in selecting. Nothing can be considered reliable as yet, but we know of a traditional son of Kulottunga I of the Chola dynasty, by name Sarangadhara, while Chôrganga of Orissa appears to be known also as Sôraṅga, or Chûraṅga. Kulottunga I died in A.D. 1113. Two copper-plate inscriptions from the Kalinga country (Nos. 213 and 219 of the *List of Copper-plates* given above, pp. 31, 33) mention grants made by "Anantavarmâ Chola Gangadeva," or "Chodagaṅga alias Anantavarmanadeva," whose abhisheka took place in A.D. 1077, and who was alive in A.D. 1119. Whichever he was, this Orissan Chôrganga certainly came from the south. Mr. Rice thinks that Chôrganga was one of the Kohgu line, but I think this is doubtful, or at any rate that as yet there is no proof.



I append extracts from the notes on the Setupatis, kindly sent to me by the manager of the estate, T. Raja Rama Rāu Avargal. Mr. Nelson, in writing his "Madura Country," was indebted, it seems, to another native in high official position in Rāmnād for the statements he makes. And it must, therefore, be strongly pointed out that this list should be accepted with reservation. I do not know the authority on which my informant rests his assertions, nor does Mr. Nelson supply this vital deficiency. Dr. Burgess, who is at work at the inscriptions in the Rāmnād country, tells me that he believes the dates to be erroneous.

"It is observed that at the beginning of the sixteenth century there was no Setupati in existence. The cultivation had become very limited. Thick jungles had sprung up in every direction. The roads were infested with gangs of robbers. Every village was under a petty ruler, who acted with free independence and oppressed and harassed the pilgrims who resorted to Rāmēśvaram. Muttu Krishnappa, the then ruler of Madura, was earnestly exhorted by the pilgrims to appoint a ruler, whose authority could conduce to their safe travel to and from Rāmēśvaram. Further, there was also the cessation of revenue collection from these petty chiefs to be attended to. Muttu Krishnappa therefore thought it expedient to re-establish the ancient Marava dynasty of the Setupatis or the Guardians of Rāmēśvaram.¹ Accordingly he had Śādayaka Tēvar, a descendant of the ancient Setupati, crowned at Pogalūr, a village ten miles to the west of Rāmnād, in the year 1604. He was further created chief of the seventy-two Polegars. It is from this period that we have got some authentic history of the Setupatis."

1. SADAYAKA TĒVAR UDAIYĀN SETUPATI (1604—1621).—"He amply satisfied the expectations of Muttu Krishnappa, to whom an annual tribute was sent. Peace was restored to the country. Cultivation was encouraged. The towns of Rāmnād and Pogalūr were fortified and improved. He further made some conquests by subduing the important villages of Vadakku-vatṭagai, Kalaiyarkōvil and Patta-maṅgalam. After a useful reign of seventeen years this prince died in 1621. His son, Kūttan Setupati, succeeded him."

2. KŪTTAN SETUPATI (1621—1635).—"This prince quietly enjoyed the fruits of his father's labour. The country was prosperous and peaceful during the fourteen years that he ruled over it. He died in 1635, leaving his brother Śādayaka Tēvar to succeed him. He left a sister named Gaṅgai Nāchchiyar." (Mr. Nelson's "Madura Country," p. 128.)

3. SADAYAKA TĒVAR alias DAŁAVĀY SETUPATI (1635—1645).—"Nothing of importance transpired during the first three years of this prince's reign. But in the fourth year the prince announced his intention of appointing his adopted son, Raghunātha Tēvar, as his successor. This disclosure enraged his illegitimate brother, Tambi Tēvar, who ruled over Kalaiyarkōvil as governor. Tambi was not inactive. He gained over to his side the King of Madura, who, besides creating him "Tambi Setupati," supplied him with funds and forces to dethrone the prince. Rāmnād fell into the hands of the King of Madura's forces, and the Dałavāy Setupati retreated to Pamban, where he was finally defeated and taken captive. He was sent to Madura and thrown into a dungeon.

"Tambi had now a very difficult task before him. The Dałavāy Setupati's nephews, Raghunātha Tēvar and Narāyana Tēvar, were in arms against him, and at last, finding no one to befriend him among the relatives of the Setupati, Tambi was obliged to flee to the court of Madura." Tirumalai Nayakka, however, now discovered his mistake, and in order to quiet the country released the Dałavāy Setupati and restored him.

"The Setupati was set at liberty to the satisfaction of all parties in 1640. After his restoration he reigned for four or five years in peace, when he was murdered in cold blood by Tambi Tēvar in 1645.

"Then followed anarchy and confusion at Rāmnād. The principal Marava chiefs were preparing for war : but this was opportunely averted by the interference of Tirumalai Nayakka, who partitioned the Rāmnād kingdom into three portions in 1646. Raghunātha Tēvar, the nephew of the Dałavāy Setupati, was placed on the hereditary throne of the Rāmnād Setupati. His brothers, Tanaka Tēvar and Narayana Tēvar, were made to rule jointly at Tiruvaḍanai. Śivagaṅgai was placed under the sovereignty of Tambi Tēvar."

4. RAGHUNĀTHA SETUPATI alias TIRUMALAI SETUPATI (1645—1670).—"This Setupati's reign was remarkable for territorial aggrandisement. The partitioned countries became again incorporated owing to the early deaths of Tanaka Tēvar and Tambi Tēvar. When Tambi Tēvar was alive, the Setupati, in alliance with him, defeated the forces of Tanjore in a pitched battle, and the Setupati annexed the towns of Mannarkōvil, Paṭṭukkōṭṭai, Devakōṭṭai, Arundāṅgi and Tiruvalūr.

"At this time the King of Maistr invaded Madura, and, at the request of the King of Madura, the Setupati went in command of a large army and defeated the enemy in two very severely contested

¹ Mr. Nelson's account ("Madura Country," 109-110) is similar to this.

engagements. The King of Madura, in gratitude for the services rendered, ceded to the Setupati the villages of Tiruppūvanam, Tiruchulai and Pallimadai. On the whole this Setupati became very powerful. It was he who introduced the celebration of the Navarātri festival at Rāmnād. After a quiet and beneficent reign of thirty years he died in 1670, leaving his nephew Rāja Sūrya Tēvar to succeed him."

Mr. Rāja Rāma Rāu omits to notice that this Setupati refused to aid his suzerain against the Muhammadan invasion, and that, consequently, the Nayakka invaded his territories to punish him for treason (*op. cit.* p. 187). The war was conducted with varying fortunes and seems to have died a natural death. The Setupati joined in the war, which ended in the downfall of the Nayakkas of Tanjore and the sack of the city, but according to Mr. Nelson, the Marava army was little more than a marauding mob.

5. SŪRYA TĒVAR (1670).—This Setupati compromised himself in some way in the Tanjore war, and was seized shortly after his accession by Veṅkata Krishṇappa, the Madura Dalavay, and was imprisoned at Trichinopoly, where he was secretly put to death.

"Sūrya Tēvar left no immediate heir to succeed him. Consequently the task of nominating a successor devolved on the principal Marava chiefs, who came to no definite understanding. For a time the country was without a Setupati, but Attana, and after him Chandrappa Sērvikāran, managed the affairs of the kingdom. Finally Raghunatha Tēvar Kīlavan, illegitimate son of the last Setupati, was installed."

6. RAGHUNĀTHA TĒVAR KĪLAVAN SETUPATI (1673—1708).—"The reign of this ruler was very remarkable for several important events. The commencement of his reign was marked by his assassination of the two principal men who had assisted him in coming to the throne. His whole reign was further remarkable for the way in which he persecuted the Christians." The revolting circumstances attending the murder of the Missionary John DeBritto—a murder consummated under the express orders of the Setupati—are fully narrated by Mr. Nelson (*id.* p. 217—224). "He appointed his brother-in-law Raghu-nātha (belonging to the Kalla family), whose sister Kattāri he had married, Tonḍamān of Pudukōṭṭai.

"It was in this reign that the capital of the territory was removed from Pogalūr to Rāmnād, the present seat of Government. This prince was also famous for his bravery in war. He rescued the Nayakka of Madura from the tyranny of Rustam-Khān, and successfully prosecuted a war against the King of Tanjore, who was obliged to cede all the territories south of the Ambūri river."

Intrigues seem to have been the order of the day during this reign, and the history is a succession of plots and rebellions, resulting in constant disturbance and warfare. There was a desultory war with Tanjore in A.D. 1700, and in 1702 on one occasion an army from Madura, aided by a force from Tanjore, was defeated by the Setupati and driven back. Another signal victory was obtained over Tanjore in 1709, a year which was also signalized by a most appalling famine, aggravated by a desolating flood. "Raghunatha Tēvar Kīlavan Setupati breathed his last in 1708 and his numerous wives burned themselves alive with the dead body of their husband. He was succeeded by his adopted son Tiruvudaiya Tēvar alias Vijaya Raghunatha Tēvar, son of Kadamba Tēvar."

7. VIJAYA RAGHUNĀTHA TĒVAR alias TIRUVUDAIYA TĒVAR (1709—1723).—"The King of Tanjore was not inactive during this reign. He gained over the Rāja of Pudukōṭṭai to his side, and declared war against the Setupati, who went out to meet the allied forces at Arundāngi. Some indecisive actions were fought. An epidemic broke out in the camp of the Setupati which carried off many of his sons and wives, and he himself contracted the disease, which proved fatal shortly after he was brought to Rāmnād. He nominated one Tāndar Tēvar, a great grandson of the father of the late Kīlavan Setupati, to be his successor."

8. TĀNDAR TĒVAR (1723-1724).—"The accession of this Setupati to the throne was contested by Bhavānī Saṅkara Tēvar, an illegitimate son of Kīlavan Setupati. He got the assistance of the King of Tanjore by promising to cede him some territory, and invaded Rāmnād with the Tanjore forces within four months of the accession of the Setupati. The allied forces of the Setupati, Tonḍamān and the King of Madura were unable to arrest the advance of the Tanjore army, which finally captured Rāmnād and took the Setupati prisoner. He was shortly after put to death and Bhavānī Saṅkara Tēvar proclaimed himself Setupati."

9. BHAVĀNĪ SAṄKARA SETUPATI (1724—1728).—"He was very injudicious in his treatment of the Poligars under him. One Saśivarna Periya Uḍaiya Tēvar was deprived of his *Pālaiyam*. He therefore fled to the court of Tanjore. Saśivarna gained the favour of the King of Tanjore by the extraordinary bravery he showed in fighting with a large tiger. Kutta Tēvar,² the maternal uncle of the late Setupati and the legal heir, who had escaped from Rāmnād at the time of its capture by Bhavānī

¹ The relationship is somewhat doubtful (*Madura Country*, p. 247).

² Mr. Nelson calls him "Kattayadeva." (*Madura Country*, p. 249.)

Śaikara, was also at this time at Tanjore. Kutta and Śaśivarna became close friends, and by their joint inducement got the King of Tanjore to entrust them with a large force, with which they defeated the Setupati at a battle fought at Uraiyyūr in which the Setupati was taken prisoner. After this success Kutta Tēvar was proclaimed Setupati."

10. KŪTTA TĒVAR, alias KUMĀRA MUTTU VIJAYA RAGHUNĀTHA SETUPATI (1728—1734).—“Kutta Tēvar was not destined to rule over the extensive territories of Rāmnād. For it was arranged, before the success which gained him the throne, that the territory should be parcelled out between the confederates. Accordingly the King of Tanjore took all the lands north of the Pāmbār. The remainder was divided into five parts, of which two went to the share of Rāja Muttu Vijaya Raghunātha Periya Udaiya Tēvar, who made Śivagangai his capital. (He married Akhilāndiśvari Nachchiyār, the illegitimate daughter of the Setupati. His territory is also called *Sinnarādagai*). Over the remaining three parts called *Periyarādagai*, which form the present Rāmnād territory, the Setupati Kutta Tēvar ruled. He was succeeded by his son Muttu Kumāra Vijaya Raghunātha Tēvar.”¹¹

11. MUTTU KUMĀRA VIJAYA RAGHUNĀTHA SETUPATI (1734—1747).—“During the reign of this prince the Dalavāy was all-powerful. The prince dying in the prime of his life without any issue, the Dalavāy nominated Rakka Tēvar, a cousin of the deceased Kutta Tēvar, to the rule.”

12. RĀKKA TĒVAR SETUPATI (1747-1748).—“This reign was remarkable for the repulsion of an invasion by the Rāja of Tanjore by the Dalavāy Vellaiyan Sērvākāran, who also commanded several military expeditions and subjugated several insubordinate Polegars in the Tinnevelly District. The Setupati grew afraid of the Dalavāy’s power and recalled him from Tinnevelly. This step proved fatal to him. On his return the Dalavāy openly rebelled, and the Setupati was therefore obliged to flee for his safety to Pāmban. Thither he was pursued and taken prisoner and was deposed. One Sella Tēvar, alias Vijaya Raghunātha Tēvar, a member of the Kīlavan family, was placed on the throne by the Dalavāy.”

13. SELLA TĒVAR, alias VIJAYA RAGHUNĀTHA SETUPATI (1748—1760).—“This prince ruled for twelve years, during which another invasion by the Tanjore Rāja was firmly met with and defeated by the Dalavāy. Sella Tēvar died in 1760 and was succeeded by his sister’s son Muttu Rāmalinga Tēvar, a child two months’ old.”

Dr. Burgess informs me, on the authority of the best informed men at Rāmeśvaram, that Sella Tēvar’s sister Muttu Tiruvāy Nachchiyār, married Nerīñji Tēvar of Yelambādu, and had a son born in S.S. 1647 (A.D. 1725-6). He adds that she is stated to have ruled from S.S. 1643 (A.D. 1721-2).

14. MUTTU RĀMALINGA SETUPATI (1760—1772, 1780—1794).—“Vellaiyan Sērvākāran, the powerful Dalavāy, died at the commencement of this reign. He was succeeded by Dāmōdaram Pillai in his Dalavāyship. Muttu Tiruvāy Nachchiyār, the mother of the infant prince, acted as regent.”

Mr. Nelson adds, “In 1770 the Rāja of Tanjore was again defeated, this time most decisively, by an army under the command of Thomōtharam (*Dāmōdaram*) Pillai: and this was the last occasion on which the troops of Rāmnād were permitted to distinguish themselves.”

“In the year 1773 the army of the Setupati was defeated by an English force under general Joseph Smith, who subdued the territory on behalf of the Navāb of Trichinopoly. The infant Setupati, his mother Muttu Tiruvāy Nachchiyār and his sister Maingaliśvari Nachchiyār were removed from Rāmnād and kept at Trichinopoly under surveillance.”

“The territory was for a period of eight years, i.e., from 1773—1780, under the direct management of the Navāb.

“The petty chiefs who had respected the power of the Setupati raised an army and threatened to capture Rāmnād and drive away the Navāb’s managers. This circumstance alarmed the Navāb, who deemed it prudent to set the Setupati at liberty and to despatch him to Rāmnād at the head of an army: this arrangement had the desired effect. The country became tranquil and the chiefs were defeated.

“The Setupati resumed again the reins of government. He continued to rule for fourteen years until 1794. His acts at the end of this period became very suspicious, verging on rebellion, so that at the instance of Maingaliśvari Nachchiyār, the sister, the Setupati was deposed and carried away as prisoner to Trichinopoly under the orders of the Navāb.

“The English at this time became the virtual rulers of the Carnatic, and they sent the Setupati to Madras as a State prisoner. The Rāmnād territory was taken under the British rule and continued for seven years up to 1802. In 1803 the English Government placed Rāni Maingaliśvari Nachchiyār, the sister of the Setupati, on the throne.”

¹¹ Mr. Nelson gives different dates for the death of Kutta Tēvar and the reigns of his successors. According to him Kutta Tēvar died in 1752, his son died after a reign of a few days or weeks, and Rakka Tēvar succeeded.

15. MĀNGALIŚVARĪ NĀCHCHIYĀR (1803—1812).—“In the year 1803 the permanent settlement was made, by which the Rāni Setupati bound herself and her successors to pay to the English Government the annual pēshkash of Rs. 3,24,387-1-2. She ruled the estate for ten years. She was called the Istimrāri Zamindāri in remembrance of the settlement. This reign is particularly remarkable for the charitable endowments she made out of the permanently settled villages of the estate. Her adopted son, Annāsvāmi Setupati, *alias* Muttu Vijaya Raghunātha Setupati, succeeded her.”

16. ANNĀSVĀMI SETUPATI, *alias* MUTTU VIJAYA RAGHUNĀTHA SETUPATI (1812—1815).—“This prince was a minor when his adoptive mother died. Pradhāni Tyāga Rāja Pillai carried on the administration of the country. This prince’s title, in other words the adoption, was not undisputed. Śivakāmi Nāchchiyār, the daughter of Muttu Rāmalinga Setupati, sued in the Company’s courts to have her claim to become Rāni Setupati in preference to Annāsvāmi recognised. She succeeded in her suit and was legally appointed the ruler of the estate in the room of Annāsvāmi in the year 1815.”

17. ŚIVAKĀMI NĀCHCHIYĀR (1815—1829).—“This princess enjoyed the kingdom for one full year while she allowed the pēshkash to fall in arrears. The estate, therefore, was placed under the management of the Court of the Sadar Adalat for fourteen years on her behalf. In the interval the law suit between the Rāni Zemindar and Annāsvāmi Setupati was prosecuted with the utmost vigour in the Appellate Court, which finally directed the restoration of the estate to Annāsvāmi Setupati. This prince having died in the meanwhile, his widow Muttu Virāyi Nāchchiyār, who successfully conducted the suit to the end, had adopted one Rāmasvāmi Tēvar as her son, in whose favour she resigned her right to become Setupati.”

18. RĀMASVĀMI TĒVAR, *alias* VIJAYA RAGHUNĀTHA RĀMASVĀMI SETUPATI (1829).—“This prince died in the same year in which he commenced to reign and was succeeded by his infant daughter Māngalīśvari Nāchchiyār.”

19. MĀNGALIŚVARĪ NĀCHCHIYĀR (1829—1838).—“Muttu Virāyi Nāchchiyār, the Rāni’s grandmother, and Muttu Sella Tēvar managed the affairs of the State on behalf of the Rāni Setupati, who met with an early death. She was succeeded by her infant sister Dorai Rāja Nāchchiyār.”

20. DORAI RĀJA NĀCHCHIYĀR (1838—1845).—“Muttu Sella continued to act as manager, but his management was not approved by the East India Company, to whom several charges against the manager were preferred. The estate was placed under the Court of Wards, and although the manager was declared innocent after a thorough inquiry, he was not entrusted with the control of the estate, which continued under the management of the Court of Wards. Dorai Rāja Nāchchiyār died in 1845. Even after the death of the Rāni the Court of Wards continued to govern the estate until Parvatavardhini Nāchchiyār, the wife of Rāmasvāmi Setupati, was declared to be the lawful proprietress to the estate.”

21. PARVATAVARDHINI NĀCHCHIYĀR (1845—1868).—“She assumed the management of the estate in 1846. She died in 1868, leaving her adopted son, Muttu Rāmalinga Setupati, to succeed her. During her management there were several protracted litigations which necessarily involved the estate in heavy debt. Even the pēshkash fell into arrears and accumulated. Ponnusvāmi Tēvar, the son of the adopted Setupati, managed the estate.”

22. MUTTU RĀMALINGA SETUPATI (1868—1873).—“When this prince assumed the management of the estate, he found the debts of the estate had alarmingly increased. But he could devise no means to get himself out of it. The estate was in danger. The English Government, therefore, was compelled to interfere. The estate was placed under the attachment of a Special Assistant Collector. In the year 1873 the Setupati died suddenly, leaving two minor sons, Bhaskara Setupati and Dinakarasvāmi Tevar. The former is now recognised as the proprietor of the estate.”

23. BHĀSKARA SETUPATI (1873).—This prince being a minor, the estate is under the management of the Court of Wards.

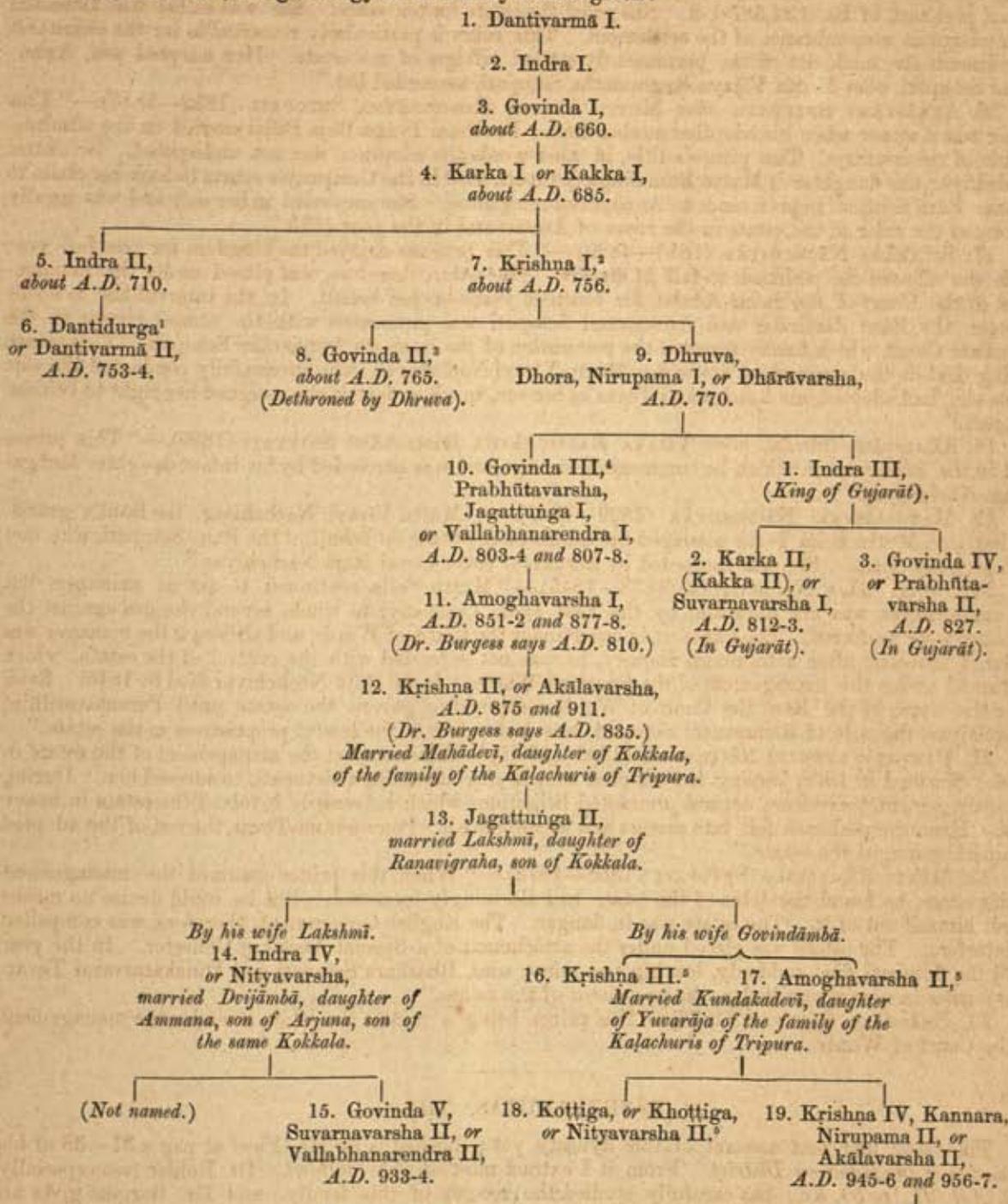
RĀSHTRAKŪTAS,¹ THE—

The latest and best account of this dynasty yet published is by Mr. Fleet at pages 31—38 of his *Dynasties of the Kanarese District*. From it I extract most of what follows. Dr. Bühler (see especially *Ind. Ant.* VI, p. 59, &c.) has carefully studied the records of this family; and Dr. Burgess gives an account of them in his Third Archaeological Report for Bombay, published in 1878. A paper by Professor Shaṅkar Pandurangi Pandit published in *Ind. Ant.* I, 205, may be studied with advantage.

The Rāshtrakūtas, coming from the north, subverted the older dynasty of the Chalukyas in the Kanarese districts of the Bombay Presidency in the early part or middle of the eighth century A.D.

¹ Sometimes called “*Yādavas of Mānyukhetā*” (*Ind. Ant.* I, 205).

The kings of this dynasty did not come much into contact with those of the south, but, as they are occasionally met with, the genealogy of the family is here given:—



¹ Called "Vairamegha" in an inscription published by Mr. Lewis Rice in *Ind. Ant.* XII, 11.

² Called "Akalavarsha" and "Kannevara" in the same. ³ Called "Prabhūtavarsha" in the same.

⁴ He was reigning in Śaka 735 (A.D. 813-4) according to the same inscription.

⁵ Mr. Fleet is doubtful whether these three persons ever came to the throne, because the interval between Govinda V and Krishna IV is so small. But a succession of three kings in a very short space of time is not an unusual occurrence in Indian history.

20. Kakka III,
(Karka III), Kakkala, Karkara,
Amoghavarsha III,
or Vallabhanarendra III,
A.D. 972-3.

(Daughter)
21. Jākabbe
or Jākaladevī,
(married to the Western
Chālukya king, Taila II).

Dantivarman II is said to have conquered, amongst other kings and countries, the kings of Kañchi and Kalinga, and the Śrīsaila country (*Ind. Ant.* XI, 111).

King Dhruva is said to have humbled the pride of the Pallavas.

His successor, Govinda III, in an inscription of A.D. 803-4, boasts of having conquered Dantiga, the ruler of Kañchi (Conjeeveram). The boast is repeated in other inscriptions, "which tell us also that the ruler of Ven̄gi, i.e., his contemporary of the Eastern Chālukya family, was one of his vassals, and was employed to build for him the high walls of a town or fortress." The Chālukyan sovereign would seem to be Vijayāditya, alias "Narendra Mṛigarāja." The inscription of A.D. 803-4 contains the earliest known instance of the use of the cycle of 60 years, which grew into common use from the fourteenth century downwards. The inscription is dated in the year *Subhānu*.

The twentieth sovereign Kakka III claims to have subdued the Chola and Pāṇḍyan kings, but this is probably mere empty boasting, as in A.D. 973-4 he himself was defeated and probably slain by Taila II of the Western Chālukyas. The Rāshtrakūṭa dynasty ceased with him.

RATTAS, THE—.

The Ratta *Mahāmandaleśvaras*, or great feudatory lords, are often alluded to in inscriptions of the Kanarese districts of the Bombay Presidency, but do not appear to have come much in contact with the southern chiefs. Their capital was first Saundatti, then called *Sugandharavarti* in the Belgaum District, and afterwards *Venugrāma* or *Velugrāma*, the modern Belgaum itself. They were at first feudatories of the Rāshtrakūṭas, but afterwards raised themselves into the condition of independent chiefs. They were of the Jain religion. Grants of the family are found dated between the years A.D. 875-6 and A.D. 1228-9. They seem to have succumbed to the rising power of the Yadavas of Devagiri, as recorded in the Behatti grant of Krishna of that dynasty, dated S.S. 1175 (A.D. 1253-4). (For genealogy and account of the family, see Mr. J. F. Fleet's *Dynasties of the Kanarese Districts*, pp. 79-83, and Dr. Burgess' Second Bombay Archaeological Report, 1876, *Kāthiāwād and Kachh*, p. 232.)

REDDI, THE — DYNASTY OF KONDAVIDU.

(See Kondavidu.)

ŚĀLĀNKĀYANA, THE — DYNASTY OF VENGI.

(See Ven̄gi.)

SĀNGA, THE — DYNASTY.

(See the ANDHRA Dynasty.)

THE ŚĀNTARA KINGS IN MAISŪR.

This was a family of chiefs, apparently feudatories of the Chalukyas, who lived at Hombucha or Humeha (*Patti Pombuehchapura*) in the Nagar Country of Maisūr. They were Jains. Mr. Lewis Rice gives the following list in his “*Mysore Inscriptions*” (*Introduction*, p. lxix) :—

Śāntara, Śāntarēśvara, several kings of this name.
 Kīmāna.
 Sīngideva.
 Tāila.
 Kāma (married Bijjalādevī. Her sister Chatṭalādevī was married to Vijayādityadeva of the Kādamba family of Goa).
 Jagadeva, Jagaddeva, Tribhuvana Malla (*son*), A.D. 1149.
 Sīngideva, *his brother*.
 Bammarasa, *his son*.

An inscription of A.D. 1162-3 at Anumakonda, close to Oraṅgal, of the Ganapati sovereign Kakatiya Rudradeva, records that in the time of the Ganapati sovereign Prōlē, Jagaddeva besieged that place, but was repulsed and put to flight. Mr. Fleet (*Ind. Ant.* XI, 10) thinks that this is evidently the Śāntara king Jagaddeva, and that it was as a feudatory of Tāila of the Western Chālukyas that he laid siege to Anumakonda.

SENDRAKAS, THE—.

“One of the Kadamba inscriptions mentions incidentally” the dynasty of the Sendrakas, “the representative of which in the time of the Kadamba King Harivarmā,¹ was Bhānuśakti. But all else that we at present know for certain about this dynasty is that, in the time of the Western Chālukya king Vikramāditya I, the representative of it was Devaśakti, who seems to have been a feudatory of the Chālukya monarch,² and that in the time of Vinayāditya, the son of Vikramāditya I, the representative of it was Pogilli, who again appears to have been a feudatory of the Chālukyas.”³ (Mr. Fleet’s *Dynasties of the Kanarese Districts*, p. 10.)

The dates of these Sendraka kings would be about the close of the fifth century and the close of the sixth century.

SETUPATIS OF RĀMNĀD, THE—.

(See RĀMNĀD.)

THE ŚILĀHĀRAS OF KOLHĀPUR.

From Mr. Fleet’s sketch of the history of this family (*Dynasties of the Kanarese Districts*, pp. 98—106) I do not gather that, so far as is yet known, they ever came in contact with the powers in the south; but as it is quite possible that they may have done so, and that some reference to them may yet be discovered in some inscriptions of the Southern Dakhan, I give the genealogy as given by Mr. Fleet. His work should be consulted for a fuller notice of the family and an able discussion as to the site of the ancient city of *Tagara* mentioned in Ptolemy and the *Periplus*. (See also *Ind. Ant.* V, 276.)

Jatiga I.

Nāyivarmā
or Nayimma.

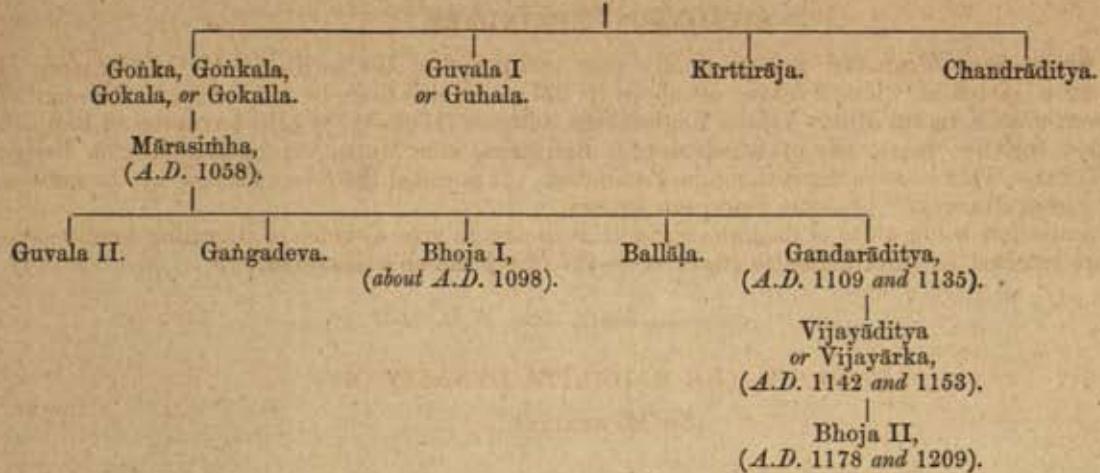
Chandrarāja.

Jatiga II.

¹ His date is not yet conclusively settled (see above, p. 179).

² *Ind. Ant.*, Vol. X, p. 244, “No. 12.” See also above, p. 16, No. 100, Copper-plate Grant from Kurnool.

³ *Pali, Saṅskrit and Old Canarese Inscriptions*, No. 152.



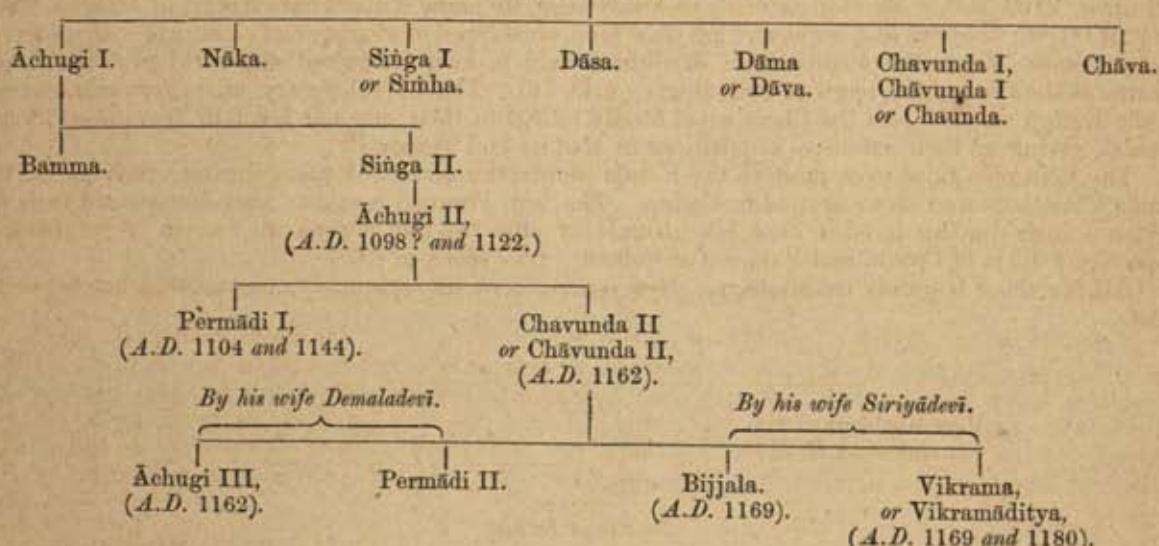
SINDAS OF ERAMBARAGE, THE—.

The information which follows is also taken from Mr. Fleet's *Dynasties of the Kanarese Districts*, (pp. 95—97).

Inscriptions of the Sinda dynasty are found in the Kaladgi and Dharwad Districts. Their capital was Erambarage or Erambarige, probably 'Yelburga' in the Nizam's Dominions. Their territory embraced a small portion of the country in that neighbourhood.

The following is the genealogy of the dynasty :—

(*Not named.*)



Āchugi II made war on the Hoyśala Ballālas under orders of his suzerain, Vikramāditya VI of the Western Chālukyas. He was victorious and took Goa ("Gove"). He "caused the Pāṇḍyas to retreat, dispersed the Malapas, or people of the Western Ghauts, and seized upon the Konkana." He burnt Goa and "Uppinakatti" (? Uppinangadi in South Canara).

Permādi I is recorded to have "pursued Jayakesi, who must be the second of that name of the family of the Kadambas of Goa, and seized upon the royal power of the Hoyśalas." He seems to have defeated King Bittiga or Vishnuvardhana of the latter dynasty, and besieged his capital city, Dvārasamudra.

ŚIVAGANGAI ZEMINDARS.

The Śivagangai Zemindari was originally part and parcel of the territories of the Setupatis of Rāmnād, for a sketch of whose dynasty see above (p. 227). It will there be found that in the reign of Kūtta Tēvar, alias Kumāra Muttu Vijaya Raghunātha Setupati (1728—1734), the territories of Rāmnād were divided into five parts, two of which went to Śasivarna, alias Muttu Vijaya Raghunātha Periya Uḍaiyār Tēvar. This became the Śivagangai Zemindari. It is called the *Sinna Vādagai* by the natives, and the "Lesser Maravar" by some European writers.

The zemindari being quite of modern origin, it is useless to give a sketch of its ruling family here. Readers are referred for information to pages 423—427 of "Pharoah's Gazetteer."

TANJORE, THE MAHRATTA DYNASTY OF—

(See MAHRATTAS.)

TRAVANCORE (TIRUVARĀNKŌDU), RĀJAS OF—

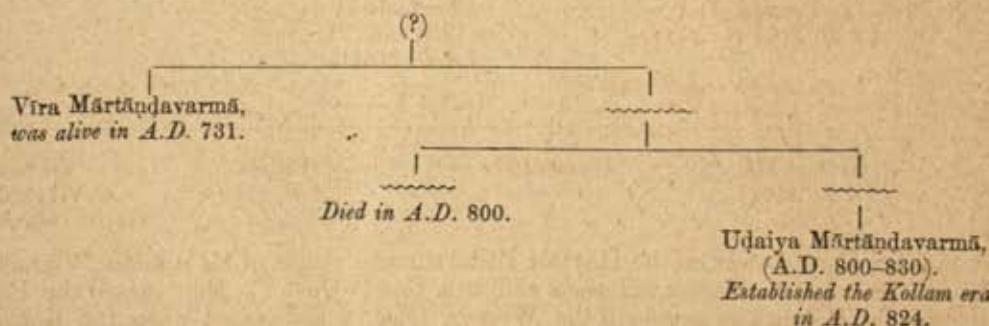
(The following list is taken mostly from Mr. P. Shungonny Menon's "*History of Travancore*.")

The family are said to be descendants of the old Chera Rājas, who owned the south and west of the peninsula. Other accounts make them descendants of Chēramān Perumāl.

Mr. Shungonny Menon's history traces the family from a Chera king, Bhānu Vikrama, whom the mythological *Paraśu Rāma* placed on the throne of South Kerala after it had been recovered from the sea.¹ *Paraśu Rāma* is said to have crowned Bhānu Vikrama's nephew, Āditya Vikrama, in succession to his uncle, and to have made Uḍaiyavarma king of North Kerala. This was in the *Tretāyuga*. In the *Kaliyuga* a list of forty-eight kings is given who reigned over South Kerala during the first ten centuries, i.e., up to 2102 B.C. Mention is made of a sovereign, by name Kulaśekhara Arvār, in *Kaliyuga* 1860 (1242 B.C.), who became an ascetic, and has since been worshipped as a saint; and coming to comparatively modern times, Viravarma Pandiyan of Madura is said to have conquered and ruled over the Chera country at the time of the reign of Śalivahana (A.D. 78). The Chera country was afterwards overrun by the Kongu chiefs² and the Chera royal family retired to their original home in Travancore (South Kerala), giving up their extensive acquisitions in Madura and Tinnevelly.

The Perumāls ruled over most of the Keralā country for about 200 years, during which period the Syrian Christians and Jews settled in Cochin. The last Perumal is said to have disappeared from his residence after having handed over his insignia of office to two dependents, whom he constituted respectively Rāja of Cochin and Zamorin of Calicut. (See above, p. 197.)

All the above is purely traditionary. Now commences a list, seemingly more reliable, but requiring proof.

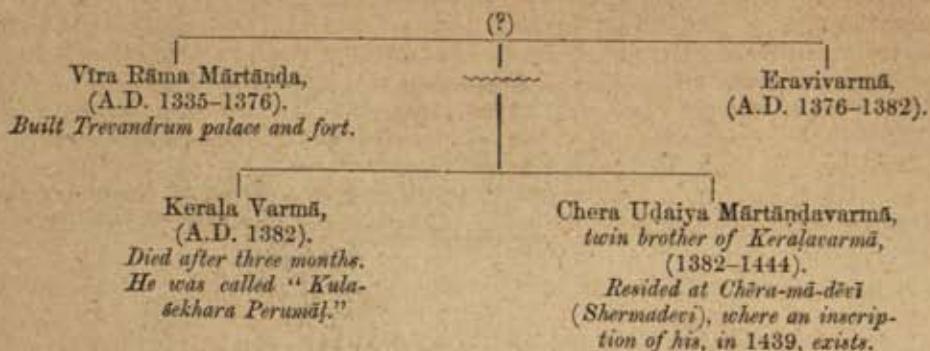


Little more is known for five centuries, and the author's remarks, as he attempts to bridge the interval, show a lamentable want of historical knowledge. A king named Ādityavarmā is mentioned as living in A.D. 1189, and another of the same name in A.D. 1330.

¹ Probably the Baṇa Perumāl of the *Keralolpati* (see above, p. 196).

² All Chera grants of any age commence with the phrase "Śri Vira Keralā Chakravarti" or "Chēra Maravar Tribhuvana Chakravarti," while the Kongu grants commence "Śri Vira Rāya Chakravarti." (*History of Travancore*, 31.)

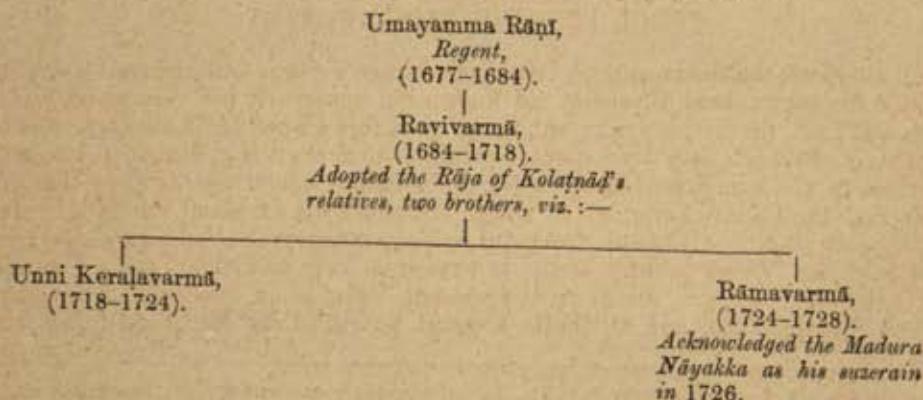
Then come the following, belonging to a branch of the family :—



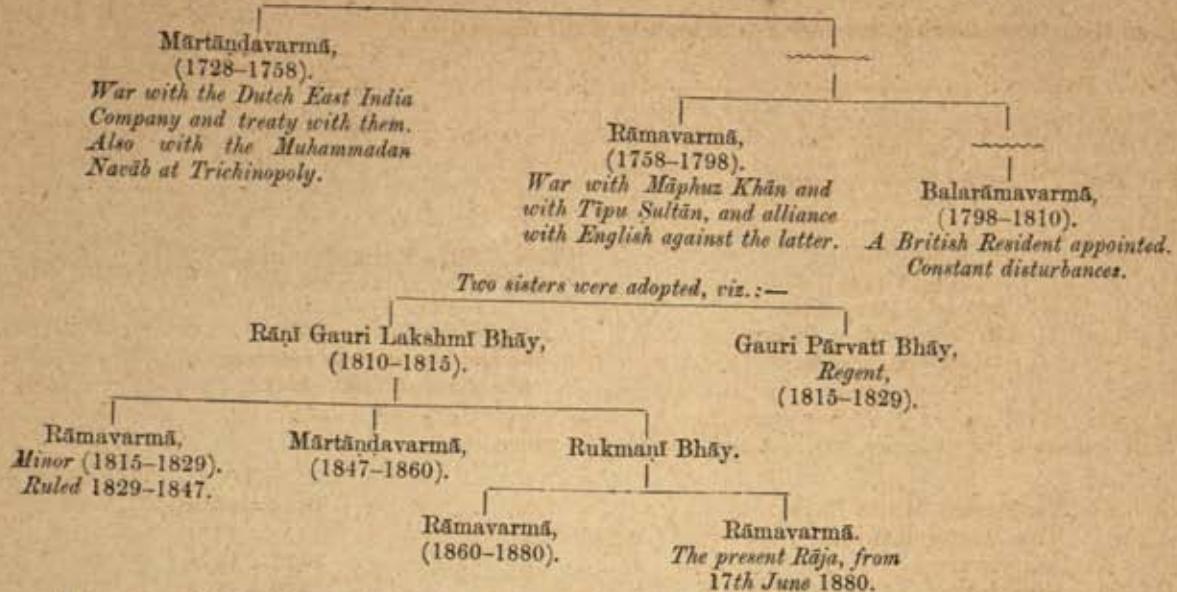
Now follows a list of kings, without any relationship given :—

	A.D.
Vanavanād Mātta Rāja	1444-1458
Vira Mārtāndavarma	1458-1471
Ādityavarma	1471-1478
Eravivarma	1478-1504
Mārtāndavarma	1504
Vira Eravivarma	1504-1528
Mārtāndavarma	1528-1537
Udaiya Mārtāndavarma	1537-1560
Keralāvarma	1560-1563
Ādityavarma	1563-1567
Udaiya Mārtāndavarma	1567-1594
Vira Eravivarma	1594-1604
Viravarma	1604-1606
Ravivarma	1606-1619
Unni Keralāvarma	1619-1625
Ravivarma	1625-1631
Unni Keralāvarma	1631-1661
Ādityavarma	1661-1677

The last Ādityavarma and his male relatives were murdered, and his niece Umayamma Rāni became regent in 1677 A.D. In 1680 occurred a Muhammadan inroad and their leader established himself at Trevandrum, but was driven out and killed by the regent's general, Keralāvarma, a member of the royal house. The regent's son, attaining his majority, was crowned A.D. 1684.



This chief was succeeded by Mārtāndavarma, the son of a Rāni of Kolāṇād, adopted into the Travancore family by Ravivarma.



The succession in this family takes place entirely in the female line.

TONDAMĀN, THE—FAMILY.

(See PUDUKOTTAI.)

UDAIYĀRS OF THE CHOLA COUNTRY.

(See CHOLA.)

VARĀNGAL, SOVEREIGNS OF—.

(See the GĀNAPATIS of Orāngal.)

VENGI, KINGS OF THE—COUNTRY.

The Vengi kingdom, that is the country lying between the Krishnā and Godāvari rivers and extending from the sea to a distance inland at present not known but apparently not very great, was ruled by the Pallavas (see p. 212) till the dynasty was subverted by Kubja Vishnuvardhana of the Chālukya family about the year A.D. 605. It is not yet quite certain whether the Vengi kingdom was independent or merely a province of the kingdom of Kāñchi, but the evidence would seem to show that the latter was the case. We find the Pallava sovereign of Kāñchi, Sīnhavarmā II, about the fifth or sixth century,¹ granting in his eighth year the village of Māngadūr in Vēngorāshṭra (the Vēngi province) to a Brāhman.²

The capital of the Vengi country seems to have been Vēgi or Pedda Vēgi, a few miles north of Ellore in the Godāvari District.³ Dr. Burnell speaks of Vēngi as an independent kingdom, governed by a dynasty of Śālaṅkāyanas, and attributes a grant published by Mr. Fleet⁴ and containing the

¹ He was one of the last of a family ascribed by Dr. Burnell on palaeographic evidence to "the fifth or sixth century."

² Indian Antiquary V, 154.

³ South-Indian Palaeography, p. 16, note 1.

⁴ Indian Antiquary V, 175, &c.; South-Indian Palaeography, pp. 14-16, and plate xxiv.

names of the sovereign, Vijaya Chaṇḍavarmā, and his son Vijaya Nandivarmā, to the fifth century A.D. He thinks that the origin of the kingdom "does not probably go back beyond the second century A.D." Mr. Fleet mentions a second inscription examined by him, which contains the names apparently of the same Vijaya Nandivarmā and his son "Vijaya Tuṅgavarmā" or "Vijaya Buddhavarma."

Shortly after the Chalukyas had subverted the Veṅgi dynasty the country was visited by Hiwen-Thsang, who calls the kingdom "An-ta-lo" (Andhra), and the capital city "Ping-ki-lo," which Dr. Burnell ingeniously translated into "Veṅgi" with the Telugu suffix *lo* added to it by mistake on the part of the traveller.

A grant of Govinda III of the Rāshtrakūṭa dynasty¹ speaks of the Eastern Chalukya sovereign in A.D. 807 as "Lord of Veṅgi" and states that he came and worked for the Rāshtrakūṭa king as a servant.

An inscription of a later date on a pillar at Amarāvati, unfortunately mutilated, gives a number of names of kings which may be those of a Veṅgi dynasty, but the context is doubtful. The names are "Sīnhavarmā," "Sīnhavishnu," "Nandivarmā," "Sīnhavarmā II," "Arkavarmā," "Ugravarmā," "Mahendravarmā." The names also of "Sūra" and "Pallava" occur.

VENKATAGIRI.

The present estate of Venkata-giri lies in the district of Nellore. I am unable as yet to give any reliable dates, but the following table is compiled from a pamphlet published in Madras in 1875 by T. Rāma Rāu Avargal, a Vakeel of the High Court.

Chavvi Reddi.

A Vellama of Ananagallu; discovered an immense buried treasure. Was patronized by Kākatiya Ganopati Rāja of Orangal, who died A.D. 1257? Chavvi Reddi was also called Bhētāla Nayudu.

Dāma Nayudu.
Was granted the family device of the Ganda-bherunda by the Orangal king. Married Jayamādevī.

Prasāditya Nayudu.
Became powerful at the Court of Orangal, and, on the death of Ganapati Rāja (1257 A.D.?), raised Rudramma to the throne of the Ganopatis, himself having chief power.

Rudra Nayudu.

Vennama Nayudu.
Married Pāchamādevī.

Sabbi Nayudu.

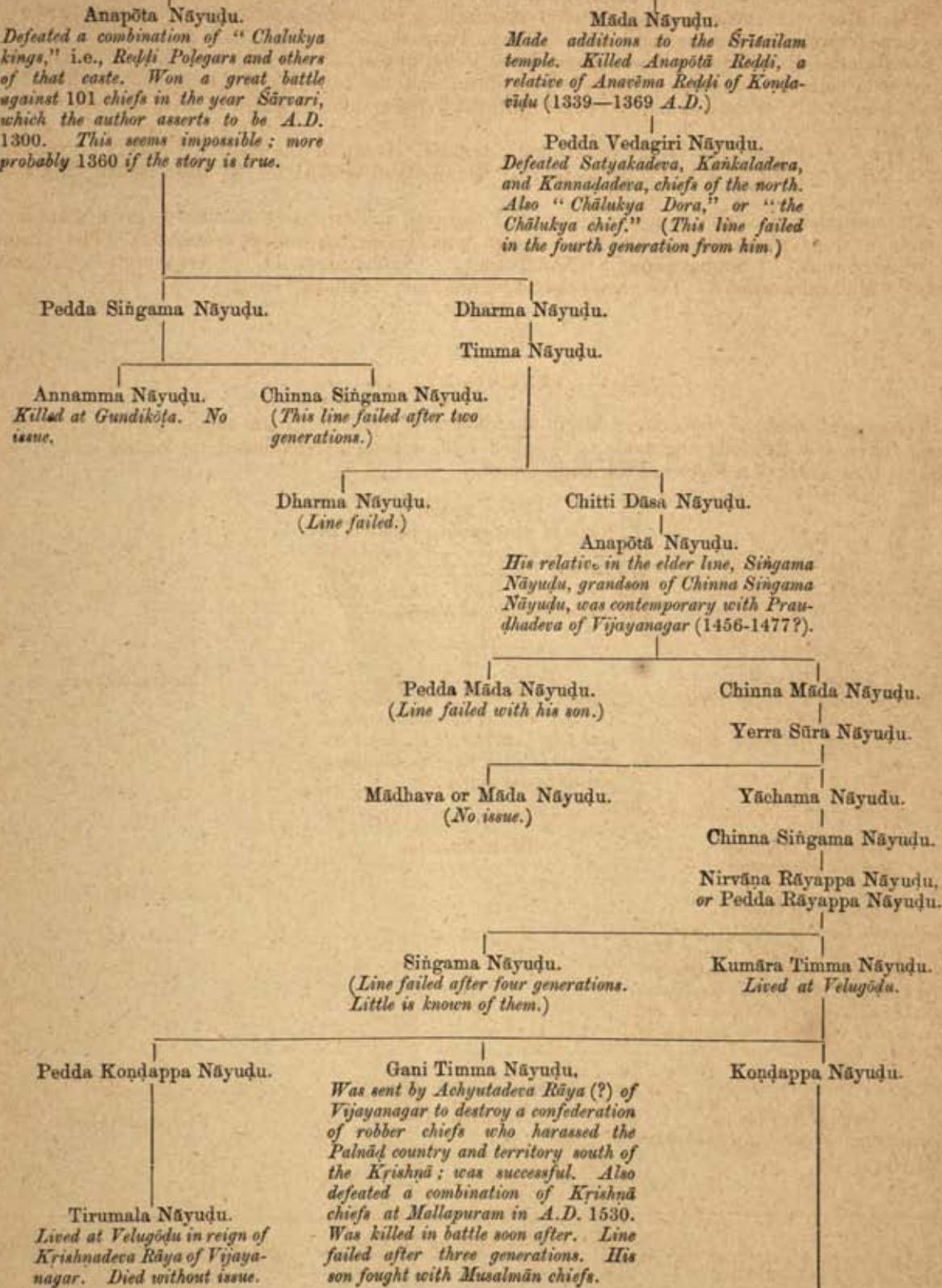
Yerra Dācha Nayudu.
Fought with Immaḍi Rāja of Kuntlur at Gollapalle and defeated him. Was sent by Pratāpa Rudra II of Orangal (A.D. 1292–1323) against the Pāndiyans, who had conquered Conjeeveram, and was successful. Upheld the kingdom of "Tirukkala Rāja."

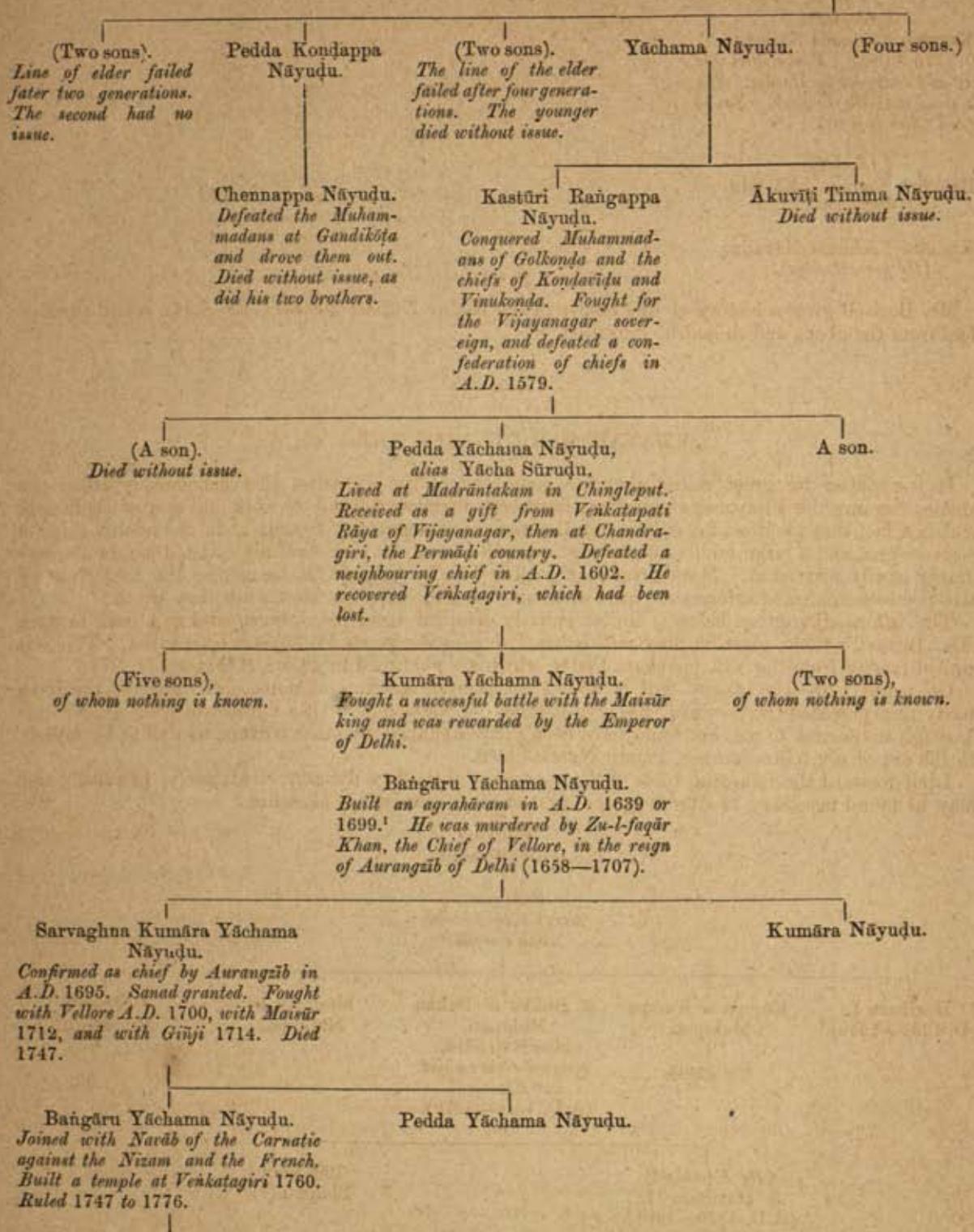
Singam Nayudu.
A bold warrior; was protected by Pratāpa Rudra II.

Vennama Nayudu.

Yachama Nayudu.

¹ Indian Antiquary XI, 126.





¹ 1579 says the writer, and on the next page chronicles a successful battle fought by this chief in A.D. 1683!! But he only goes by the cyclic year "Siddharti," and I have no hesitation in placing the date 60 or 120 years later.

(*Adopted*).

Kumāra Yāchama Nayudu.
A.D. 1776—1804. Venkalagiri was sacked and destroyed by Haidar. The Rāja sided with the English. Sanad by Lord Clive in 1802.

(*Adopted*).

Baṅgāru Yāchama Nayudu.
(1802—1847).

Kumāra Yāchama Nayudu,
(the present Rāja).

Mr. Boswell gives a history of this family in the *Nellore District Manual* (712—724), which slightly differs from the above and should be consulted.

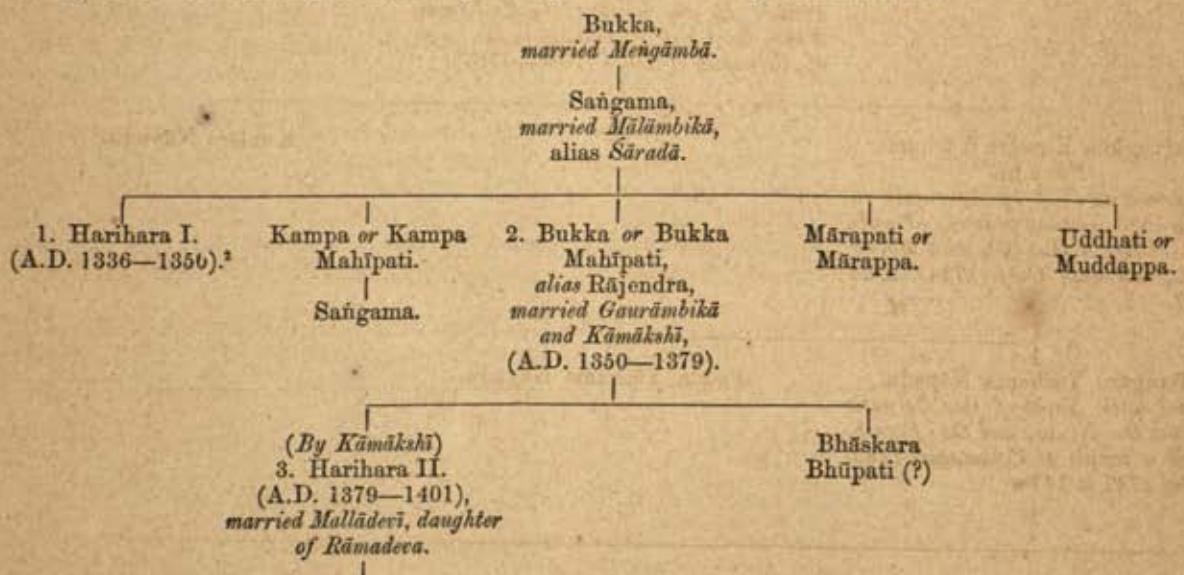
VIJAYANAGAR DYNASTY, THE—

It is a matter for great regret that the genealogy of the dynasties that successively ruled the countries forming the Vijayanagar kingdom have been found so difficult to work out and so confusing. But it is a fact that great confusion exists in the various contemporary records as to the relationships of the sovereigns, and a large number of inscriptions will have to be very carefully collated before absolute certainty can be arrived at. More harm than good is done by attempts to harmonize the lists given by native poets or interested informants, most of whom had some object in view when they wrote.

The information given below is almost entirely obtained from inscriptions, and as a basis to work on Dr. Burnell's table, given in his *South Indian Palaeography* (pages 54, 55) has been taken. This was compiled mostly from the Villappakkam Plates, which are published in *Indian Antiquary* II, 371.

On pages 125—128 above will be found sixty-seven inscriptions noted, belonging to the older dynasty that preceded the powerful dynasty founded by Narasinha. Of a number of these I have only had rough notes sent to me, but some have been fully examined by other writers, as well as by myself, with the aid of my fellow-worker, Pandit Natesa Śāstri.

I put forward the following table of the genealogy of the first dynasty, tentatively, premising that it may be found necessary to alter it by the light of other inscriptions hereafter.



4. Deva Rāya I, or <i>Vira Praudhadēva,</i> <i>married Padmāmbā and</i> <i>Mallayavve or Mallāmbā,</i> (A.D. 1406, 1409, 1410, 1412).	<i>Virāpāksha.</i>
5. Vijaya Bhūpati, <i>married Nārāyanidevī,</i> (A.D. 1418).	<i>Vira Mallanna Udayāyār.</i>
6. Deva Raya II, or <i>Viradeva.</i> (A.D. 1422, 1424, 1426, 1427, 1429, 1430, 1431, 1436, 1437, 1438, 1445, 1447).	

The earliest Vijayanagar grant I have yet seen is noted as No. 79 of the List of Copper-plate Grants given above.¹ I am inclined to look on it with some suspicion, since, while professing to date from the year A.D. 1336—the date, that is, of the first real sovereign of the dynasty—it gives a genealogy traced roughly downwards through a few mythological names from *Chandra*. Such mythological pedigrees are, as a rule, to be found only in the later grants of a dynasty, after it has become firmly established, and when the sovereigns have acquired sufficient power to attract to their courts a number of sycophantic poets and poetasters.

Other inscriptions seem to be more reliable. One, of Harihara I, dated S.S. 1261 (A.D. 1339), is peculiarly interesting, as it styles him merely *Mahāmandaleśvara*; and this is followed by inscriptions of Bukka, his younger brother, who bears the same inferior title. (Mr. Fleet's *Pāli, Sanskrit and Old Canarese Inscriptions*, Nos. 149, 150.) Harihara II was, in S.S. 1310 (A.D. 1388), entitled *Mahārājādhīraja*. An inscription of Bukka, dated A.D. 1354-5 (published by Mr. Rice)² gives us only the names of Sangama and Kampa, and so does a grant published by Mr. Fleet,³ which is dated in the same year (S.S. 1276 expired, *Vijaya*). Bukka's inscription of A.D. 1355-6 (S.S. 1277 current, *Manmatha*), noted by Mr. Fleet,⁴ shows that he had then made "Hōsapatāna in the Hoyisana country" his capital. No. 58 of my List of Copper-plate Grants (*supra*, p. 8) is a grant by Sangama son of Kampa⁵ in A.D. 1356-7 (S.S. 1278 current, *Durmukhi*), and gives the genealogy of the earlier kings. We have yet to learn why Kampa or his son Sangama did not succeed to Harihara and how they were ousted by Bukka. From the grants of 1355-6 and 1356-7 (S.S. 1277 current, *Manmatha*, and S.S. 1278 current, *Durmukhi*) published by Mr. Rice,⁶ we find that the name of the commander-in-chief of Bukka's armies was Nadegonta Mallinatha, son of N. Sāyyana. His boast that he commanded the "Turaka army, the *Secana* army, the *Telunga* army, the powerful Pandiya army, and the Hoyśana army" must be accepted with reservation.⁷ In 1364 A.D. occurred the first conflict between the Muhammadans and the troops of Vijayanagar. An inscription of A.D. 1363 (S.S. 1290 current, *Kilaka*)⁸ states that Bukka lived at Hastināvatipura, and mentions his prime minister Madhavaṇika, i.e., the celebrated priest of Śiva, Madhavāchārya-Vidyāranya, abbot of the monastery at Śringēri. An inscription at Porumāmilla in the Cuddapah District⁹ mentions Bukka's son Bhāskara Bhūpati as reigning or governing in Udayagiri in A.D. 1369, but this inscription requires examination, because it would seem probable that the Reddis held Udayagiri at that period.

The genealogy given in the inscription published by Mr. Fleet in the J.B.B.R.A.S. (XII 338, 372) confirms that given above as far as Harihara II, in whose reign (A.D. 1379, S.S. 1301 current,

¹ Pages 11, 12.

² *Mysore Inscriptions*, p. 234, No. 131.

³ J.B.B.R.A.S. XII, pp. 337, 349.

⁴ J.B.B.R.A.S. XII, p. 329.

⁵ *Asiatic Researches* XX, 5; J.B.B.R.A.S. XII, 336; *Indian Antiquary* IV, 206; note §.

⁶ *Mysore Inscriptions*, p. 2, No. 1; p. 4, No. 2.

⁷ Another inscription of S.S. 1278 is noticed by Mr. Fleet in J.B.B.R.A.S. XII, p. 340.

⁸ J.B.B.R.A.S. XII, p. 340; *Indian Antiquary* IV, p. 206.

⁹ *Above*, Vol. I, 126.

Siddhārti) it was executed. The glorification attached to the name of Saigama coincides with that ascribed in a subsequent grant of Narasa to the then sovereign, and it was probably a formula.¹ It states that he worshipped at Rāmeśvaram, built a bridge over the Kāverī, crossed it, defeated his enemy, and captured Śrīrangam; also that he defeated the armies of Chēra, Chola, Pāndiya, the Turushka, the Gajapati, and others. The same grant shows that Harihara I and Bukka did not reign jointly, or, at any rate, that Bukka succeeded Harihara; and that the capital was then at Vijayanagara. Harihara II gave many gifts to the great southern temples. He also endowed some Jain temples, as is apparent from the inscription on the *dīvajastambha* of a Jaina shrine at Vijayanagar (Vol. I, 106; *Asiatic Researches* XX, p. 20), which records a grant by that monarch, mentioning his minister, Chaicha Dandanayaka, whose son's name was Iruga. The minister of Harihara II was, as we learn from inscriptions at Harihara and Bēlur in Maisūr,² named Mudda Dandādhipa, or Dandēsa, in the years A.D. 1379 and 1382. Another powerful minister, by name Gunda Dandādhipa, is mentioned³ as living in the reign of Harihara, but the date is not certain. In 1380 A.D. Harihara expelled the Muhammadans from Goa, Madhavāchārya being his minister (J.B.B.R.A.S. IX, 227). A grant of Virūpāksha, son of Harihara son of Bukka, quoted by Mr. Garstin in his *South Arcot Manual* (p. 2), dated in A.D. 1383-4, gives us the name of "Mallādevi, daughter of Rāmadeva," as that of his mother, and "Kāmākshi" as that of his grandmother. An inscription of A.D. 1399 (S.S. 1321 current, *Pramādhi*, noticed by Mr. Fleet)⁴ states that a minister named Bāchanna Udayāyār (or *Vodeya*) was then in charge of the government of Goa.

Dr. Burnell gives the date 1401 as the last of the reign of Harihara, and names as his successor his son Bukka II (1401-1418), who married Tippāmbā. He also gives us the elder son of Bukka II, "Devarāja, Viradeva, or Virabhūpati," as reigning 1418-1434, and notes the name of his brother Krishnarāja. He states that Devarāja married Padmāmbā and Mallāmbā, and was succeeded by the following sovereigns:—

Vijaya	...	...	...	...	...	...	( ? 1434-1454) and others ?
Prāndha Deva	...	...	...	...	...	...	{ ? 1456-1477)
Mallikārjuna	...	...	...	...	...	...	{ 1481-1487)
Rāmachandra	...	...	...	...	...	...	{ 1487)
Virūpāksha	...	...	...	...	...	...	( 1488-1490)

In opposition to this table, I may point to the thirty-five dated inscriptions noted in my list⁵ as between the years 1406 and 1487 (or 1497?), all of which combine to show that Harihara II was succeeded(?) by Deva Rāya I in or before the year 1406, that the latter had a son Vijaya Bhūpati, who was living in A.D. 1418, and that his son Deva Rāya II reigned from A.D. 1422 (about) till at least the year 1447 A.D. My inscriptions then give the names of Mallikārjuna (1459), Virūpāksha (1470 and 1473), and Prāndhadeva (1476). I am not certain as to the accuracy of the single inscription at Avūr in South Arcot,⁶ which gives us a Narasimha as reigning in A.D. 1470-1, and prefer that it should be further examined.

The inscription at Hasan in Maisūr⁷ gives the coronation of Deva Rāya as having taken place in A.D. 1406 (S.S. 1328 current, year *Vyaya*), and I have seven other inscriptions of that reign dated 1409, 1410, and 1412 A.D.⁸ Inscriptions Nos. 87, 89, and 138 of my List of Copper-plate Grants⁹ give the genealogy of Deva Rāya II, son of Vijaya Bhūpati, son of Deva Rāya I, son of Harihara II. This is confirmed by the inscription published in the *Asiatic Researches* (XX, p. 22), dated in S.S. 1348 (A.D. 1426-7), in which the same genealogy is given, and in which Deva Rāya II, or Viradeva Rāya, is expressly termed "Abhinava," or the "young" Deva Rāya. Abdu-r Razzāk also speaks of him as "exceedingly young" in A.D. 1444, so that he must have been a mere child at his accession. (*Matla'us*

¹ J.B.B.R.A.S. XII, 343.

² *Mysore Inscriptions* (Mr. Rice), pp. 55, 267.

³ *Ibid.* p. 226.

⁴ J.B.B.R.A.S. XII, 340.

⁵ Above, pp. 126-128.

⁶ Above, Vol. I, p. 205. The inscription, however, mentions the year *Vikriti*, which corresponds with A.D. 1470.

⁷ Mr. Rice's *Mysore Inscriptions*, p. 279, No. 150.

⁸ One dated 1412 A.D. mentions that Savanna, son of the Dandanayaka, Nāganna, was then Viceroy of Goa, under Vijayanagar; while another at Vijayanagar (*Asiatic Researches* XX, 31) states that one Krishna was minister to king Deva Rāya. Krishna came from a family of ministers. Dharmadarasu and Suvena, brothers, were ministers. They had a sister named Sīngāmbā, who married Bāmarasu, and had five sons, the eldest of whom was the minister Krishna.

⁹ Above, pp. 13, 14, 21, 22.

Sādāin, in Sir H. Elliot's *History of India* IV, 121.)¹ A stone inscription, however, at Tiruvannamalai² seems to mention Vijaya Bhūpati as reigning in 1418. After that date till 1447 my nineteen inscriptions give me no name but that of Deva Rāya II. His minister was Nāganna Dhānnāyaka.³

We now come to the second or Narasimha dynasty, whose scions became more powerful than any monarchs who had ever reigned over the south of India. Dr. Burnell fixes A.D. 1490 as the initial date of Narasimha's reign, and at present no inscription that I can be sure of appears to overthrow that statement. I observe, however, that Bishop Caldwell, in his *History of Tinnerelly* (p. 48), fixes the date of the beginning of "Narasimha, or Vira Narasimha's" reign as A.D. 1487, and I have been told of an inscription at Conjeeveram (which should be examined) dated in that same year, in which Narasimha is mentioned. Narasimha's family name was *Sāluva*.⁴ We have yet to learn the history of his acquiring the sovereignty of Vijayanagar and ousting the older dynasty.

From the grant (No. III) published by Mr. Fleet in Vol. XII of the J.B.B.R.A.S. (pp. 342 *et seq.*) and from others similar we learn that Krishnadeva was son of Narasa, Nrisimha or Narasimha, who had a wife Tippaji. Krishna's mother was Nagaladevi or Nāgāmbika, and some inscriptions expressly state that she was not the wife of the sovereign, but merely a favourite dancing girl. Narasa was son of Isvara, whose queen was Bukkamma; Isvara was son of Timma who married Devaki.

Before going into the question of the inscriptions of the second dynasty, I have determined to give a sketch of the period from Ferishta's History; for though this seems at variance with the evidence of the inscriptions, it is reasonable to suppose that it is trustworthy. From Ferishta we learn that in A.D. 1489, "Heemraje" (Scott's Edit., I, 210), Minister of Vijayanagar, had in that year usurped the sovereignty, "leaving the Roies (*Rāyas*) only nominal power"; that in 1492 (*id.*, p. 212-13), after a battle on the Krishna against the 'Adil Shahi Muhammadans, the "young roy" (*name not given*) died of his wounds, the usurping minister fleeing to Vijayanagar; and that "Heemraje" then seized on the government of the country. Further on (p. 228) we read that "Heemraje was the first usurper. He had poisoned the "young Rāja of Beejanuggur (*Vijayanagar*), son of Sheoroy (*Sīra Rāya?*), and made his infant brother a "tool to his designs; by degrees overthrowing the ancient nobility, and at length establishing his own "authority over the kingdom." This is narrated as showing the state of Vijayanagar previous to the commencement of the reign of Ismā'il 'Adil Shah of Vijayapura (Bijapur), *i.e.*, about the year A.D. 1511. When Ismā'il began to assume for himself the reins of government, "Heemraje" was at Raichur, which fortress had been surrendered to Vijayanagar (*id.*, p. 236). In 1520 Ismā'il made an unsuccessful attempt to recover territory from Vijayanagar. In 1530 another expedition against Vijayanagar was undertaken, "the affairs of Beejanuggur being in confusion owing to the death of "Heemraje, who was newly succeeded by his son Ramraje, against whom rebellions had arisen by

¹ Abdu-r Razzāk landed at Calicut on an embassy from Samarkand in June (?) 1442, and gives a graphic description of Calicut and Vijayanagar, with his journeys to and from the latter place. He experienced kind treatment at the hands of the Zamorin, and notices that all vessels were equally received in the port of Calicut, whereas in other ports strange ships were often plundered. Men and women both went about with their bodies bare from the waist upwards. Polyandry prevailed. Calicut was not then under the power of Vijayanagar, but the Zamorin was much afraid of the power of his great neighbour. The ambassador journeyed to Vijayanagar by way of Mangalore, Mudabidri, and Bednur (Bidrur). He describes the temple at Mudabidri as being all of brass and the statue made of gold, while he launches out in admiration of the sculptures of the temples at Bidrur. He describes Vijayanagar as a magnificent city, with seven fortified walls, and, outside these, *chevaux de frise*, 50 yards broad, of lofty stones set on end. The palace stood in the centre with four bazaars round it, at the head of each of which was a lofty mandapam. The palace was loftier than all. Water flowed along the streets in cut-stone troughs. To the right of the palace was the minister's office, called the *Dīwān Khāsa*, very large, and with a *mandapam* in front. Behind the king's palace was that of the *Dāniāk*. To the left of the palace was the mint, where "*cardhas*, *partabs*, and *fanams*" were coined. All the people in the streets wore golden jewels. Behind the mint was a bazaar 300 yards long and 20 broad, furnished with stone seats. The name of the king was "Deva Rāya." He was exceedingly young, with an olive complexion, of spare body, but tall. Before the ambassador's arrival, and while he was still at Calicut, a desperate attempt had been made on the sovereign's life by his (the king's) brother. All the nobles were treacherously assassinated, and the king was stabbed by his brother. But the attempt was frustrated and the traitors slain. Abdu-r Razzāk gives a glowing account of the splendours of the *Mahānatamī* festival at Vijayanagar. While he was there the *Dāniāk* went on an expedition against Kalibarga, the king of which country, 'Alī-ud-din Ahmad Shah Bahmani, having heard of the attempted murder of the Vijayanagar Rāya, thought the opportunity an admirable one for making demands on the latter. A number of battles took place (1443-4) and great devastation followed. Shortly after the *Dāniāk*'s return, the author left and returned to Hormuz. He arrived at Mangalore in January 1444. (Sir H. Elliot's *History of India* IV, 96-126). Ferishta mentions this war (Scott's Edition, I, 119).

² Vol. I, p. 207, No. 8. The note to this inscription probably needs correction.

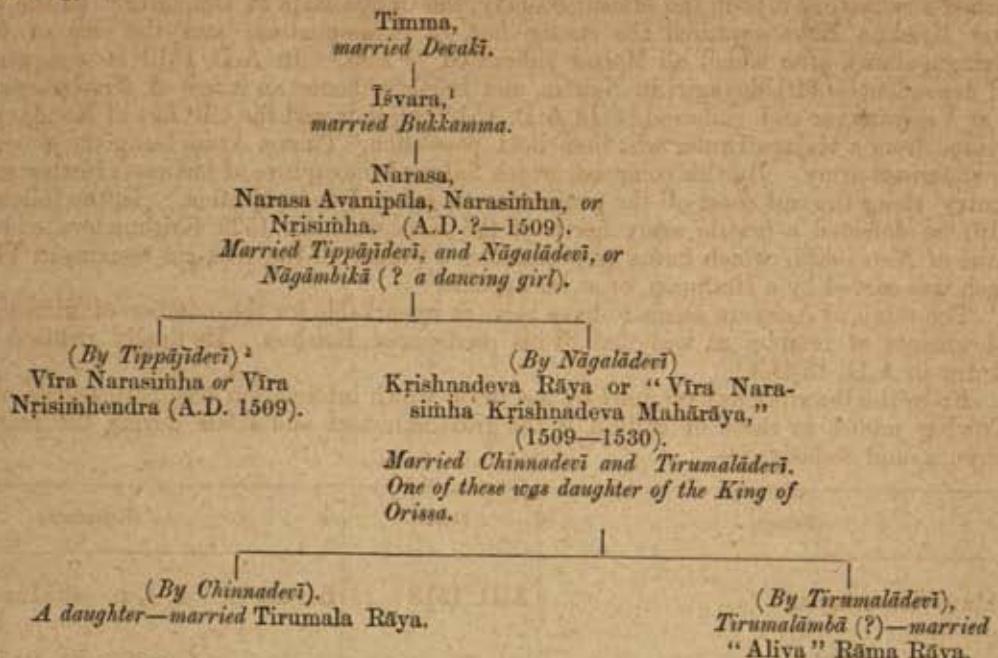
³ Mr. Rice's *Mysore Inscriptions*, p. 39, No. 23.

⁴ *Sāluva* (Telugu) = hawk. It is possible that Narasimha may have belonged to a family of *Mahāmandaleicaras* who had attained to power under the Yādavas of Devagiri. We find (Mr. Fleet's *Kanvaree Dynasties*, p. 74) in A.D. 1277-8 (S.S. 1199) a feudatory of Rāmachandra of Devagiri (1271-1309 A.D.) by name Sāluva Tikkamma, a *Mahāmandaleicara*, making a successful raid against the Hoysala Balalas as far south as Harihara in Maisūr, and receiving the titles of "establisher of the Kādamba kings" and "overthrower of the Hoysala kings." It is noticeable, too, that five years earlier, Rāmachandra's prime minister was Achyuta Nayakka, the chief officials under the Vijayanagar kings being always termed *Nayakkas*.

"several roies." This time Mudkal and Raichür were retaken by 'Ismā'il (*id.*, 252). Later on we read that at the accession of Ibrāhīm 'Ādil Shāh I in 1535, "Ramraaje of Beejanuggur" took 3,000 foreign troops into his pay. Ferishta then gives a sketch of later Vijayanagar history which rather conflicts with his former account. He states that, at the death of "Seoroy," the latter's son, a minor, succeeded, but, dying shortly after, was succeeded by his younger brother. He too died, and, the rightful sovereign being an infant only three months' old, Heemraje, one of the ministers, became regent, "and was cheerfully obeyed by all the nobility and vassals of the kingdom for forty years; though, on the arrival of the young king at the age of manhood, he had poisoned him and put an infant of his family on the throne, in order to have a pretence for keeping the regency in his own hands. Heemraje, at his death, was succeeded in office by his son Ramraaje, who, having married a daughter of the son of Seoroy, by that alliance greatly added to his dignity and power" (*id.*, p. 262). Designing to raise himself to the throne by the total extirpation of the legitimate line, Rāma Rāja found himself opposed by a number of the nobles, and therefore he "placed on the throne an infant of the female line, and committed his person to the care of his uncle, Hoje Termul Roy, who was not without a cast of insanity in his mind, and from whose weakness he apprehended no danger of competition" (*id.*, p. 263). Rāma Rāja, after five or six years, rid himself by treacherous means of the nobles who opposed him, and then reduced several rājas in Malabar. Being absent on an expedition against a rāja who lived to the south of the capital, a slave in whom Rāma Rāja trusted seized the opportunity of liberating the young monarch, "and having procured Hoje Termul Roy to embrace his interest, assumed the office of minister and began to levy troops. Several tributary roies, who were disgusted with Ramraaje, flew with speed to Beejanuggur to obey their lawful king; and in a short time thirty thousand horse and vast hosts of foot were assembled under his standard at the city" (*id.*, p. 263). Rāma Rāja at once returned, but finding resistance hopeless, retired to his own estates. The young Rāja had not long to live in peace, for he was soon strangled by "Hoje Termul," who then seized the throne. His government proving oppressive and distasteful to the nobles, they invited Rāma Rāja to return and take upon himself the administration of affairs (*id.*, 264). The king, stricken with terror, made overtures to Ibrāhīm 'Ādil Shāh for assistance, promising to become tributary to Vijayapura (Bijapur). The Muhammadans accordingly took the field and marched into Vijayanagar in A.D. 1535, whereupon Rāma Rāja and his allies submitted, and entreated that the Muhammadans might be sent out of the capital. The king accordingly dismissed his allies, but no sooner had they crossed the Krishnā than Rāma Rāja marched on the capital. The king in despair destroyed all that he could of the royal property and then killed himself. "Rāma Kaja now became Roy of Beejanuggur without a rival" (*id.*, 265). Ibrāhīm 'Ādil at once despatched an army against Adoni, "which was on the point of surrender when Negtaderee (Venkatādri), the younger brother of Ramraaje, marched from Beejanuggur with a great army to relieve it." A battle ensued, and in the end a peace was concluded (*id.*, 266). In 1543 the princes of the Muhammadan States of the Dakhan quarrelled amongst themselves, and Bijapur was simultaneously attacked by several armies, one of which was that of "Negtaderee," brother of Rāma Rāja. Peace was speedily concluded with Vijayanagar, and the Hindu army retired (*id.*, 271). In 1551 an agreement was made between Rāma Rāja and the Nizām Shahi Musalmāns, which resulted in Mudkal and Raichür being captured from Ibrāhīm 'Ādil. Six years later Rāma Rāja was called to the assistance of Ibrāhīm and sent his brother Venkatādri with a large army to aid him. Venkatādri was successful (*id.*, 284). Ibrāhīm died in 1557 and was succeeded by 'Ali 'Ādil, one of whose first actions was to affect a warm friendship for, and interest in, Rāma Rāja, who had just lost a son (*id.*, 289). In 1558 these two monarchs, now allied, fought against the armies of Husain Nizām Shah, in which expedition the Muhammadan historian accuses the Hindu soldiers of being guilty of gross barbarities and excesses (*id.*, 291). Rāma Rāja then insulted the Musalmān sovereigns by his arrogance and haughtiness, and the result was the grand Muhammadan league which overthrew utterly the power of Vijayanagar. In 1564 the four princes met on the plains of Bijapur and marched to Talikotā on the Krishnā. Rāma Rāja sent his "youngest brother Eeltumraaje" to block the passages of the river, while he himself, preceded by an army under his brother Venkatādri, marched to the attack of the allies. Ferishta gives a graphic description of the battle (*id.*, p. 295-298). The Hindus were utterly defeated, Rāma Rāja was captured by the soldiers of Nizām Shah, who promptly decapitated him; and the Muhammadans, entering Vijayanagar in triumph, "razed the chief buildings, and committed all manner of excess." "The rāje of Beejanuggur since this battle has never recovered its ancient splendour, and the city itself has been so destroyed that it is now totally in ruins and uninhabited" (*i.e.*, in A.D. 1593-1606, the period of the composition of Ferishta's History).

Leaving Ferishta, we will now revert to the inscriptive evidence as to the chief kings of the

Narasimha dynasty down to the destruction of the kingdom. A number of inscriptions combine to give the following genealogy :—



An inscription, noted as No. 107 of my List of Copper-plate Grants (*supra*, p. 16), states that Krishna's successor, Achyuta, was younger brother of Krishna, while that noted similarly as No. 207 (*id.*, p. 30) gives this relationship still more clearly and minutely. It relates that Krishna's father, Narasa, besides his wife, Tippajidevi, and Nagala, the mother of Krishna, had a wife Obambika, and that to each of the ladies was born a son, Achyuta being son of Obambika. On the other hand, the two inscriptions noted as Nos. 25 and 26 of the same list (*id.*, pp. 4, 5), both from the same place, Pundi in North Arcot, state that Achyuta, or Achyutendra, was son of Krishnadeva. Achyuta reigned from A.D. 1530—1542.

The relationship of Achyuta's successor, Sadashiva, who succeeded as an infant in 1542 and was kept entirely under the control of his ministers, is equally doubtful with that of Achyuta. An inscription of A.D. 1532 at Conjeeveram (*Vol. I, p. 182, No. 115*) mentions that Achyuta had a wife named Varadadevi, and a son Venkatajādri, while a copper-plate grant from the banks of the Krishna (*No. 81 of my list above*, p. 12) mentions the name of Achyuta's son as Venkatadeva, and states that he reigned a short time and died deeply regretted, being succeeded by a relative named Sadashiva, who was son of Rangaraya and his wife Timmāmbā. But the inscription at Hassan, of which Mr. Rice gives a translation in his *Mysore Inscriptions* (p. 228, No. 129) states (as far as I gather) that Sadashiva was son of Achyuta.

No doubt the further study of inscriptions will make these matters all more clear. At present it is useless to theorize.

One thing, however, must be noticed. Whether it arises from oral tradition, or from the number of inscriptions and grants made to temples in his reign, it is a fact that the name of Krishnadeva Rāya is held by all natives of the peninsula to this day as that of one of the greatest monarchs that ever ruled the country; whereas Muhammadan writers absolutely ignore him and his successors, and declare that the ministers usurped the entire sovereignty, keeping the Rāyas in absolute subjection. This apparent discrepancy needs solution. One fact only I am able to assert positively;—if the ministers were so powerful, as stated by the Musalmān historians, at least in all inscriptions that I have met with their sovereigns were recognized as paramount and the names of Rāma Rāja, Rāngarāja and the others never appear as those of supreme rulers.

¹ Called Bukka by the first of the two inscriptions under notice. Ferishta states that Isvara was Rāja of Kurnool (*Asiatic Researches* XX, 10).

² This prince actually came to the throne and was succeeded by Krishnadeva Rāya, according to an inscription published by Mr. Rice (*Mysore Inscriptions*, p. 242, No. 135).

Krishnadeva was crowned in A.D. 1509.¹ He extended the conquests of the Vijayanagar family considerably. He is said to have first settled the *Dräcida* country about Conjeeveram, and then to have crushed a refractory rāja in the Maisūr country, the Gaṅga Raja of Ummatūr. In the war against the latter Krishna Rāya captured the strong fort of Sivasamudram and the city of Śrirangapattana (Seringapatam), after which all Maisūr submitted to him.² In A.D. 1513 he conquered the fortress and dependencies of Udayagiri in Nellore, and brought thence an image of *Krishnasvāmi*, which he set up at Vijayanagar and endowed.³ In A.D. 1515 he conquered the hill fort of Kondavidu south of the Krishnā from a Gajapati ruler who then held possession,⁴ Timma Arasu being the general commanding the victorious army. By this conquest, which followed the capture of fortresses further south,⁵ the whole country along the east coast of the peninsula was reduced to subjection. In the following year (A.D. 1516) he defeated a hostile army north of the Krishnā.⁶ In 1529 Krishnadeva endowed the great statue of *Narasiṁha*, which forms so prominent a feature of the rock-cut remains at Vijayanagar, and which was carved by a Brahman, or at his expense.⁷

The reign of Achyuta seems to have been as remarkable for the number of gifts to Brahmans and endowments of temples as was that of his predecessor Krishna. He finally reduced the Tinnevelly country in A.D. 1532-3.⁸

From the inscriptions examined by me, or of which information has been sent to me, I gather the following names as those of certain of the great ministers and chiefs during the reigns of Krishna, Achyuta, and Sadasiva :—

Names.	Dates.	References.
Sāluva Timmarasu	A.D. 1518 ...	See above, Vol. I, p. 48. Inscription at Bezvāda.
Do.	Do. ...	Do. do. p. 82. Bāpatla.
Sāluva Timmayya	Do. ...	Do. do. p. 75. Kākāni.
Do	Do. ...	Do. do. p. 82. Bāpatla.
Sāluva Timmarasa Ayyāṅgār ...	Do. ...	Do. do. p. 70. Kondakavūru.
Timma Rāja, son of Chikka Timmayya-deva Mahā Arasu.	A.D. 1520 ...	Do. do. p. 107. Vijayanagar.
Salaka Rāja Chinna Tirumalayyadeva.	Do. ...	Do. do. p. 118. Mallināyanipalle, Anantapur.
Rāma Bhaṭṭu, first Governor of Udayagiri, and	A.D. 1536 ...	Do. do. p. 139, 140. Mālyakonda, Nellore.
Venkaṭādri, his subordinate ...		
The son of Salaka Rajendra and Tippāmbikā.	In reign of Achyuta.	Do. Vol. II, p. 4. C.P. No. 25.
Chinna Timmayyadeva, son of Rāma Rāja.	A.D. 1545 & 1548.	Do. Vol. I, p. 125. Niḍujuvvi, Cuddapah, and Pennakonda.
Aliya Rāma Rajayyadeva	A.D. 1547 ...	Do. do. p. 120. Podile, Nellore.
Rāma Rāja Venkaṭādrideva	Do. ...	Do. do. p. 95. Guṇṭanala, Kurnool.

¹ Inscription at Vijayanagar (*supra*, Vol. I, p. 107; J.B.B.R.A.S. XII, 343; *Ind. Ant.* V, 73).

² Mr. Foulkes in the *Salem District Manual*, p. 45. The account is taken from the summary of a manuscript given in the *Madras Journal*, XIV (I), 39.

³ (*Above I*, 107). Inscription at Vijayanagar, A.D. 1513.

⁴ Inscription at Maṅgalagiri (*supra*, Vol. I, p. 75).

⁵ See above, p. 187, under the "REDDI CHIEFS OF KONDĀVIDU."

⁶ Inscription at Medāru, Kistna District, (*supra*, p. 51).

⁷ Inscription at Vijayanagar (*supra*, Vol. I, p. 107).

⁸ Inscriptions at Conjeeveram (Vol. I, p. 181, No. 86, and p. 182, No. 115).

Names.	Dates.	References.		
Rāma Rāja Viṭṭhaladeva	A.D. 1547 to 1556.	See above, Vol. I, p. 292. Madura.		
Timma Rāja, son of Timmayyadeva ...	A.D. 1551 ...	Do. do. p. 129, Yerragudipadu, Cuddapah.		
Rāma Rāja	A.D. 1552 ...			
Rāmadeva		Do. do. p. 62, Taṅgeda, Kistna.		
Tirumaladeva				
Tirumalayyadeva, son of Raṅga Rāja, son of Āra Vijaya Rāma Rāja.	A.D. 1555 ...	Do. do. p. 130, Vanṭimitta, Cuddapah.		
Tirumala, son of Raṅga Rāja ...	A.D. 1556 ...	Do. do. p. 107, Vijayanagar.		
Rama Rāja, son of Tirumaladeva ...	A.D. 1565 ...	Do. do. p. 120, Pennakonda.		
Papa Timmayya, son of Rama Rāja Timma Rāja.	Grant given in reign of Sadāśiva.	Do. do. p. 124, Bollavarām, Cuddapah.		

It has already been mentioned¹ how, after repeated struggles, the whole strength of the Muhammadan kingdoms of the Dakhan combined against Vijayanagar, and, in the battle of Talikōta, crushed forever its widely-extended power, reducing the members of the ruling house to the position of mere zemindars. In spite of the entire loss of power, however, the feeling of the Hindu population of the south seems to have been always loyal to their old rulers, for, even as late as the year 1793, I have seen copper-plate documents which acknowledge the representatives of the family as paramount sovereigns.

Inscriptions at Ahobilam² show that there at least the authority of Sadaśiva was recognized up to the year 1568, three years later than the fatal battle which ruined his family. But at the same time (*i.e.*, in 1567) we find Tirumaladeva, the second of the three usurping brothers who had kept Sadaśiva captive—the elder brother, Rāmadeva, having been captured and killed at Talikōta—giving a grant in his own name.³ Other grants of this Tirumala's in 1567, 1568, 1572, 1573, 1577,⁴ are to be found amongst the inscriptions noted in Volume I. He retired to Pennakonda in A.D. 1567.⁵ The inscription at Pennakonda in 1577 notes the name of his minister as Chinnappa Nayudu.

With Sadaśiva expired, or sank into obscurity, the old line of Narasimha, and the family of the usurping ministers were recognized both by Hindus and Muhammadans as rightful sovereigns. Several inscriptions appear to recognize Rāma Rāja as the founder of this dynasty, as they affix his name (*more Indorum*) to that of the reigning sovereign or scion of the house specially requiring notice. We may therefore call the three Vijayanagar dynasties by the names of (1) the Dynasty of Harihara, (2) the Dynasty of Narasimha, (3) the Dynasty of Rāma Rāja. We are now concerned with the latter.

It has been stated above that the Muhammadan historians believe Rāma Rāja and his brothers to have been sons of "Heem" Rāja; Dr. Burnell⁶ calls them sons of "Virappa Nayak"; an inscription at Devanhalli in Maisūr⁷ styles him "Śri Raṅga." Rāma Rāja married the younger of Krishnadeva Rāya's daughters, and was therefore called "Aliya" Rāma Rāja, *aliya* meaning son-in-law. Dr. Oppert⁸ points out that in the "Local Records," Vol. XLVII, p. 65, his wife's name is mentioned as "Tirumalambā." He was killed at Talikōta.

¹ See above, p. 247.

² Above, Vol. I, p. 101.

³ Above, Vol. I, p. 132, Kandukuru, Cuddapah District.

⁴ At Pennakonda, Khairuvvala, and Chintakunṭa in the Kurnool District, and at Conjeeveram. (See Vol. I, pp. 119-93, 181, 102, 119).

⁵ According to Purchas II, p. 1705. (Burnell's *South-Indian Palaeography*, p. 55, n.)

⁶ *South Indian Palaeography*, p. 55, n.

⁷ Rice's *Mysore Inscriptions*, p. 252, No. 140.

⁸ *Madras Journal* for 1881, p. 289, n.

From Mackenzie's "View of the Principal Political Events that occurred in the Carnatic, from the dissolution of the Ancient Hindu Government in 1564 till the Mogul Government was established in 1687" ¹ we gather some valuable information; but it must be confessed that all is, at present, singularly confused, the different lists varying in most important particulars. From the inscriptions which I have examined, or of which I have received information (if the dates given are reliable) it would seem that Rāma's brother Tirumala, and the latter's son, Śri Raṅga, ruled from 1567 till A.D. 1585, or for twenty years after the battle of Talikōṭa. The inscriptions tabulated above (p. 137) give Tirumala in 1567, Raṅga 1572, Tirumala 1573, Raṅga 1574, Tirumala 1577, and then Raṅga 1578—1585. The "Traditional List" published by Ravenshaw (*Asiatic Researches* XX, 1) and repeated in Mr. Kelsall's *Bellary Manual*, gives us Tirumala (1564—1572), Raṅga (1572—1586), and the list tabulated by Ravenshaw from inscriptions gives Tirumala (1560—1571) and Raṅga (1574—1584). In this uncertainty we can only be sure that Tirumala became head of the family after Talikōṭa, that he removed the seat of government to Pennakonda after the sack of the capital, and that he was succeeded at Pennakonda by his eldest son Śri Raṅga I.

Some writers have definitely fixed the accession of Śri Raṅga at the year A.D. 1574. We learn a little more, however, from other sources. After the battle which decided the fate of the Hindu monarchy, the allies marched as far as Vijayanagar and Ānēgundi. They plundered the capital, committing all sorts of excess, and only retired on receiving the cession of all the lands north of the Tungabhadra which had been captured by the Hindus. The acknowledged head of the family was then Venkata, Rāma Rāja's youngest brother, Timma being for the time ousted. This state of things did not, however, last for very long.² Almost immediately after the Dakhāṇī allies had broken up their joint camp at Raichūr, where they fixed their rendezvous after their victorious campaign, Husain Nizam Shah of Ahmadnagar died, and was succeeded by a minor. This event encouraged 'Alī Adil Shāh of Bijapur to attempt largely to add to his dominions. Timma Rāja applied to him for aid in order that he might regain his position as chief of the family—a position which Venkata had usurped—and 'Alī Adil moved with an army to Ānēgundi ostensibly to his aid, but in reality with the view of adding, first Ānēgundi, and afterwards Vijayanagar itself, to his own dominions. This design was frustrated by Venkata calling on the other Dakhāṇī sovereignties to aid him to maintain his position, and 'Alī Adil was forced by fear of his rivals to retreat back from Ānēgundi.

In 1577 the Muhammadans advanced against Pennakonda, which was so bravely defended by Jagadēva Rāya, son-in-law of Śri Raṅga, that the invaders were defeated and driven back. Jagadēva was rewarded by large grants of land added to the territories of the province (parts of Maisūr and Salem) that he governed. His governorship was then widely extended.

Śri Raṅga was succeeded in A.D. 1585 by his brother, Venkatapati, who removed the seat of government to Chandragiri. Venkatapati ruled with some degree of magnificence at Chandragiri and Vellore, having his territories governed by viceroys. Mackenzie gives the names of some of the principal viceroys and their provinces about the year A.D. 1597. They seem to have been—

Krishnappa Nayakka	...	...	at Jiñji (Gingee).
? Nayakka	...	...	at Tanjore.
Kumāra Krishnappa Nayakka	...	...	at Madura.
Jagadēva Rāya	...	...	at Chennapattana.
Tirumala Rāya	...	...	at Srirangapattana.
?	...	...	at Pennakonda.

About the year 1593 or 1595 he seems to have roused himself to make an effort for the recovery of at least part of his patrimony from the Musalmāns. "Taking advantage of the attention of the Gol-konda Government being taken up by the invasion of Ahmādnagar by the Mogul forces under Prince 'Murād, son of Akbar, he approached the limits of Guntūr with a view of recovering that province; but speedily retreated on finding the Golconde officers were disposed to receive him in force, and apologized, 'alleging that his movement was from motives of religion' to visit and perform ablutions 'at the great tank at Cummam.' In 1599 Venkatapati was at war with the Nayakka of Madura, his vassal.³ The European missionaries were well received by the sovereign at Chandragiri, and he encouraged the trade of the East India Company. The Dutch were then established at Pulicat, where they had recently built a fort. He died in A.D. 1614. Floris, the traveller, heard of his death while at Masulipatam, on October

¹ J.A.S.B. XII (1844), p. 421.

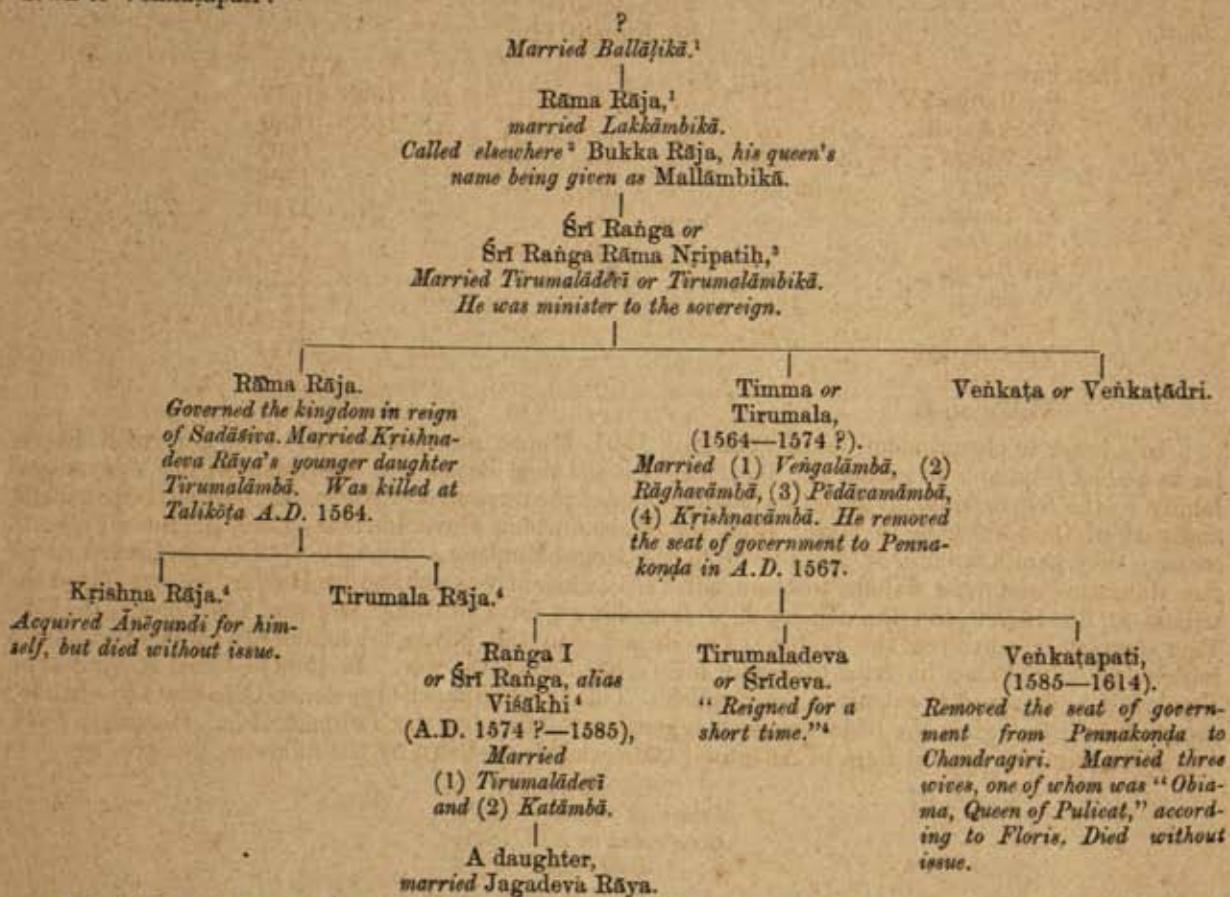
² Pimenta's account. He was a "visitor" of the Jesuits. Purchas (Vol. II, pp. 1744—1750) gives an abridgment of it, as also does Jarric ("Thesaurus," I, pp. 625—690). Burnell's *South-Indian Palaeography*, p. 55, n.

³ J.A.S.B. XII (1844), p. 421.

25th of that year. He states that the king's three wives burned themselves on his funeral pyre. One of them was "Obiama, Queen of Paleakate," or Pulicat.

His death was followed by great confusion and disturbance. The various viceroys throughout the south of India began to assume an independent attitude and emancipate themselves from their position of vassaldom. The government of the Vijayanagar territories above the ghâts was virtually destroyed by the capture of Śrirangapattana (Seringapatam) in 1609 A.D. by Raja Udaiyār of Maisūr from Tirumala Rāja, the aged viceroy, who retired and died at Tâlkad. And all over the country the Polegars began to acquire more and more power.

The following genealogical table exhibits the relationship of the kings of the Rāma Rāja dynasty down to Veṅkaṭapati :—



My information regarding inscriptions gives me the following list, the dates being those of the inscription of sovereigns (so-called) who succeeded Veṅkaṭapati.

	A.D.
Sri Raṅga II	1619
Rāma	1620—1622
Sri Raṅga II (?)	1623
Veṅkaṭappa	1623
Rāma	1629
Veṅkaṭapati	1636
Sri Raṅga III	1643—1665

¹ Inscription at Devanhalli; Rice's *Mysore Inscriptions*, p. 252, No. 140. The genealogy is partially confirmed by my copper-plate inscription No. 12 (see above, pp. 2, 3).

² See above, pp. 2, 3, copper-plate inscription No. 12.

³ I go by inscriptions. Muhammadan historians call Rāma's father "Heemraje," as given in Scott's *Ferishta*. Burnell styles him Virappa Nayak.

⁴ According to information supplied to me by the present Rāja of Anegundi.

This seems to accord well with the "Traditional List" as published by Ravenshaw (*Asiatic Researches* XX, 1) so far as the order of names is concerned, except that my inscriptive list interpolates a Sri Raṅga and Rāma at the beginning; but all my stone inscriptions require examination. Sri Raṅga, however, certainly began to reign before the year 1639, for it was he that gave the site of the city of Madras to the English in that year.

Mr. Ravenshaw's list runs—

Sri Raṅga II.

Venkata.

Ramadeva.

Venkaṭapati.

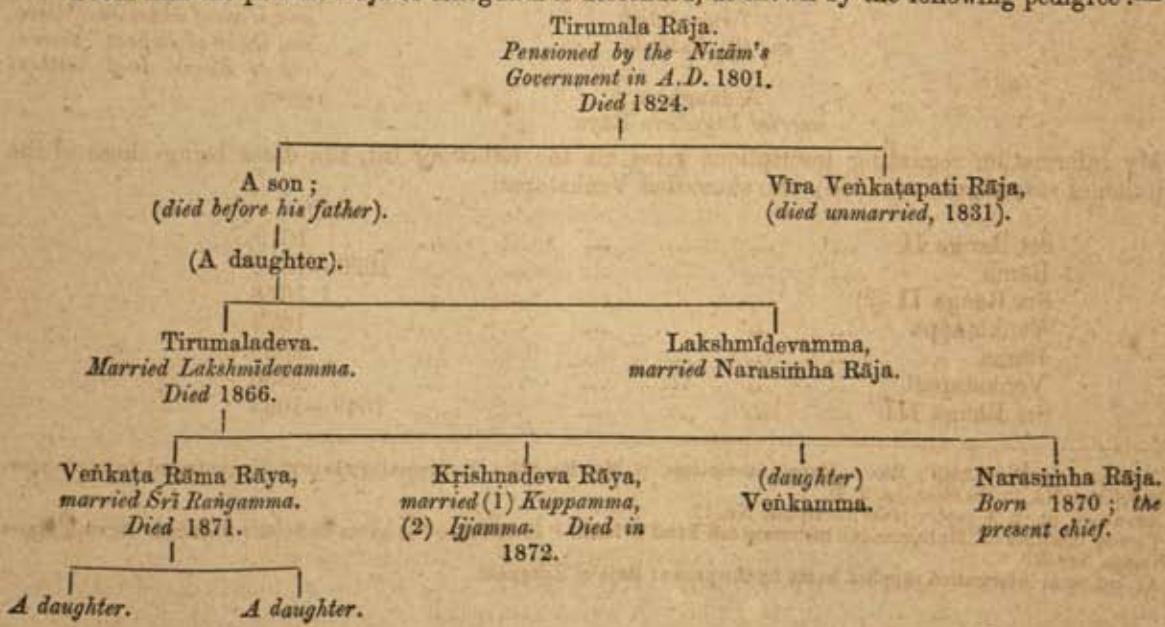
Sri Raṅga III.

We then have—

							A.D.
Sri Raṅga IV	...	...	...	...	...	...	1665—1678
Venkaṭapati	...	...	...	...	...	...	1678—1680
Sri Raṅga	...	...	...	...	...	...	1692
Venkata	...	...	...	...	...	...	1706
Sri Raṅga	...	...	...	...	...	...	1716
Mahadeva	...	...	...	...	...	...	1724
Sri Raṅga	...	...	...	...	...	...	1729
Venkata	...	...	...	...	...	...	1732
Rāma	...	...	...	...	...	...	1739 (?)
Venkaṭapati	...	...	...	...	...	...	1744
(?)	(?)
Venkaṭapati	...	...	...	...	...	...	1791—1793

In a letter to Government, dated 12th July 1801, Munro gave an account of the Ānēgundi Rāja so far as he had been able to gather it. He states that the then Rāja was a descendant of the Vijayanagar family by the female line, his ancestors having obtained the territories of Ānēgundi, part of Harpanahalli, and part of Chitaldurgam in jāghir from the Muhammadan Governments. Early in the eighteenth century they paid a tribute of Rs. 20,000 to the Mogul Emperor. In A.D. 1749 the jāghir fell under the Mahrattas and paid tribute to them till 1775, when it was reduced by Haidar 'Ali, who fixed the tribute at Rs. 10,000 and the obligation of furnishing a force of 1,000 foot and 100 horse. In 1786 Tipū completely subverted the jāghir. The Rāja fled to the Nizam's dominions, where he remained a fugitive till 1791, when he tried to regain his jāghir during the war. In 1799 he seized Ānēgundi on Tipū's fall, and refused to submit to the English. This he was compelled to do, and the estate was handed over to the Nizām, when the Rāja was made a pensioner. His name was Tirumala Rāja. He died in 1824.

From him the present Rāja of Ānēgundi is descended, as shown by the following pedigree:—



VIJAYAPURA, OR BIJAPUR, 'ĀDIL SHĀHĪ DYNASTY OF—.

(See DAKHAN, Muhammadan Kings of the—.)

WARĀNGAL, SOVEREIGNS OF—.

(See GĀNAPATIS of Oraṅgal.)

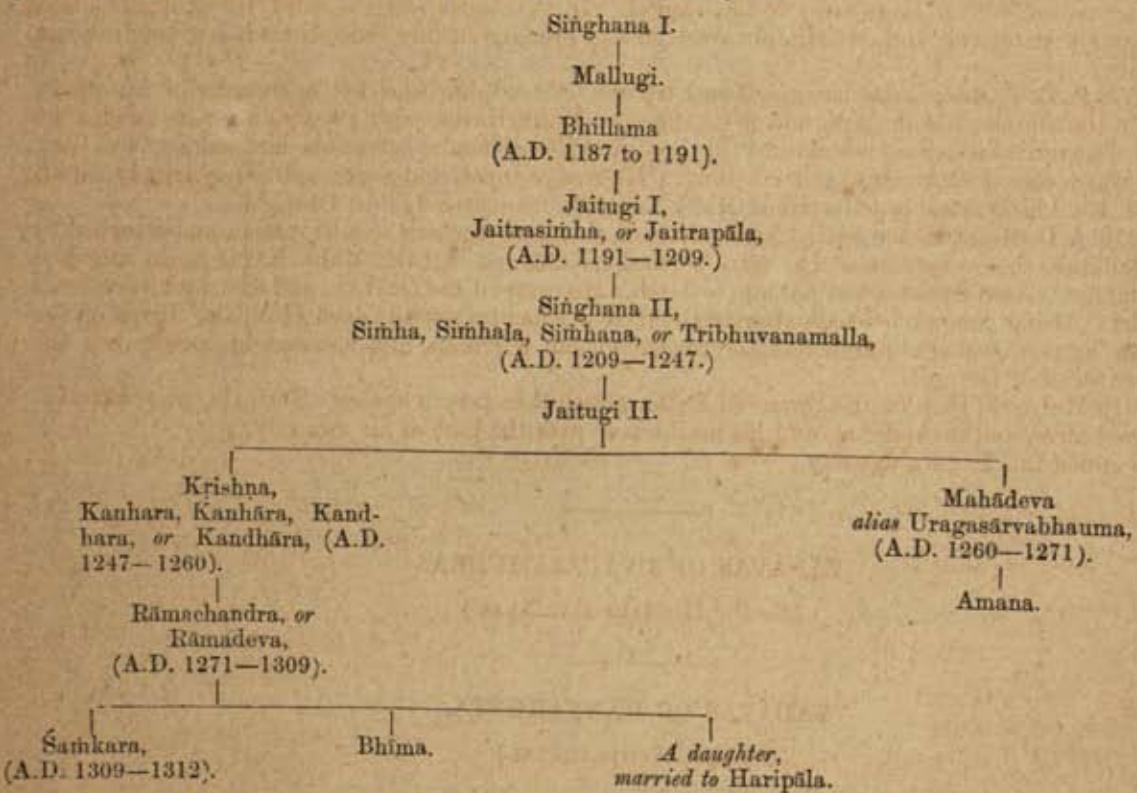
WESTERN CHĀLUKYAS.

(See CHALUKYAS.)

YĀDAVAS OF DEVAGIRI.

(See Mr. Fleet's *Dynasties of the Kanarese Districts*, pp. 71—78, for an account of this family. From it the following summary is compiled.)

On the downfall of the Kalachuris, the southern parts of their dominions fell into the hands of the Hoysala Ballālas, or Yādavas of Dvarasamudra, while the northern were appropriated by another family of Yādavas, who eventually settled at Devagiri (*hod.* Daulatabād). The device of their house was a golden garuda. The following is the genealogy of the dynasty :—



Singhana I is stated in an inscription to have subdued the "King of the Karnāṭaka," whom Mr. Fleet identifies with the Hoysala king Vishnuvardhana.

In Bhillama's lifetime, his son Jaitugi seems to have been defeated by the Hoysala king Ballāla II in a battle fought, according to tradition, at Lakkundi in the Dhāravād District.

Jaitugi I resided at Vijayapura or Bijapur. He is stated in a later inscription to have slain the "King of Trikāliṅga" and seized his kingdom. Whether this is true or not remains to be proved. The

king of "Trikalinga" would, apparently, be the Chola sovereign, or his viceroy in his northern possessions. Kulottunga II appears to have reigned over the Chola country till after the year A.D. 1158; and I have received copies of inscriptions about the Krishnā and Godavari rivers which would give us a Chola prince named Rajendra reigning till at least 1194; after which we hear nothing of any sovereign till the Ganapatis of Orangal appear on the scene, the country being apparently in the hands of a number of petty chiefs. It is therefore not at all improbable that the Chola sovereign or viceroy of Telingāna (*Trikalinga*) was conquered by a Yādava sovereign between the years 1191 and 1209, the date of Jaitugi's reign.

It is in the reign of Singhana II, viz., in the year A.D. 1210-11, that Devagiri is first mentioned as the capital. He claims to have conquered the "King of Telunga" (Telingāna), the Kalachuri king, and the Andhra king. Thirty-eight inscriptions of his reign are extant, which prove that the kingdom had extended in size.

Singhana II was succeeded by his grandson Krishna, whose viceroy (*Mahāpradhāna*) in the southern provinces was the son of a general who is declared to have conquered the Raṭṭas, the Kādambas of the Koṅkana, the Pāṇḍya who shone at Gutti," (?) and the Hoysala king, and to have set up pillars of victory near the Kāveri.

Mahādeva was possibly a usurper. His son Amana seems to have been forcibly ousted by Rāmachandra, who succeeded in A.D. 1271.

Either Rāmachandra or one of his vassals prosecuted a war against the Hoyśalas which seems to have been successful. Rāmachandra's sway "extended over all the dominions, in the central and southern parts of the Bombay Presidency, of the dynasties that preceded his." In A.D. 1294¹ he was attacked by a predatory band of Muhammadan horsemen under 'Ala-ud-din Khilji, nephew of Jalāl-ud-din,—their first inroad into the Dakhan,—was defeated and driven into his fort, the town being pillaged by the marauders. Rāmachandra bought off the invaders and concluded a peace, but meanwhile his son Saṅkara advanced with a large army to the capital. In the battle which ensued the Muhammadans were ultimately victorious, and the Hindu sovereign had to make further concessions before the invaders would retire.

In 1306 A.D. Rāmachandra having refused tribute, 'Ala-ud-dīn, who, by the murder of his uncle, was now on the throne of Delhi, sent one of his eunuchs, Malik Kāfur, with 100,000 horse, to subdue the Dakhan. Devagiri was defenceless against this host, and Rāmachandra submitted and was sent to Delhi, where he was received honorably, and liberally. He was restored, and continued to pay tribute till his death. In 1309 he hospitably entertained Malik Kāfur on his march against Orangal.

In 1310 A.D. Malik Kāfur again marched south, this time against the Hoyśalas, and returned to Delhi. Saṅkara, then sovereign of Devagiri, refused tribute, and in 1312 Malik Kāfur again marched into the Dakhan, seized Saṅkara and put him to death. He ravaged the Dakhan, and took up his residence at Devagiri. Being summoned soon after to Delhi, Rāmachandra's son-in-law, Haripāla, stirred up the Dakhan to arms, expelled a number of the Muhammadan garrisons, and asserted his power over the former territories of Devagiri.

In 1318 Mubarak, then on the throne of Delhi, marched in person against Haripāla, who was captured, flogged alive, and decapitated, and his head set up over the gate of his own city.

Thus ended the Yādava dynasty.

YĀDAVAS OF DVĀRASAMUDRA.

(See the HOYSALA BALLĀLAS.)

YĀDAVAS OF MĀNYAKHĒTA.

(See the RĀSHTRAKŪTAS.)

¹ Mr. Fleet's summary of what follows is taken from *Perishta*.

SUPPLEMENTARY NOTES.

BĀNA KINGS, THE—.

The publication of Mr. Le Fanu's *Manual of the Salem District* with Mr. Foulkes's Historical Paper in Vol. I, and his exhaustive notes on inscriptions in the Appendix to Vol. II, enables me to make some additions to the above sketch of the dynasties of Southern India.

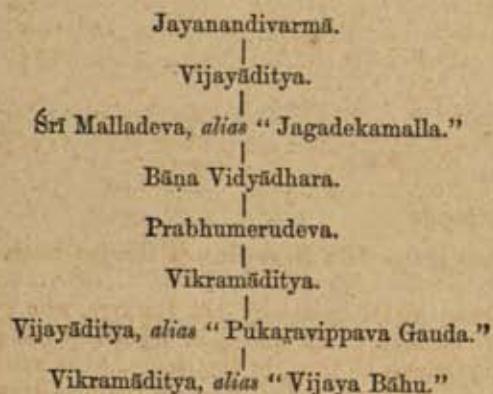
I had omitted to notice the Bāna Kings of Maisūr. This was a very ancient dynasty and apparently ruled over the eastern portion of Maisūr. (*Op. cit.* II, 395, etc.)

At an early date, in the reign of the Gaṅga King Kongani I (see p. 190), the Bāna kings were conquered, but they subsequently recovered their power and prestige. They were conquered again by a chief in the reign of Prithivi Kongani, prior to the year A.D. 777.¹

Mr. Foulkes's inscription (*id.*, p. 369) gives us a certain chief named Hasti Malla, king of the Bānas, who was subject to the Gaṅga Kings of Maisūr, who in turn were feudatories of the Cholas. The Gaṅga Prince Kesarī "Prithivipati" consecrated Hasti Malla, of Padivipuri, king of the Bānas, by permission of the Chola "Parakeśari." A short time previous to this the Bānas were conquered "suddenly" (*id.*, p. 372, *Ins.*, verse 9) by the Chola Vira Narāyaṇa, and since the inscription in question bears an endorsement in the fifteenth year of the said Vira Narāyaṇa, it would appear that this conquest, followed by the giving back of the kingdom and consecration of the Bāna king, took place within the first fifteen years of his reign, and therefore that "Parakeśari" or "Koppara Kesari" was a title of this Vira Narāyaṇa Chola. In the endorsement the latter is mentioned by the title of "he who took Madura."

In another grant the same Bāna chief, Hasti Malla, is represented as having captured a Pallava fort, and being in consequence highly honored by the Chola sovereign and the Gaṅga King Prithivipati. Mr. Foulkes argues (*id.*, p. 388), and I think rightly, that this must have taken place before the conquest of the Pallavas by the Cholas, and probably only shortly before.

Another grant published in the same work (*id.*, 391) gives us the following table of eight kings. Bāna was the first sovereign. A long time after him came Bānadhīrāja. Again a long time after him came Jayanandivarmanā, who ruled as far as the "Andhra country," i.e., the Telugu country.



The last is called the "friend of Krishna Raja." Another Bāna king is mentioned in inscriptions at Gulgānpōde in the Kōlār District of Maisūr, 15 miles north of Kōlār (*Mysore Inscriptions*, pp. lvi, 304, 305), viz., the "Sri Mahāvali Bānarasa," Vikramāditya, surnamed "Bāna Vidyādhara."

Reference to the sketch of the rulers of the Malayālam country given above (p. 196) will show that one of the early Perumāls was Bāna Perumāl "from Bānapuram in *Paradeśa*."

¹ Inscription at Nāgamaṅgalam (*Rice's Mysore Inscriptions*, p. 287).

CHALUKYAS.

Mr. Fleet (*Ind. Ant.* XII, 218, 220) mentions an Eastern Chalukyan inscription from the Krishnā, which states that King Vijayāditya Narendra Mṛigarāja fought 108 battles in twelve years with the Rāshtrakūṭa feudatories, the Gāṅga Mahāmāṇḍaleśvaras and the Raṭṭas; that Gunagāṅka-Vijayāditya was successful in the war with the same opponents; but that, after his reign, Veṅgi was overrun and crushed by the "Raṭṭa claimants,"—for the time, of course.

CHOLAS.

Mr. Foulkes (*Manual of the Salem District* II, 369) publishes a grant which gives a genealogy of three Choṭa sovereigns, which seems to correspond with a set of three mentioned in the *Kongudeśa Rājakkal*.

<i>Mr. Foulkes's Grant.</i>	<i>Kongudeśa Rājakkal.</i>
Vijayālaya.	Vijayada.
Aditya.	Aditya.
Vira Nārāyana.	Vira Chola Nārāyana.

We learn that previous to these there had reigned a "Karikala Chola," since the grant states (v. 4) that "in his line, which the fame of Kokkili Choṭa Karikala rendered illustrious, and which was the original stock from which Kochchaṅkana and other founders of royal dynasties sprung, the victorious and wealthy Vijayālaya was born....." Vira Nārāyana is said to have married the daughter of the King of Kerala, and to have conquered (1) the Bāṇa kings, (2) King Tumba and other kings, (3) Raja Simha Pandiyan, (4) the King of Ceylon. He assumed the title of "Saṅgrāma Rāghava."

Mr. Foulkes (*id.*, p. 367) thinks that the Chola Adityavarma, who conquered the *Kongudeśa* about the year A.D. 894 according to his computation, and who had a son Vira, is the same as the Chola Parakeśari, who seems to have had a son Vira; but the whole history of the Cholas is, at present, so confused that it is, as Mr. Foulkes remarks, dangerous to theorize.

The Kongu chronicle mentions a Chola "Arivarideva," or "Harivarideva," alias Rajaraja, as great-grandson of Vira Nārāyana. On page 380 of the same publication Mr. Foulkes gives us a list of seven Cholas and the dates he assigns to them. But as a great deal of his reasoning seems to be based on the Kongu chronicle, neither the dates nor names can be trusted.

	A.D.
Vijayālaya	855—880
Aditya	880—905
Vira Nārāyana	905—930
Desotya	930—950
Parāntaka	950—970
Divi	970—990
Harivari alias Rajaraja	990

One thing is quite clear, that if the Vira Nārāyana of this list be the same as Rājendra Kulottunga Chola, the date must be wrong.

Another list has kindly been given to me by Dr. Burgess, who got it from Dr. Burnell. This also is from a chronicle, the *Brihadisvara Māhātmya*, or legend of the great temple at Tanjore. Dr. Burnell had no confidence in it, though he thought that some of the names were doubtless real ones. It will be observed that the list does not at all correspond with the lists drawn from inscriptions.

Kulottunga.	Kirtivardhana.
Deva Chola.	Jaya Chola.
Śāśiśekhara.	Kanaka Chola.
Śivalinga Chola.	Sundara Chola.
Karikala Chola.	Kālakāla Chola.
Bhīma Chola.	Kalyāna Chola.
Rāja Rājendra.	Bhadra Chola.
Vira Mārtanda.	

GANGAS OF MAISUR.

In a grant published by Mr. Foulkes in Mr. Le Fanu's *Manual of the Salem District* (Vol. II, p. 372) is a short Gaṅga genealogy. In the royal line was born Śiva Māra, who had a son named Prithu-yashā *alias* Prithivipati. He saved a certain Dīṇḍikojeriga from Amoghavarsha. [The first of these latter names sounds like a Pallava name. Amoghavarsha was probably one of the three Rāshtrakūta kings of that name (*see above*, pp. 233-4).] He also saved Nagadanda (another Pallava?) from death. Prithu-yashā seems to have lost his life in battle with the Pāṇḍyan King Varaguna.¹ His son was Narasimha, and the latter's son was named Kesi, *alias* "Prithivipati." The latter was subject to the Chola king Parakeśari (or Kopparakeśari?) and consecrated Hasti Malla king of the Bānas. The Bānas had been shortly before defeated by the Chola king, the same Parakeśari, also called Vira Narayana.

KALINGĀ.

The kingdom of Kaliṅgā was one of the oldest in India. Though not actually mentioned by name in the Rig Veda, the sage Kakshīvrat is frequently alluded to, and he was the son of a female slave of the queen of Kaliṅgā. The country is mentioned in all the most ancient chronicles. According to Buddhist legends, when Buddha's relics were divided at his death, Brahmadatta, the King of Kaliṅgā, obtained his left canine tooth. Kaliṅgā is also mentioned in the Jātakas, such as the *Wessantara Jātaka* and others. In the time of Aśoka (B.C. 250) the country was of sufficient importance to justify that king's engraving his celebrated rock-edicts there for the enlightenment of the people. Pliny divides the country into three portions, *Kaliṅgā*, *Madhya Kaliṅgā*, and *Mahā Kaliṅgā*. With all this, very little is known of the names of the kings who reigned over the country, except through native chronicles, which, as before stated, are very untrustworthy.

Dr. Rajendra Lala Mitra, in his *Antiquities of Orissa* (Vol. II, pp. 12, etc.) gives us some Pali inscriptions in the Lat character on the caves in Orissa, which mention King Vira (or *Vera*, according to the Pali letters as they appear in print), Prince Vidhuka and King Aira, who seems to have defeated a king of Kaliṅgā named Nanda, and seized his kingdom. The author thinks that this Nanda is either "Sunanda, son and successor of Kasi, and grandson of Brahmadatta" above alluded to, or one of the nine Nandas of Magadha. Aira's date is the fourth century B.C.

Mr. W. Taylor, now residing at Parlakimedi in Ganjam, has sent me a newly discovered copper-plate inscription of Indravarma, King of Kaliṅgā, found at Kimedi. It is on three small plates, and dates apparently from about the eighth or ninth century. Two other inscriptions of this king are known (*see above*, page 183), dated respectively in the 128th and 146th year of the "victorious reign" of the dynasty. This is similarly dated in the 91st year, proving either that Indravarma enjoyed a very long reign, or that there was more than one king of that name.

MAISUR.

Mr. Foulkes (*Manual of the Salem District*, II, 403—430) has published a grant of Dodda Krishna Rāja (A.D. 1714—1731), and has printed (pp. 426—430) several genealogies of this royal house from different sources. My table (*above*, p. 194) is defective, but it is at least as reliable as any other, seeing that seven different tables compiled by Mr. Foulkes from different sources vary in important details.

RASHTRAKUTA KINGS.

Mr. Fleet has just published a number of new grants in *Ind. Ant.* XII, 215, from which we gain the following principal particulars:—

(11.) Amoghavarsha I was surnamed "Atisayadhavala" and "Nripatunga I." He defeated the Chalukyas, and built (restored?) the city of Mānyakhēṭa. He came to the throne in A.D. 814-15 or 815-16, and enjoyed a long reign.

¹ Mr. Foulkes points out that Kamban, the great Tamil poet, is said to have lived in the reign of Varaguna Pāṇḍyan, while "local tradition" makes Kamban also a contemporary of Rajendra Kulottunga Chola. This would help in the identification of Vira Narayana with Rajendra Kulottunga Chola were it not that so much confusion exists in regard to all these dates and names. Patient working will probably throw light on all this before very long.

An Eastern Chālukyan inscription from the Krishnā states that a long war took place in the time of Vijayaditya Narendra Mrigarāja of that dynasty with the Gaṅgas and Raṭṭas. These Gaṅgas were feudatories of the Rāshtrakūtas. 108 battles were fought in twelve years.

(12.) Krishna II was also called "Kannara," "Kandhara-Vallabha," and "Krishna-Vallabha." His wife was of the family of the Kalachuris of Tewar or Tripura.

The Eastern Chālukyan inscription mentioned above states that the wars between that dynasty and the Rāshtrakūtas continued into the reign of Krishna II. Guṇagāṅka-Vijayaditya was successful in his wars, but after him "the province of Vengi was overrun by the army of the Raṭṭa claimants, as if by dense darkness on the setting of the sun."

(13.) Jagattunga II. Mr. Fleet has ascertained (*p. 222, note 47*) that the name "Jagadrudra" might be expunged both from this king's names and those of his great grandfather Govinda III. The title "Jagadrudra" is due only to a mistake in reading an inscription. Jagattunga II gave a grant in A.D. 929-30 under the title of "Prabhūtavarsha." His son,

(14.) Indra IV, gave a grant in A.D. 916-17.

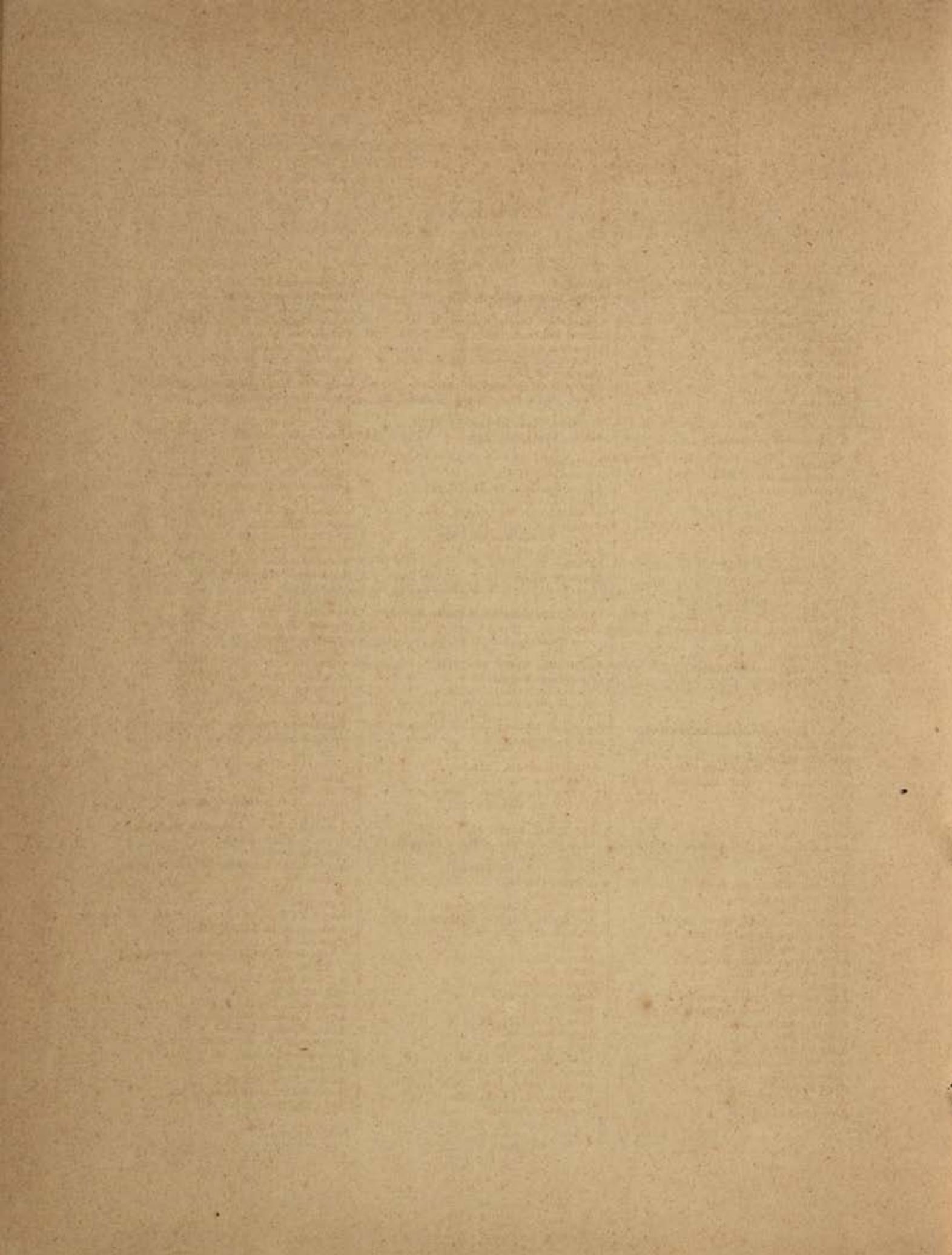
Mr. Fleet (*Ind. Ant. XII*, 248) mentions two royal *insignia*, which it seems were formerly adopted by the Guptas, acquired from them by the Chalukyas, and wrested from the Chalukyas by the Rāshtrakūtas. These are the figures of the rivers Gaṅgā and Yamunā.

Govinda V is called "Gojjigadeva," "Nrīpatunga," "Vira Nārāyaṇa," and "Raṭṭa-Kandarpa" in an inscription at Kalas in Dhārvāḍ. (*i.d.*, p. 249). An army of his was defeated by Raja Bhima of the Eastern Chālukyas.

VIJAYANAGAR.

On page 436 of the Chingleput District Manual, Mr. Crole has printed a translation of an inscription in the *Varadarājāsvāmi* temple at Conjeeveram, which gives some interesting details of Krishnadeva Raya's conquests (*see above, p. 249*) and of his visit to Conjeeveram after his return. He is described as capturing, first, the hill forts of Udayagiri, Bellamkonda, Vinukonda, Kondavidu and others, from Nellore up to the Krishnā river, subduing some chiefs whose names are given;¹ then Bezvāḍa, Kondapalle, and many places north of the river; and finally Rajahmundry, north of the Godāvari, where "the youngest of his wives, Tirumalādevi, was caused to make many gifts. In A.D. 1516 he went and worshipped at Conjeeveram and gave gifts."

¹ It is interesting to notice that this inscription confirms the Kondavidu chronicle (*see above, p. 188*) that the Gajapatis of Orissa had possession of that fortress in those days, and that the last of them, Virabhadra, son of Pratapa Rudra Gajapati, was conquered by Krishnadeva Raya in A.D. 1515.



INDEX.

A.

"Abdoolla Koottub Shaw," 28.
 'Abdul Khader, 27.
 'Abdu'llah, 167, 168.
 'Abdu'l Qadir, 28.
 Abd-ul-Rahim, 59.
 Abd-ul Wahab, 59.
 Abhi, 5.
 Abhisheka Pandiyan, 74.
 Aboriginal Tribes—
 Alupas, 1, 3, 4.
 Aluvias (*see* Alupas).
 Andras, 1.
 Darisanas, 1.
 Gurjarars, 1.
 Haihayas, 11.
 Kalambras, 11.
 Kaliungas, 1, 10.
 Kasikas, 1.
 Kernjas, 11.
 Latas, 1, 10.
 Mahisakas, 1.
 Makhalas, 1.
 Malavas, 1, 10, 11.
 Matangas, 1.
 Matsyas, 1.
 Puodras, 1.
 Rishikas, 1.
 Sendrakas, 1.
 Utkulas, 1.
 Vidarbhas, 1.
 Vijas, 11.
 Abu Bakr, 30.
 Abu Hasan, 28.
 Abu'l-'Adil 'Azizu'd-din Muhammed, 31.
 Abu'l Fath, 31.
 Abu'l Muzaffar, 31.
 Abu'l Muzaffar Nuru'd-din, 31.
 Abu'l Muzaffar Yusuf' Adil Shah, 24, 25.
 'Abu'l Nasir, 31.
 Achugi I, 96.
 Achugi II, 96.
 Achugi III, 96.
 Achyutadeva of Vijayanagar, 48, 101, 108, 109.
 Achyutendra, 108.
 'Adil Shahi Dynasty, 4, 24.
 Adi Perumal, 57.
 Aditya, 117.
 Adityavarma, 9, 15, 40, 97, 98, 117.
 Adityavarma Rajendra Chola, 14.
 Adityavarma Raya, 14.
 Adityavarma Vijaya Raya, 14.
 Aditya Vikrama, 97.
 Adondai, 16, 18, 19, 73.
 Adondai, The Pallavas crushed by, 16.
 Adoni, The fortress captured, 25.
 Afzol-ul-daulah, 35.
 'Agha Murad, 24.
 'Agha Ruhparva, 22.
 'Agibatti Muhammad Khan, 58.
 Agni Mitra, 7.
 Ahmad Malik, 83.
 Ahavamalla, 9, 17, 42.
 Ahavamalla II, 11.

Ahmad, 24.
 Ahmad Nizam Shah, 26, 27.
 Ahmad Shah, 31.
 Ahmadabad, Capital fixed at, 22.
 Ahmad Ibn Shah Tahir, 26, 27.
 Ahmadnagar, 22, 24, 25, 26.
 Ahmadnagar, Muhammadan Kings of, 4.
 Ahmad Shah II, 22, 23.
 Ahmad Shah Bahmanī, 25, 34.
 Ahmad Shah Wali (Khān Khānan), 22, 23.
 Ahobilam, Kurnool District, 110.
 Aihole, Inscription at, 8.
 Aira, 118.
 Akalavarsha, 93.
 Akalavarsha II, 94.
 Akbar, Emperor, 26, 31, 68, 111.
 Akbar II, 32.
 Akhilanđišvari Nachchiyar, 88.
 Akkadevi, 9.
 Akvutti Timma Nayudu, 102.
 "Alabu Kesari," 66.
 'Alamgir, 31.
 'Alamgir II, 31.
 'Alau'd-din, 21, 23, 24, 29, 33, 37, 52, 115.
 'Alau'd-din Hasan Shah Gango Bahmani, 22.
 'Alau'd-din Imad Shah, 25, 26.
 'Ala-ud-din Khan, 223.
 'Alau-d-din Khilji, 2, 82, 115.
 'Alau-d-din Mas'ud, 29.
 'Alau-d-din Shah II, 22, 23.
 'Alau-d-din Shah III, 22, 23.
 'Ali 'Adil Shah, 25, 107, 111.
 'Ali 'Adil Shah II, 25.
 'Ali Barid, 24.
 'Ali Dost Khān, 59.
 "Alisayadhiavala," 118.
 Aliya Rama Rājāyyadeva, 109.
 "Aliya" Rama Raya, 108, 110.
 Aliya Vema Reddi, 47.
 Alla Reddi, 47.
 Allur, The Capital of Keya Perumal, 56.
 Alupas, The, 1, 3, 4.
 Aluvias, The, (*see* Aluvias).
 Amana, 114, 115.
 Amarasingha, 53.
 Amaravati, Kistna District, 1, 47.
 Ambagalla, Flight of Mihindu to, 16.
 Ambera, 9, 10.
 Ambikadevi, 9.
 Amina, 26, 27.
 Amir, 24.
 Amr Barid, 24.
 Amr Barid I, 24.
 Amr Barid II, 24.
 Amr Khusru, 21, 82.
 Amr Simha, 53.
 Amr-ul-Umra, 59.
 Amma Raja I, 12, 13, 18.
 Amma Raja II, 12, 13.
 Amoghavarsha, 118.
 Amoghavarsha I, 93, 118.
 Amoghavarsha II, 93.

Amoghivarsha III, 94.
 "Amrita Kesari," 66.
 Amurath II of Anatolia, 24.
 Anagundi Krishna Rayar, (i) 57.
 Anandadeva, 45.
 "Anang Bhim Deo," 67.
 Ananta-guna Pandiyan, 74.
 "Ananta Kesari," 66.
 Ananta Padmanabha Narayapadeva, 46.
 Ananta Rudradeva, 45.
 Anantavarma, 19.
 Anantavarmanadeva, 43, 44.
 Anapota Nayudu, 101.
 Anapota Reddi, 101.
 Ana Vema Reddi, 47, 101.
 Andhra, The, 1.
 Andhrasabitya Dynasty, 1, 4, 8.
 Andhra Dynasty, 1, 4.
 Andhra Jataka Dynasty, 4.
 Andhra Jatikas, 4.
 Añjada Perumal, 83.
 Annamma Nayudu, 101.
 Annamuttu Nachchiyar, 88.
 Annāsvāmi Setupati, 88, 92.
 Anumakonda, 33.
 Apilaka, 5.
 Apitaka, 6.
 Appala, 69.
 Appa Narasinha, 70.
 Appana Timma, 54.
 Aram, 29.
 Aravijaya Rama Raja, 110.
 Arayappa Udaiyār, 20.
 Arberai Chama Raja, 54.
 Ardraaka, 7.
 Arimardana Pandiyan, 77.
 Arishtakarmā, 5.
 Arimalli, 15.
 Arivaredeva, 117.
 Arkali Khan, 29.
 "Arkaśvarm," 100.
 Ārkotār, Devāraj Arasu of, 55.
 Aruñjeyu Raya, 14.
 Aryanātha (*see* Aryanāyakka Mudaliyar).
 Aryanayakkamudaliyar, 61.
 Arya Perumal, 56.
 Aryapuram, Aryaperumal was brought from, 56.
 Āryēna Udaiyār, 20.
 Asad Khan, 58.
 Asaf Jah i Sani, 35.
 Asōka, 1, 6, 13, 14, 15, 118.
 Ajamma, 5.
 "Athāranāla bridge erected by Kesari Narasingh," 67.
 Ati Viru Rama Pandiyan, 80, 84, 85.
 Attivarma, 71.
 Atula Kirti Pandiyan, 76.
 Atula Vikrama Pandiyan, 76.
 Auku, Kurnool District, 4.
 Aurangazib, 25, 28, 31, 58.
 Avanimurundudaiyal, 18.
 Avuku (*see* Anku).
 Avuku, Zamindars of, 4.
 Āvār, South Arcot District, 105.
 Āyi Pillai Nachchiyar, 88.

Ayudha Pravina Paodiyan, 76.
 Ayyakarai Veyyappa Nayakkan, 83.
 Ayyana I, 9.
 Ayyana II, 9.
 Azam Jah Bahadur, 69.
 Azim, 31.
 Azim Jah Bahadur, 69.
 Azim-ud-daulah, 59.
 Azimu-ab Shah, 31.

B.

Babaji Bhonsla, 52, 53.
 Babar, 30, 31.
 Baba Sahib, 53.
 Bachaladevi, 11, 41.
 Bachanpa Udayiar, 105.
 Badami, 10.
 Bahadur Nizam Shah, 26, 27.
 Bahadur Lodi, 30.
 Bahmani, Kings of Dakhani, 22.
 Bahmani Kingdom, 3.
 " Bajradeva," 65.
 " Balabhadra Deva," 69.
 Bala Bhaskaradeva, 47.
 Balaji Rao, 52.
 Balaramadeva, 38.
 Balarāmavarma, 99.
 " Bali Basudeva," 67.
 Balihita, 5.
 Ballala, 36.
 Ballala I, 36.
 Ballala II, 36, 41, 42, 114.
 Ballala III, 37.
 Ballaladeva of Dvarasamudram, 21, 37.
 Ballalika, 112.
 " Barman Kesari," 66.
 Bamna, 96.
 Bammarasa, 96.
 Bapa, 116.
 Banadhiraja, 111.
 Bapa Kings, the, 116, 117.
 Bapa Perumal, 56, 57, 116.
 Banavasi, North Kanara, 10, 39.
 Bana Vidyadhara, 116.
 Bangaru Yachama Nayudu, 102, 103.
 Bapatla, Kistna District, 109.
 Bagir Ali, 59.
 " Baraha Kesari," 66.
 Bidar Shahi Dynasty at Bidar, 24.
 " Barujya Kesari," 67.
 Basalat Jang, 35.
 " Basanta Kesari," 66.
 Basavappa Gaurla, 37.
 Basavappa Nayakka, 38.
 Basavappa Nayakka, Buddha, 38.
 Basavappa Nayakka, Chinna, 38.
 Basava, the Lingayat, 42.
 " Basudeva Bahamati," 67.
 " Bata Kesari," 66.
 " Battle near the Tungabhadra," 17.
 Battle of Lakkundi, 114.
 Battle of Polonnaruwa, 17.
 Battle of Tellichota, 107, 110, 111, 112.
 Beejanuggur (see Vijayanagar).
 Bellamkooda, 119.
 Bengal conquered by the Cholas, 16.
 Bettada Udayiar, 64.
 Besvada, Kistna District, 109, 119.
 Bhadri Chola, 117.
 Bhadraka, 7.
 Bhadrappa Nayakka, 37.
 Bhagavata, 7.
 Bhagya Lakshmi Nachchiyar, 88.
 Bhagyavatidevi, 9.

Bhairavadeva, 38.
 Bhairi Nizamu'l-mulk, 23.
 Bhagappadeva Rajakumara, 29.
 Bhaskara Bhupati, 103, 104.
 Bhānuvarmā, 39.
 Bhaskaradeva, Bala, 47.
 Bhaskarudu, Rāmāyya, 48.
 Bhanudeva, Chandra Betala, 46.
 Bhanudeva Lakshmi Narasimha, 46.
 Bhanudeva, Madhava Madana Sundara, 46.
 Bhanudeva, Mrityuñjaya, 46.
 Bhanudeva, Suvarna Liṅga, 46.
 Bhanusakti, 39, 95.
 Bhanu Vikrama, 97.
 " Bharat Kesari," 66.
 Bhaskara Setupati, 88.
 Bhāvaka, 5.
 Bhavāni Sunkera Setupati, 88, 90.
 Bhetaia Nayudu, 100.
 Bhillama, 114.
 Bhīma, 33.
 Bhīma I, 9.
 Bhīma II, 9.
 Bhīma chōla, 117.
 Bhīma Nayudu, Salva, 44.
 Bhīma of the Yādava Family, 114.
 Bhīta Parakrama Pandiyan, 76.
 " Bhīm Deva," 65.
 Bhoja I, 96.
 Bhoja II, 96.
 " Bhoj Deva," 65.
 Bhujabulaganā, 36.
 Bhūlokamalla, 10.
 Bhujāgo Nayudu, Salva, 44.
 Bhūmitrū, 7.
 Bhotra Chitāmani Pandiyan, 77.
 Bhuvanaikamalla, 10.
 Bhūvikrama, 50.
 Bibi Daulat, 26.
 Bidar, Capital at, 22.
 Bidar, Capital of the Bahmani Kingdom removed to, 23.
 Bidar, Malwa King attacked, 23.
 Bijapur (see Vijayanagar).
 Bijapur, Capital at, 22.
 Bijala, 11, 42, 96.
 Bijjaladevi, 36, 42, 95.
 Bimbisara, 6.
 Birar, Capital at, 22.
 " Bir Basudeva," 67.
 " Bir Bhuvandeva," 65.
 " Bir Chandra Kesari," 66.
 " Bir Kesari," 66.
 " Bir Kisor Deva," 69.
 Bittideva, 36.
 Bittiga, 36, 96.
 Bommarāzu, 45.
 Bontadevi, 9.
 Boppadevi, 36.
 Boppa Razu, 45.
 Brahmadatta, 118.
 Brahmhari Raya, 50.
 " Briddha Kesari," 66.
 Buddha, 42.
 Buddha, The Prince named, 10.
 Buddhavarman, 8.
 Buddhavarman, Vijaya, 71.
 Buddhi Basavappa Nayakka, 38.
 Buddhists finally expelled from Kañchit, 73.
 Bughra Khan, 29.
 Bukkanā, 20.
 Bulkha of the Owl Family, 69.
 Bulkha of Vijayanagar, 83, 103, 104, 105, 112.

Bukka II, 105.
 Bulkamma, 106, 108.
 Burhan 'Imād Shah, 25, 26.
 Burhan Niqām Shah I, 26, 27.
 Burhan Niqām Shah II, 26, 27.
 Burhan Shah of Ajmadinagar, 25.

C.

Ceylon, Invasion of—by Cholas, 15.
 Ceylon, Invasion of—by Nayakkas (see Kandji).
 Chaicha Danda Nayaka, 105.
 Chaitanya converts Pratab Rudradeva, 68.
 Chakora, 5.
 Chakora Satakarni, 5.
 Chakragotta, Conquest of—by Vikramāditya VI, 17.
 Chakrakotā, 17.
 " Chakra Pratab," 68.
 Chākrapāti, 18.
 Chalukyas, The 1, 2, 3, 8.
 Chalukyas, Eastern, The Dynasty of, 11, 32.
 Chalukyas, Western, The Dynasty of, 8, 114.
 Chalukya Bhīma, 12.
 Chamaladevi, 41.
 Chāma Rāja, 54, 55.
 Chama Rajendra Udayiar, 55.
 " Champaka," 77.
 Chandadanda, 39, 72.
 Chandalakabbe, 11.
 Chanda Sabib, 35, 59, 63, 64.
 Chand Bibi, 27.
 Chandra Betala Bhanudeva, 46.
 " Chandradeva," 65.
 Chandraditya, 9, 96.
 Chandragada, 40.
 Chandragiri, North Arcot District, 25, 43.
 Chandragiri Raja's Sanad to the English for Chennakuppam, 43.
 Chandragupta, 6, 35, 58.
 Chandrakuladipa Pandiyan, 79.
 Chandra Rāja, 95.
 Chandra Sekhara Paodiyan, 60, 61, 80.
 Chandra Sena, 40.
 Chandra Śrī, 5, 6.
 Chandravarman, 40.
 Chandra Vijaya, 5.
 Chandrikadevi, 11.
 Chati Raya, 15.
 Chatta, 40, 41.
 Chattaladevi, 95.
 Chattaya, 40, 41.
 Chattuga (see Chatta).
 Chaturbhūja Kanaradeva Chakravarti, 49.
 Chauṇḍa, 96.
 Chava, 96.
 Chavalidevi, 36.
 Chāvunda, 42.
 Chavunda I, 96.
 Chavunda I, 96.
 Chavunda II, 96.
 Chāvunda II, 96.
 Chavundaladevi, 41.
 Chavvi Reddi, 100.
 Chellamma, 70.
 Chennakuppam granted to the English, 43.
 Chennapattana, Maisur, 111.
 Chennapāṭṭam (Madras), Derivation of, 43.
 Chennappa, 43.

Chennappa Nayudu, 43.
Chēra-mā-devi (*see* Shernadevi).
 Cheramān Perumal, 55, 56, 57, 97.
 Chera Udaya Martāṇḍavarma, 98.
 Chera Vāṁśatka Pāṇḍiyān, 77.
 Chhismaka, 6.
 Chicacole, Ganjam District, 43.
 Chidambaram, South Arcot District, 14, 67.
 Chikkadeva, 54.
 Chikka Rāja, 55.
 Chikka Rāya Basava, 86.
 Chikka Rāya Timmaya, 86.
 Chikka Sūkṣma Nayakka, 37.
 Chikka Timmayaadēva Maha Arasu, 109.
 Chin Kilič Khan, 35.
 Chinna Devi, 108.
 Chinna Krishnamā, 70.
 Chinna Mada Nayudu, 101.
 Chinna Maji, Dōṭṭha, 37.
 Chinnappa Nayakkan, 83.
 Chinnappa Nayudu, 110.
 Chinna Śīṅgama Nayudu, 101.
 Chinna Timmayaadēva, 109.
 Chinna Udaiyān Setupati, 87.
 Chitrabhuṣhaṇa Pāṇḍiyān, 76.
 Chitrādhvaja Pāṇḍiyān, 76.
 Chitraratha Pāṇḍiyān, 75.
 Chitrasena Pāṇḍiyān, 76.
 Chitravarman Pāṇḍiyān, 76.
 Chitra Vikrama Pāṇḍiyān, 76.
 Chitravṛṇta Pāṇḍiyān, 75.
 Chitti Dasa Nayudu, 101.
 Chittirai, 15.
 Chodagāṅga, 19.
 Chōdādaya, The capture of the City of, 33.
 Chōkideva, 41.
 Chokkanatha Nayakka, 60, 63.
 Chokkanatha Nayudu, 60, 62.
 Chokkanatha Vijaya Rāga, 60, 63.
 Chōlakkara, The Palace of, 56.
 Chōla Gaṅga, 18.
 "Chōla Pāṇḍiyān" Kingdom at Madura, 2.
 Chōla Perumal, 55, 56.
 Chōla Vāṁśatka Pāṇḍiyān, 77.
 Chōr Gaṅga, 18, 67.
 "Churang Sai," 67.
 Churgaāṅga, 18.
 Confederacy of Malavas, 11.
 Conjeeveram, Chingleput District, 1, 2, 15, 71, 72, 73, 119.

D.

Dakhan, Muhammadan Kings of, 4, 7, 21.
 Dakhan, Musalmāns, The revolt of, 3.
 Dalavanpura, 59, 51.
 Dalavay Narasappayya, 63.
 Dajavay Ramappayya, 61.
 Dajavay Velliyan Sērvai karan, 91.
 Dama, 96.
 Dāma Nayudu, 100.
 Damarla Javi Rāya, 43.
 Damarla Venkātadri Nayudu, 43.
 Dambichchi Nayakka, 61.
 Dambichchi Nayakka, The revolt of, 61.
 Dānanripa, 12.
 Dāṇḍādhīpa Chaicha, 105.
 Dāṇḍādhīpa Gunda, 105.
 Dāṇḍādhīpa Mudda, 105.
 Dandasri, 5.
 Dandasri Sātakarot, 5.

Dantiga, 94.
 Dantidurga, 93.
 Dantivarman I, 93.
 Dantivarman II, 93, 94.
 Dārī Šeke, 31.
 Darsanas, The, 1.
 Darya Imad Shah, 25, 26.
 Dasa, 96.
 Dasalantadeva, 38.
 Daśaratha, 6.
 Daśavarma, 9.
 Dasōdityarāya, 14.
 Da'ud Khan, 58, 68.
 Da'ud Shah, 22, 23.
 Daulatabād, 21, 26, 28.
 Dāva (*see* Dāma).
 Dasotya, 117.
 Dasotya Rāya, 14.
 Devabhūti, 7.
 Devachōla, 117.
 Deva Chōla Tribhuvana Vira, 14.
 Devagiri (*see* Daulatabād).
 Devagiri, 2, 3, 21.
 Devagiri, The Yādavas of, 2, 21, 32, 114.
 Devagiri, Rajarāmadeva, 21.
 Devaki, 108.
 Devarajarasu of Ārkotār, 55.
 Devarāja Chōla, 14.
 Devarāja of Vijayanagar, 23, 105.
 Devarāja of Vijayanagar, 104.
 Devarāya I, 105.
 Devarāya II, 104, 105.
 Deva Šakti, 10.
 Devavarma, 39.
 Devendravarmanadeva, 43.
 Dharmā Nayudu, 101.
 Dharmā Virodhi, 50.
 Dharanikōta, Defeat of Kākattya Pratāpa Kudru's Officers at, 47.
 Dhāravarsha, 93.
 Dhora, 93.
 Dhruva, 93, 94.
 Dhruvantī Rāya, 50.
 "Dibya Sinh Deva," 69.
 Dinakarasvāmi Tēvar, 88.
 Dindigul, Madura District, 61.
 Dindikā Rāya, 50, 51.
 Dindikōjeriga, 118.
 Divi, 117.
 Divirāya, 15.
 Divya Rāya, 14, 15.
 Doddā Chinnamajī, 37.
 Doddadeva, 54.
 Doddā Krishna Rāja of Maistor, 54, 118.
 Doddā Sunkāra Nayakka, 37.
 Dotti Alla Reddi, 47.
 Dorai Rāja Nāchchiyār, 88, 92.
 Dost Ali, 63.
 "Drabya Sinh Deva," 69.
 "Dumbichehi Nayakkan," 84.
 Durvanti Rāya, 72.
 Dvarasamudra, Hoyśala Ballājas of, 21.
 Dvarasamudram Yādavas, The Dynasty of, 32.
 Dvijambā, 93.
 Dvijarāja Kulottunga Pāṇḍiyān, 76.
 Dynasty,—
 Adil Shahi, 4, 24.
 Bāhmāni, 7, 22.
 Ballājas, 7.
 Banavāsi, The Kadambas of, 7.
 Barid Shahi, 24.
 Birār, Imād Shahi, 7.
 Bidar, Muhammadan Kings of, 7.
 Bednūr, Rajas of, 7.
 Chalukyas, Eastern, 11, 32.

Chalukyas, Western, 8, 114.
 Dakhan Muhammadan Kings of, 21.
 Delhi Emperors, 28.
 Khilgi, 29.
 Saiyid Rulers, 30.
 Lodi, 30.
 Slave Kings of Delhi, 29.
 Tughluk Dynasty, 30.
 Mogul Emperors, 31.
 Devagiri Yādavas, 32.
 Dvarasamudram Yādavas, 32.
 Gapapatis of Orāngal, 32.
 Gaṅgas of Kaliṅga, 34, 43.
 Gaṅgas of Maistor, 34.
 Golkoṇḍa, Muhammadan Kings of, 35.
 Haidarabad, Nizams of, 35.
 Hoyśala Ballājas, 36.
 Ikkeri, Keladi or Bednūr, Rājas of, 37.
 Imād Shahi Dynasty at Birār, 24, 25, 38.
 Kadambas and Kadambas, 39.
 of Palasika or Halsi in Belgaum, 39.
 of Banavāsi and Haṅgal, 39.
 of Goa, 41.
 Kālachuris or Kalachuryas, The, 42.
 Kalahasti, The Zemindars of, 43.
 Kaliṅga, Gaṅgas of, 43.
 Kanva or Kanwa Dynasty, 44.
 Kārvāṭinagara, Zemindars of, 44.
 Kejadi, Rajas of, 45.
 Keralā Kings, 46.
 Kīmedī, Zemindars of, 45.
 Kondavidū, Reddi Chiefs of, 47.
 Kohgu or Gaṅga Kings, The, 49.
 Kulburga, Muhammadan Kings of, 51.
 Madura, Sovereigns of, 52.
 Mahrattas, The Chief Dynasty, 52.
 Mahrattas, The Dynasty of Tanjore, 53.
 Maistor Rajas, 54.
 Malayālam Country, Rulers of, 55.
 Manyakeha Rajas, 57.
 Matangas, 57.
 Mauryns, 58.
 Nalas, 58.
 "Nabobs of Arcot" (*see* Navābs of Kārgātaka).
 Navābs of Karuṇātaka, 58.
 Nayakkas of Madura, 59.
 Nigam Shahi Dynasty of Ahmadānagar, 24, 25, 26, 64.
 Nizams of Haidarabad, 64.
 Orāngal, Sovereigns of, 64.
 Orissa, Kings of, 64.
 Owk or Avuku, Family of the Zemindars of, 69.
 Pallavas, The, 70.
 Pandiyans, The, 73.
 Padukottai, The Topdāmān Mahārājas of, 85.
 Puṅgānur, Zemindari of, 86.
 Punnād, Rajas of, 86.
 Qutb Shahi Dynasty of Golkoṇḍa, 24, 26, 27, 87.
 Rāmnād, Setupatis of, 87.
 Rashtārakūṭas, The, 93.
 Raṭṭas, The, 94.
 Reddi, The—Dynasty of Koṇḍaviṭu, 94.
 Salankayana, The—Dynasty of Veṅgi, 94.
 Saṅga, The—Dynasty, 94.

INDEX.

Santara Kings in Maisur, 95.
Sendrakos, The, 95.
Setupatis of Rāmnād, 95.
Silahāras of Kolhapur, 95.
Sivagaṅga Zemindars, 97.
Tanjore, The Mahāratta Dynasty of, 97.
Travancore (Tiruvāraṇkōdu) Rajas of, 97.
Topdaman, The Family, 99.
Udaiyārs of the Chōla Country, 99.
Varāngal, Sovereigns of, 99.
Vengi, Kings of the—Country, 99.
Vētkutagiri Zemindars, 100.
Vijayanagar Dynasty, 103.
Vijayapura or Bijapur, Muḥammadan Kings of, 114.
Waraṅgal, Sovereigns of, 114.
Western Chalukyas, 114.
Yadavas of Devagiri, 114.
Yadavas of Dvārasamudram, 115.
Yadavas of Manyakheta, 115.

E.

Eastern Chalukyas, The Dynasty of, 11, 32.
Echaladevi, 36.
Ekōji, 52, 53, 62, 63.
“Elitumraje,” 107.
Embaṇa, 83.
English Chennakuppam granted to the, 43.
Erambarage, Sindas of, 42.
Eravivarma, 98.
Eravivarma, Vira, 98.
Eregāṅga (*see* Ereyāṅga).
Ereyāṅga, 38.
Eri Perumal, 56.
“Erjatakamdeva,” 67.

F.

Fandakk Malik, 83.
Farkhundar ‘Ali,’ 35.
Farrukh Siyar, The Emperor (*see* Farok Shir).
Farrukhisiyar, 31.
Fath Khan, 30.
Fathu ‘Mah’ Imad Shah Bahmani, 25, 26.
Firoz Shah, 22, 23.
Firoz Tughlik, 30.

G.

“Gaja-Kesari,” 66.
Gambhira (Pāndiyān), 75.
Ganapati Deva, 33, 47.
Ganapatis of Orāngal, The, 2, 3, 32.
Gandadeva, 51.
Gandadeva Mahārāja, 73.
Gandarādiya, 96.
“Gangādhārēva,” 69.
“Gandharva Kesari,” 66.
Gāngadeva, 96.
Gāngākondasōrapuram, Trichinopoly District, 11, 14.
Gāngākondasōrapuram, Conquest of—by Vikramādiya VI, 17.
Gāngākondan Chōla, 17, 18, 31.
Gāngai Nachchiyār, 88.

Gāṅga Rāja of Ummatūr, 109.
Gāṅga Rāja II, 61.
Gāṅga and Pallavas conquered by Mrigavarma, 39.
Gāṅgas of Kalinga, 34, 43.
Gāṅgas of Maisur, 1, 34.
Gāṅgavamśa Family of Orissa founded, 18.
“Gangeswar,” 67.
Gango Bahmani, ‘Alāu’d-din Hasan, 22.
Gani Timma Nayudu, 101.
“Gatikanta Narasingh,” 107.
Gaurachandra Gajapati Narayanadeva, 46.
Gaurāmbika, 193.
Gauri Lakshmi Bhay, Rāṇī, 99.
Gauri Parvati Bhay, 99.
“Gautam Deva,” 65.
Gautamiputra, 5.
Gawān Mahmūd, 23.
Geddi Makharazu, 45.
Ghāzi Beg Toghlik, 21.
Ghāzi-ud-din Khan, 35.
Ghāzni Ghoriāns, The, 2.
Ghiyāsu’d-din, 21, 22, 23.
Ghiyāsu’d-din Balban, 29.
Ghiyāsu’d-din Ghori, 28.
Ghiyāsu’d-din Tughlik, 29, 30.
Ghōshavasu, 7.
Ghulām’Ali Khan, 59.
Ghulām Hussain, 59.
Ghulām Muhammad Ghaus Khan, 59.
Goa, 25.
Goa, ceded to Portuguese, 25.
Gon, Kadambas of, 41.
“Gobinda Bidyādhār,” 68.
“Gobinda Kesari,” 66.
Gokala, 96.
Gokalla, 96.
Gokarna, Malabar District, 56.
Golkonda, Capital at, 22.
Golkonda, Qutb-u'l-mulk declared his independence at, 24.
Golkonda, 96.
Gonkala, 96.
Gopamātri Nādepda, 48.
“Gopināth Deva,” 69.
Gorakshakaśī, 6.
Gotamiputra, 5.
Gōvinda, 10, 49.
Govinda I, 49, 93.
Govinda II, 93.
Govinda III, 73, 93, 94.
Govinda IV, 93.
Govinda V, 94.
Guahalli, 41.
Gelgānpōde, Kolar, Maisur, 116.
Gupnāltama, 51.
Gupnāka Vijayāditya, 117, 119.
Gupnāka Vijayāditya III, 12.
Gupnāda Dāndadhipa, 105.
Gupnāla, Kurnool District, 109.
Gurjaras, The, 1, 10.
Gutta, The Family of, 35, 58.
Guvala I, 96.
Guvala II, 96.

H.

Habib Khan invades Orissa, 68.
Haidar ‘Ali, 38, 55, 86, 103, 113.
Haidar (Qutb Shah), 28.
Haihayas, The, 11.
Haji Muhammad ‘Ali, 59.
Hakim, 31.

Hala, 5, 6.
Halebid, Maisur, 34, 36.
Haleya, 5.
Hallabidū, Temple sacked, 21.
Halsi, Belgaum, 39.
Haṅgal, The seige of, 41.
Harideva, 38.
Harihara, 20, 104, 105, 110.
Harihara I, 103, 104, 105.
Harihara II, 103, 104.
Hariharadeva, 47, 48.
Hari Mali, 15.
Hari Mali Parandakaraya, 14.
Hariñjaya Raya, 14.
Haripaladeva, 21, 34.
Haripala of the Yādava Family, 114, 115.
Harischandradeva Raya, 50.
Hari Tutu Raya, 15.
Harivari Deva, 14, 15, 117.
Harivarma, 39, 50.
Harshavardhana, 10.
Hasan, 21, 22, 23.
Hasan Shah Gango Bahmani, ‘Alau’d-din, 22.
Hassan, Maisur, 105.
Hastimalla, 116, 118.
“Hatkeswar Deva,” 65.
“Heemraje,” 106, 107.
Hemastala, 73.
Hidayat Mahi-ud-din, 35.
Hindal, 31.
Hire Bettada Chama Raja, 54.
Hire Chama Raja, 54.
“Hoje Termul Roy,” 107.
Hoysala Ballājas, 2, 3, 7, 11, 15, 21, 41, 49, 51, 114.
Hoysala, 36.
Hoysala Ballājas of Dvārasamudram, 21, 34.
Humayūn, 22, 23.
Humayūn Khilji, 30.
Humayūn Nasiru’d-din, 31.
Humayūn the cruel, 22.
Husain, 26.
Husain Nizam Shah, 26, 27, 107, 111.

I.

Ibrahim ‘Adil, 25, 52.
Ibrahim ‘Adil Shah I, 24.
Ibrahim ‘Adil Shah II, 25.
Ibrahim Kutb Shah of Golkonda, 48.
Ibrahim Lodi, 30.
Ibrahim Nizam Shah, 26, 27.
Ibrahim Padshah, 48.
Ibrahim Qutb Shah, 27.
Ijjamma, 113.
Ikkeri, 7.
‘Imad Shahi Dynasty at Birar, 24, 25.
‘Imadu’l Mulk, 24.
‘Imadu’l Muīk, Revolt of, 24.
Image of Rājasihha at Kañchī, 11.
Immadī Raja, 54.
Immadī Timmayya, 86.
Indra I, 93.
Indra II, 93.
Indra III, 93.
Indra IV, 93, 119.
Indra Bhaṭṭākā, 12.
“Indra Kesari,” 66.
Indra Pālita, 26.
Indra Perumal, 56.
Indra Raja, 12.
Indra Varmā, 43.
Indra Varma Pāndiyān, 79.

Indra Varma Satyāraya, 8.
Intizim-ul-Mulk Bahadur, 59.
Invasion of Ceylon by Cholas, 15.
Ironōnangā (?), 12.
Iruga, 105.
Ishtadeva, 65.
Isma'il Adil Shah, 24, 25, 26, 106, 107.
Isma'il Nizām Shah, 26, 27.
Isma'il, 25.
Isvara, 106, 108.
Ivīlaka, 105.

J.

Jadu Rāu, 52.
Jagadeva, 33, 42, 95.
Jagadekamalla I, 10, 116.
Jagadekamalla II, 10, 41, 42.
Jagadeva, 95.
Jagadeva Rāya, 111.
"Jagadrudra," 119.
Jagadrudra I, 93.
Jagadrudra II, 93.
Jagannātha Gajapati Narāyaṇa Deva, 46.
Jagannātha Narāyaṇa Deva, 46.
Jagannātha Narāyaṇa Deva, Sarvajñā, 46.
"Jagannātha Pandiyā," 77.
Jagat Pāndiyā, 82.
Jagattuṅga I, 93.
Jahandar Shah, 31.
Jahāngir, 31.
Jahan Shah, 31.
Jain temple at Puligēse, 17.
Jaitrapāla (see Jaitugi I).
Jaitra Sinhā (see Jaitugi I).
Jaitugi, 115.
Jaitugi I, 114.
Jaitugi II, 114.
Jakabē, 94.
Jakalādevi, 94.
Jalalūd-din, 31, 32, 115.
Jalalūd-din, Feroz Khilji, 29.
Jalalūd-din Khilji, 33.
Jamshid Quli Quṭb Shah, 27, 28.
"Jana Kesari," 66.
"Janamejaya," 64.
"Janamejaya Kesari," 66.
Jatiga I, 95.
Jatiga II, 95.
Jaugada, Ganjam District, 6.
Javi Rāya, Damarla, 43.
Jayachōla, 117.
Jayakarṇa, 19.
Jayakesi, 96.
Jayakesi I, 42.
Jayakesi II, 10, 41, 42.
Jayakesi III, 42.
Jayamadevi, 100.
Jayanandivarma, 116.
Jayanta, 40.
Jayandradeva, 45.
Jayasīhā, 15, 30, 31, 72.
Jayasīhā I, 8.
Jayasīhā II, 8.
Jayasīhā III, 11, 15, 58.
Jayasīhā IV, 10.
Jayasīhā Vallabha, 8.
Jayasīhavallabha I, 12.
Jayasīhavallabha II, 12.
Jayavarma I, 40.
Jayavarma II, 40, 41.
Jayavarmadeva, 43.
Jīti Bhay, 52, 53.

Jījī, Viceroy Krishnappa at, 111.
Jītānasambandhamūrti, 78.
Jogama, 42.
Jokideva, 41.
Junēr, Malik Ahmad proclaimed his independence at, 24.

K.

"Kabir Narasingh," 67.
Kadambadeva, 88.
Kadambas of Goa, 41.
Kadambas of Palāśika, 39.
Kadambas, 2, 8, 10, 39, 58.
Kadambas, 2, 7, 10, 16, 39, 58.
Kai-khusrū, 29.
Kaikili, 12.
Kai-kubād, 29.
Kākāni, Kistna District, 109.
Kākatiya Gapati Rāja, 100.
Kākatiya Pratāpa Rudra, 47.
Kākatiya Rudradeva, 47.
Kakka I, 93.
Kakka II, 93.
Kakka III, 93.
Kakkala, 93.
Kakusthavarma, 39.
Kalabhatshana Pāndiyān, 75.
Kalachuris, 1, 2, 10, 42, 58.
Kalahasti, North Arcot District, 43.
Kalahasti, The Zemindari of, 43.
Kalaivār Somaner, 83.
Kalakalachōla, 117.
Kalaṁbhras (?), 11.
Kalam Ullah, 22, 23, 24.
Kala Vallabha Rāya, 49.
Kalbarga, Capital fixed at, 22.
"Rāles Devar," 82.
"Kali Basudeva," 67.
"Kali Kesari," 66.
Kalinga, Gaṅgas of, 34, 43.
Kaliṅgānagara, 43.
Kalinga, The Kingdom of, 1, 4.
Kalinivikrama, 10.
Kalinivuḍvardhana V, 12.
"Kaluva Deva," 68.
Kalyāṇa, 25.
Kalyāṇapachola, 117.
Kalyāṇapura, Chalukyas of, 8, 40.
Kambaksh, 31.
Kampa, 104.
Kampa "Mahipati," 103.
Kampana, 83.
Kampana Udaiyār, 20, 83, 84.
Kampli, Bellary District, 21.
Kamrān, 31.
Kama, 95.
Kāmādeva, 41, 42.
Kāmakshi, 103, 105.
Kamaladevi, 42.
"Kamal Kesari," 66.
Kāmanā, 95.
Kanakachōla, 117.
Kanakavati, 40.
"Kanak Kesari," 66.
Kanaradeva Chakravarti, Chaturbhujā, 49.
Kañchi Simhavarma II, 99.
Kandānawōli Rāma Rāja, 48.
"Kandham Vallabha," 118.
Kandham (see Kanhara).
Kandhara (see Kanhara).
Kandi, The invasion of—by Kumara Krishnappa, 61.

Kanhara (see Krishnappa of the Yadava Family).
Kanhara (see Kanhara).
"Kannara," 118.
Kannaradeva, 49.
Kanneṭṭi, 56.
Kanṭhirava Rāja, 54.
Kantiāmati, 74.
Kauva, The Dynasty of, 1, 4, 44.
Kauvāyana Family, 50.
Kauva Dynasty (see Kauva Dynasty).
"Kapilendradeva," 67.
Kapilevara Gaṇapati, 48.
"Kapil Narasingh," 67.
Karaipōttanār, 49.
Karikāla Chōlu, 15, 18, 82, 117.
Karivalamvandanallur, Tinnevelly District, 84, 85.
Karka I, 93.
Karka II, 93.
Karka III, 93.
Karkara, 94.
"Karmajit Deva," 65.
Karpūra Pāndiyān, 77.
Karpūra Sundara Pāndiyān; 79.
Karugahalli, Maisūr, 53, 55.
Kāruṇya Pāndiyān, 78.
Karūr, Coimbatore District, 13.
Karveṇagar, North Arcot District, 44, 45, 49.
Karvetinagara, Zemindars of, 44.
Kasi, 118.
Kasikas, The, 1.
Kasim Barid, 24, 28.
Kasim Barid I, 24.
Kasim Barid II, 24.
Kastori Raṅgappa Nayudu, 102.
Kastori Raṅgappa, 61.
Kāṣyapa, Prince, 17.
Kāṣyapa Raśṭravarma, 86.
Katachuris, 1, 10, 42, 58.
Katāmbla, 112.
"Katharuya Deva," 68.
Kattiyama Kamaiya Nayakkan, 83.
Kaukili, 12.
Kausalya Gaṅga tank excavated by Gangeswar, 67.
Kāvana, 42.
Keladi, Rajas of, 45.
Keleyabbe, 36.
Keleyaladevi, 36.
Kempadeva Rāja, 54.
Kerala divided into 4 divisions, 56.
Kerala, King slain by Vikramāditya VI, 17.
Kerala Kings, 45.
Kerilan Perumal, 55.
Keralaputra, 13.
Kerala Raj, 56.
Keralavarma, 98.
Keralavarma, Unni, 98.
Kerikula, 16.
Kesari, 118.
"Kesari Narasingh," 67.
Kesari "Prithivipati," 116.
Ketalađevi, 41.
Keya Perumal, 55, 56.
Khān-i, Khānān, 29.
(Khān Khānān) Ahmad Shah Wali, 22, 23.
Khiljis, The, 22.
Khīr Khan, 29.
Khusrū, 31.
Khusrū II, 10.
Khusrū Khan, 21.*
Kichama, 70.

Kimedi, Chinna, 45.
 Kimedi, Parla, 45.
 Kimedi, Pedda, 45.
 Kimedi, Zemindars of, 45.
 Kinkini Tondaiman, 85.
 Kirttideva I, 41.
 Kirttideva II, 41.
 Kirtti-vibhushana Pandiyan, 76.
 Kirttiraja, 96.
 Kirttivaridhana, 117.
 Kirttivarma I, 10, 39, 40, 58.
 Kirttivarma II, 9, 11, 19, 41.
 Kirttivarma III, 9.
 Kirttivarma Prithivivallabha I, 8.
 Kizar Khan, 58.
 Kochchankana, 117.
 Kediya Nagama Nayakka, 60, 61.
 Kokili, 12, 13.
 Kokkili, 12.
 Kokkilicholja Karikala, 117.
 Kollabhiiganda Vijayaditya, 12.
 Komaragiri Vema, 47.
 Komati Venka Reddi, 47.
 Kompen Perumal, 56.
 Konakavuru, Kistna District, 109.
 Koedapalle, Kistna District, 23, 28, 119.
 Koedapalle, captured by Muhammad, 23.
 Kondappa Nayudu, 101.
 Kondavidu, Kistna District, 3, 47, 48, 119.
 Kondavidu, Reddi Chiefs of, 47.
 Kondavidu surrendered, 48.
 Koneri Nanmai Kondan, 18.
 Kongapi I, 51, 116.
 Kongani II, 50, 51.
 Kongapi Mahadhi Raya II, 50.
 Kongapi Mahadhi Raya III, 72.
 Kongapivarma Raya I, 50.
 Kongu Kings, The, 2.
 Kongu or Gaṅga Kings, The, 49.
 Konkaphalli, 13.
 Konkanapura, 13.
 Konkana reduced by Muhammad, 23.
 Konkanas, 1, 10.
 Koppakewari, 17, 18, 116, 118.
 Koppara Kesarivarma, 16, 17, 72, 78, 81.
 Kopperunjingatévar, 20.
 Kosalas, 10.
 Kotisvara, Tajuban Perumal lived at, 56.
 Kotti Perumal, 56.
 Koviraja Kesarivarma, 17, 18.
 Koya, 57.
 Koyikkodu (Calicut) Derivation of, 57.
 Krishna, 5, 33, 54.
 Krishna (of the Yadava Family), 114.
 Krishna of the Owk Family, 70.
 Krishna I, 93.
 Krishna II, 93, 118.
 Krishna III, 93.
 Krishna IV, 94.
 " Krishnadeva," 69.
 Krishnadeva B, 38.
 Krishnadeva Lala, 39.
 " Krishnadeva Maháraya, Vira Namásimha," 108.
 Krishnadeva, Malli Mardana, 38.
 Krishnadeva, Raghunatha, 38.
 Krishnadeva Raya of Anégundi, 113.
 Krishnadeva Raya of Vijayanagar, 3, 28, 48, 57, 83, 86, 101, 105, 106, 108, 109, 112, 119.
 Krishnam, Chinna, 70.
 Krishnam, Pedda, 70.
 Krishnappa, 60, 61.

Krishnappa Nayakka, 111.
 Krishna "Nayakka," 21.
 Krishna Raya (the Gaṅga King), 49.
 Krishna Vallabha, 118.
 Krishnaváhba, 112.
 Krishnavarma, 39, 50, 51.
 Kshetravarma, 40.
 Kubja Pandiyan, 78.
 Kubja Vishnuvardhana, 8, 11, 12, 13, 72, 99.
 Kulabhushana Pandiyan, 75.
 Kula-Chandrampi Pandiyan, 77.
 Kula-dhvaja Pandiyan, 77.
 Kulandai Nachiyár, 88.
 Kulath, 50.
 Kulbarga, Muhammadan Kings of, 51.
 Kulasekhara Arvár, 97.
 Kulasekhara Paṇḍiyan, 74, 82, 84.
 Kulasekhara Perumal, 55, 56.
 Kulavardhana Paṇḍiyan, 80.
 Kulesa Paṇḍiyan, 77.
 Kulottunga I, 11, 16, 17, 18, 72.
 Kulottunga II, 16, 82, 115.
 Kulottunga Chola, 71, 72, 78, 81, 82, 117.
 Kulottunga Pandiyan, 74.
 Kumárandhra Paṇḍiyan, 80.
 Kumára Krishnappa, 60, 61, 111.
 Kumára Muttu Vijaya Raghunatha Setupati, 88, 91, 97.
 Kumára Nayudu, 102.
 Kumára Raghava, 70.
 Kumára Raghava, Venkata, 70.
 Kumára Sekhara Paṇḍiyan, 79.
 Kumára Sínhu Paṇḍiyan, 80.
 Kumára Sundara Paṇḍiyan, 79.
 Kumára Timma Nayudu, 101.
 Kumára Yachama Nayudu, 102, 103.
 Kumára Yachama' Nayudu, Sarvaghna, 102.
 Kumbakonam, Tanjore District, 14.
 Kuna Paṇḍiyan, 78.
 Kundala Paṇḍiyan, 79.
 Kundan Perumal, 56.
 Kündava, 18.
 Kündava, 12.
 Kuñkuma Paṇḍiyan, 77.
 Kunala Kóettiri, 57.
 Kün Paṇḍiyan, 78, 81.
 Kuntala Sátkarú, 5.
 Kuntalasvati, 6.
 Kupa Raj, 56.
 Kuppamma, 113.
 " Kurma Kesari," 66.
 Kuru Kuru Timmappa Nayakkan, 83.
 Kuttan Setupati, 88.
 Kutta Tevar, 88, 91, 97.
 Kuvalayananda Paṇḍiyan, 79.

L

Lakkambika, 112.
 Lakkana Nayakka, 83.
 Lakundi, The Battle of, 114.
 Lakshmeśvara, Dharwad, 50.
 Lakshmidévamma, 113.
 Lakshmidévi, 42.
 Lakshmi Narasinha Bhánudeva, 46.
 Lala Krishnadeva, 39.
 Lambódara, 5, 6.
 Laṭas, 10.
 " Lalat Indru Kesari," 66.
 Langula Gajapati, 48.
 " Languliya Narasingh," 67.
 Lokaditya, 40.

Lókamahadevi, 9, 18.
 Lokésvara, 17.
 Lukhji, 52.

M.

Madanadeva, 45.
 Madana Sundara Bhánudeva, Madhava, 46.
 Mada Nayudu, 101.
 " Madan Mahadeva," 67.
 Madiśira, 5.
 Madharti, 6.
 Madhava, 50.
 Madhava II, 39, 50, 51.
 Madhava Madana Sundara Bhánudeva, 46.
 Madhavacharya, 104, 105.
 Madhava Nayudu, 101.
 Madhavañka, 104.
 " Madhav Kesari," 66.
 Madhukaradeva, 46.
 Madhukeśvara, 40.
 Madura, 15, 52, 59, 60, 61, 62, 63, 64, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85.
 Madurantaka Porrappa Śorā, 20.
 Madura, Sovereigns of, 52.
 Mafuz Khan, 59.
 Mahádeva, 113, 114, 115.
 Mahadhi Raya, 51.
 Mahadhiraya III, 72.
 Mahasena Paṇḍiyan, 76.
 Mahávali Banarasa, 116.
 Mahavalikula, The Dynasty of, 1.
 Maha Vilivánathi Rayar, Muttarasa Tirumali, 83.
 Maha Vilivánathi Rayar, Sundara Töl, 83.
 " Mahendrá deva," 65.
 Mahendra Sátakarí, 5.
 Mahendravarma I, 72.
 Mahendravarma II, 72.
 Mahisakas, The, 1.
 Mahmud, 28.
 Mahmud-Gawán, 23, 24, 28.
 Mahmud Khilji, 30.
 Mahmud Shah, 22, 23, 24.
 Mahmud Shah II, 22, 23.
 Mahrattas, The Chief Dynasty, 52.
 Mahrattas, The Dynasty of Tanjore, 53.
 Mailaladevi, 10, 11.
 Maiśr Rájas, 54.
 Makaradhvaja Paṇḍiyan, 79.
 " Makar Kesari," 66.
 Makhalas, The, 1.
 Makha Razu, 45.
 Makha Razu, Geddi, 45.
 Makutavardhana Paṇḍiyan, 80.
 Malaikurram, 14.
 Malakútja, 14.
 Malambika, 103.
 Malavas, Confederacy of, 11.
 Malayadhvaja Paṇḍiyan, 74.
 Malaiyalam, the derivation of, 55.
 " Male," Conquest of, 41.
 Malik Mardana Krishnadeva, 38.
 Malik Ahmad, 24.
 Malik Ambar, 26.
 Malik Kafur, 21, 33, 34, 37, 81, 84, 85.
 Malik Khusru, 29.
 Malik Naib Kafur, 83.
 Malladeva I, 51.
 Malledeva II, 51.
 Malladevi, 103, 105.
 Mallamba, 104, 105.

- Mallambika, 112.
 Mallan Perumal, 56.
 Mallayavve, 104.
 Mallikārjuna, 105.
 Mallikarjuna I, 41.
 Mallinatha, 40.
 Mallinayarpalle, Anantapur District, 109.
 Mallugi, 114.
 Maloī, 52, 53.
 Maloī Adil Shah, 24, 25.
 Malwa King attacked Bidar, 23, 24.
 Malyakonda, Nellore District, 109.
 Mandala, 5.
 " Manar Barmal," 82.
 Mañgalarāja, 8.
 Mañgammal, 60.
 Mañgalīśa, 8, 10, 42.
 Mañgalīvara, 8.
 Mañgalīvara Nachchiyar, 88, 91, 92.
 Mañgi, 13.
 Mañgi Yuvarāja, 12, 13.
 Maṇikyadevī, 42.
 Maṇikyavachaka, The Pañdiyan Minister, 77.
 Mankrishnadeva, 65.
 Mantotte, The Chōlas land at, 17.
 Manyakhetā Rājas, 57.
 Marapati, 103.
 Marappa, 103.
 " Markat Kesari," 66.
 Martanda Pādiyan, 79.
 Martandavarmā of Travancore, 238, 239.
 Maryam, 25, 26, 27.
 Mataṅgas, The, 1, 10, 57, 58.
 Mataperumal, 56.
 " Matṣyakesari," 66, 67.
 Matsyas, The, 1.
 Mattanan Nayakka, 83.
 Maurya Dynasty, 1, 4, 10, 35, 58.
 Māvulideva, 41.
 Mayuravarmā, 40.
 Mayuravarma I, 40.
 Mayuravarma III, 41.
 Meghasvatī, 5.
 Merkāri Plates, 49.
 Meru Sundara Pādiyan, 79.
 Mihindu, Flight of—to Ambagalla, 16.
 Mihindu taken prisoner, 16, 81.
 Mihindu IV of Ceylon, 16, 17.
 Minadhvaja Pandiyam, 79.
 Mīna Ketana Pandiyam, 79.
 Minākshi, 60, 63, 64.
 Mirān Husain Nizām Shah, 26, 27.
 Mir Kamrūd-din Āsaf Jah, 35.
 Mir Mahbub Ali Khan Bahadur Fath Jang, Nīzām-ud-daulah, Nīzām-ul-mulk, 35.
 Mirza'Abdu'l-lah Wāla Gauhar, 32.
 Mirza 'Ali Barid Shah, 24.
 Mirza Āskeri, 31.
 Mogul Emperors of Delhi, The Dynasty of, 31.
 Morad, 31.
 Morari Rao, 63.
 Motupalle visited by Marko Polo, 33.
 Mrigavarma, 39, 72.
 Mrityuñjaya Bhanudeva, 46.
 Mu'azzaz-ud-danlah, 59.
 Mubārk, 115.
 Mubārk Khilji, 21, 34.
 Mubārk Qutbu'd-din, 29.
 Mudda Dandādhīpa, 105.
 Mudiappā, 103.
 Mudgal, 23.
 Mudukal, Capture of, 107.
- Muhammad, 22, 23, 29.
 Muhammad'Adil Shah, 25.
 Muhammad'Ali, 59, 63, 64.
 Muhammadan Kings of Dakhan, 4, 7, 21.
 Muhammadans, Their First Expedition into the Dakhan, 2.
 Muhammad Anwār-ud-din, 59.
 Muhammad Bahādur, 32.
 Muhammad Bāshmī, 28, 34.
 Muhammad Ibrahim, 31.
 Muhammad Khan, 30.
 " Muhammad Koolli," 28.
 Muhammad Qutb Shah, 27, 28.
 Muhammad Qutbu'd-din, 31.
 Muhammad Shah, 31, 35.
 Muhammad Shah I, 22.
 Muhammad Shah II, 22.
 Muhammad Saīyid, 59.
 Muhammad Sultan, 31.
 Muhammad Tughlīk Nāṣiru'd-din, 30.
 Mu'izzu'd-din, 31.
 Mu'izzu'd-din Bahram, 29.
 Mujahid Shah, 22, 23, 34.
 Mukundadeva, 46.
 Mukundapattana, 51.
 Mukunda Rudra Nārāyaṇadeva, 46.
 " Mukund Deva," 69.
 Mun'aīm-din Muhammād, 32.
 Muppammadevi, 32.
 Muppinañdeva, 54.
 Murād, 27.
 Murtaza 'Ali, 59.
 Murtaza Nīzām Shah I, 26, 27.
 Murtaza Nīzām Shah II, 26, 27.
 Murti Rāja, 48.
 Mūshkara Rāya, 50.
 Muttammal, Widow of Raṅga Krishṇa-muttu Virappa, 63.
 Muttarasa Tirumalai Maha Vilivānathi Rayar, 83.
 Muttu Alakadri, 60.
 Muttu Krishnappa Nayaka, 60, 61, 87, 89.
 Muttu Kumāra Raghunātha Setupati, 88.
 Muttu Kumāra Vijaya Raghunātha Setupati, 91.
 Muttu Līngappa, 60.
 Muttu Rāmalīnga Tēvar, 88, 91, 92.
 Muttu Sella Tēvar, 92.
 Muttu Tiruvāy Nachchiyar, 88.
 Muttu Vijaya Raghunātha Periya Udaiya Tēvar, 91, 97.
 Muttu Vijaya Raghunātha Setupati, 88, 91, 92.
 Muttu Virappa Nayakkan, 60, 81.
 Muttu Virāyi Nachchiyar, 92.
 Muzaffar Jang, 35.
- N.
- " Nabobs of Arcot" (see Navabs of the Kārṇāṭaka).
 Nadegonta Mallinatha, 104.
 Nadendla Gopamantri, 48.
 Nāgadāma, 118.
 Nāgadatta, 86.
 Nāgadeva, 23, 33, 34.
 Nāgalādevī, 106, 108.
 Nāgashbīka, 106, 108.
 Nagamma Dhaṇḍyāka, 106.
 Nāgavardhīna, 8.
 Nagavarma I, 40.
 Nagavarma II, 40.
 Najibullāh, 59.
 Nakā, 96.
- Nakal-ud-din Khān, 83.
 Nalas, 1, 58.
 " Nalla Timma," 69, 70.
 Namana Tonḍamān, 85.
 Nanda, 118.
 Nandāpuram, the Ancient Capital at Jeypore, 38.
 Nander, the Capital of the Gaṇapati Kings at, 32.
 Nandi Potavarma, 11, 73.
 Nandi Rāja, 51.
 Nandīvarma, 51, 71, 72, 100.
 Nandīvarma, Pallavamalla, 72, 73.
 Narasa, 108.
 Narasa Avanipalaka, 108.
 Narasa Nayakka, 83.
 Narasa Pillai, 83.
 Narasappa, Daļavay, 63.
 Narasāpuram, 44.
 Narasa Rāja, 54.
 Narasa Reddi, 45.
 Narasa Reddi, Salva, 44.
 Narasimha, 106, 108, 110, 118.
 Narasimha I, 36.
 Narasimha II, 36.
 Narasimha III, 37.
 Narasimha Appa, 70.
 Narasimha Bhanudeva Lakshmi, 46.
 Narasimhadeva, 45, 46, 106.
 Narasimha of the Owl Family, 70.
 Narasimhadeva Vira, 106.
 Narasimha Nayudu, Salva, 44.
 Narasimha Potavarma, 11.
 Narasimha Rāya of Anegundi, 113.
 Narasimhavarma II, 72.
 Narasimhavishnu, 71.
 " Narasīngh Kesari," 66.
 Narāyaṇa, 7.
 Narāyaṇadeva, 45.
 Narāyaṇadeva, Ananta Padmanābha, 46.
 Narāyaṇadeva, Gaurachandra Gajapati, 46.
 Narāyaṇadeva, Jagannātha, 46.
 Narāyaṇadeva, Jagannātha Gajapati, 46.
 Narāyaṇadeva, Mukunda Rudra, 46.
 Narāyaṇadeva, Purushottama Gajapati, 46.
 Narāyaṇadeva, Sarvajña Jagannātha, 46.
 Narāyaṇadeva, Śivalinga, 46.
 Narāyaṇadeva, Suvarṇa Keśari, 46.
 Narāyaṇadeva, Vira Padmanābha, 46.
 Narāyaṇadeva, Vira Pratāpa Rudra, 46.
 Narāyaṇadeva, Vira Pratāpa Rudra Gajapati, 46.
 Narāyaṇa of the Owl Family, 70.
 Narāyaṇa Rāja, 18.
 Narāyaṇa Rāja, Virachōla, 14.
 Narāyaṇa Rāya, Virachōla, 14.
 Narāyaṇa Śambuva Rayar, 20.
 Narāyaṇa Tēvar, 88.
 Narāyaṇavanam, North Arcot District, 18.
 Narāyaṇidevi, 104.
 Narendra, 16, 18.
 Narendra Mṛigarāja, 94.
 Narendra Rajarāja, 15, 16.
 " Narsīngh Deva," 65, 69.
 " Narsīngh Jana," 68.
 Nayimma, 95.
 Nasīr Jang, 35.
 Nasīru'd-din Mahmād, 29.
 Navabs of the Kārṇāṭaka, 58.
 Nayakkas of Madura, 59.
 Nayīvarma, 95.
 " Negatānta Basudeva, 67.
 " Negtadere," 107.
 Nemi Krishṇa, 5.

INDEX.

"Netra Basudeva," 67.
Neytara River, Malabar, 56.
Niđujuvvi, Cuddapah District, 109.
"Nirmaldeva," 65.
Nirupama, 93.
Nirvāṇa Rayappa Nayudu, 101.
Nityavarsha, 93.
Nizām 'Ali, 35.
Nizām'l-mulk, 35.
Nizām'l-mulk Bhairi, 23, 24, 26.
Nizam Shah, 22, 23, 52.
Nizam Shahi Dynasty at Ahmadnagar, 24, 25, 26, 64.
Nizams of Haiderābād, 35, 64.
"Nrīpa Kesari," 66.
Nripatunga, 118.
Nrisimhendra Vira, 108.
"Nrītya Kesari," 66.
N. Sayyana, 104.

O.

Obāmbikā, 108.
"Obiama, Queen of Paleakate," 112.
Ojalapati, 69, 70.
Olahamrūduḍaiyāl (*see* Ulahamruḍaiyāl).
Orāṅgal, Sovereigns of, 64.
Orissa, Kings of, 64.
Overthrow of the Kadambas by Ballala II, 42.
Owk, Kurnool District (*see* Avuku).
Owk or Avuku Family, The Zemindars of, 69.

P.

Pachamādēvī, 100.
Pachchai Pillai Nāchchiyar, 88.
Pachchai Tondaman, 85.
Padāśekhara, 75.
Padivipuri, 116.
"Padma Kesari," 66.
Padmāmbā, 105.
Padmanābha Nārāyaṇadeva, Ananta, 46.
Padmanābha Nārāyaṇadeva, Vira, 46.
Padmavati, 42.
Padumāyī, 5.
Palasikā, 72.
Palāṭika, Kadambas of, 39.
Palasikā (*see* Halsi).
Pallavas, The, 1, 2, 8, 15, 70.
Pallavamalla Nandivarman, 72.
Pandi Perumal, 55, 56, 57.
Pāṇḍiyans of Madura, 1, 2, 3, 11, 73.
Pāṇḍiyavāṁsa Pataka Pāṇḍiyān, 75.
Pāṇḍiyavāṁsa Pradipa Pāṇḍiyān, 75.
Pāṇḍiya-varisekā Pāṇḍiyān, 77.
Pāṇḍyēvara Pāṇḍiyān, 77.
Pāpa Timmaya, 110.
Paradesa, Kundan Perumāl brought from, 56.
"Parakesāri," 116, 117, 118.
Parakrama Bahū I, 19, 82.
Parakrama Pandivan, 80, 82, 84.
Paramba, Paḍdi Perumāl crowned at, 56.
Paramēśvaravarman I, 72.
Paramēśvaravarman II, 72.
Parandakaraya, 14.
Parāndakaraya, 15.
Parantaka, 117.
Parājabhayāñkara Pāṇḍiyān, 76.
"Parasu Kesari," 66.
Parikulatti Raya, 50.

Parikshīt, 64.
Parvatavarḍhī Nāchchiyar, 88, 92.
Parviz, 31.
Patāliputra, 35.
Pattalaka, 5.
Patumabi, 5.
Patumat, 5.
Paulakeśi Vallabha, 10.
Pedavāmāmbā, 112.
Pedda Kondappa Nayudu, 101, 102.
Pedda Krishnamma, 70.
Pedda Mada Nayudu, 101.
Pedda Rayappa Nayudu, 101.
Pedda Singama Nayudu, 101.
Pedda Vedagiri Nayudu, 101.
Pedda Yachama Nayudu, 102.
Penna Konda, Anantapur District, 109, 110.
Pennakonda, Viceroy at, 111.
Periya Virāppa, 60, 61.
Permadi, 42.
Permadi I, 96.
Permadi II, 96.
Perumpure River, 56.
Perūñjīgatēva, 20.
Podile, Nellore District, 109.
Pōliya Vema Reddi, 47.
Polonnaruwa, Battle of, 17.
Ponnan Perumāl Parakrama Pāṇḍiyān, 84.
Porrapi Sōpan, Madurāntaka, 20.
Potavarma, Nandi, 11.
Pötavarma Narasimha, 11.
Prabhumerudeva, 116.
Prabhūtavarsha, 93.
Prabhūtavarsha II, 93.
Prakāśa, 83.
Prasāditya Nayudu, 100.
"Pratab Narasingh," 67.
"Pratab Rudradeva," 68.
Pratapadeva, 48.
Pratāpa Martanda Pāṇḍiyān, 76.
Pratāpa Raja Pāṇḍiyān, 80.
Pratāpa Rudra, 21, 34, 43, 48.
Pratāpa Rudra I, 33.
Pratāpa Rudra II, 21, 33, 100.
Pratāpa Rudra Gajapati, 48.
Pratāpa Rudra Gajapati Nārāyaṇadeva, Vira, 46.
Pratāpa Rudra Nārāyaṇadeva, Vira, 46.
Pratāpa Simha, 62, 53.
Pratāpa Śurasena Pāṇḍiyān, 77.
Pravillagna, 5.
Praudhadeva, 101, 105.
Prithivi Kōngani, 51, 116.
Prithivipati, 118.
Prithivi Vallabha I, Kirttivarma, 8.
Prithivivallabha, Satyāsraya I, Śri, 8.
Prithuyashā, 118.
Prolaraja, 32.
Prolaya Vema Reddi, 47.
Prole Raja, 32.
Prole Vema Reddi, 47.
Proli Reddi, 45.
Pudukottai, The Tondamān Mahārājas of, 85.
Pudupāttan, 56.
"Pukuravippava Ganda," 116.
Pulaka, 5.
Pulakesi, 8.
Pulakesi II, 8, 15, 58, 72.
Pulakesi Vallabha, 8.
Puligere, Jain Temple at, 17.
Pulimān, 5.
Pulindraka, 7.

Puloma, 5.
Pulomārchipis, 5.
Pulomat, 5, 6.
Pulomāvi, 5.
Pulomavit, 6.
Puluraj, 56.
Pundras, The, 1.
Puṅgāmār, Zemindari of, 86.
Punnād, Rajas of, 86.
Puntura Kōn, 57.
Puṇyavirodhī, 50.
Pūrṇā Masa, 5.
Purali Hill Fort built by Hariśchandra Perumal, 56.
Purandara, 40.

"Puranjan Kesari," 66.
Purikasena, 5.
Purindra Sena, 6.
Pūrṇotsanga, 5, 6.
Purushutajit, 75.
Puruhuta Pāṇḍiyān, 75.
Purushottamaadeva, 68.
Purushottama Gajapati Nārāyaṇadeva, 46.
Purushottama Gajapati Vira Pratāpa, 48.
Purushottama Pāṇḍiyān, 78.
Pushpamitra, 7.

Q.

Qutb Shahi Dynasty at Golconde, 24, 26, 27, 87.
Qutbu'd-din, 28.
Qutbu'd-din Aibak, 29.
Qutbu'd-din Khan, 83.
Qutbu'l-mulk, 24, 28.
Qutbu'l-mulk declared his independence at Golconde, 24.

R.

Racha Venka Reddi, 47, 48.
Raft 'u-d-Darajat, 31.
Raft 'u-d-Daula, 31.
Raft 'u-sh Shah, 31.
Raghavamāba, 112.
Raghava of the Owk Family, 70.
Raghūji Bhonsle, 63.
Raghunātha, 69.
Raghunātha Kilavan Setupati, 85.
Raghunātha Krishnadeva, 38.
Raghunātha Rāya Tondamān, 85.
Raghunātha Tēvar, 88.
Raghunātha Tēvar Kilavan Setupati, 88, 90.
Raghunātha Tirumala, 87.
Raghunātha Tondamān, 86.
"Ragu Ram Chotra," 68.
Raichur, Capture of, 107.
Raja Bhima, 12, 13.
Rāja Chārdāmani, 76.
Raja Chudamāni Pāṇḍiyān, 76, 77.
Rajādhīsvāti, 6.
Raja Gambhirā Pāṇḍiyān, 75.
Raja Govinda, 51.
Rajahmundry, Godāvari District, 23.
Rajahmundry captured by Muhammad, 23.
Rajakumāra Bhāṭṭāpādeva, 20.
Raja Kuñjara Pāṇḍiyān, 76, 80.
Raja Man Sinh, 68.
Raja Martanda Pāṇḍiyān, 76.

Rajanandana Vishnuvardhana II, 12.
 Raja Raja, 12, 13, 14, 15, 16, 17, 18, 81, 117.
 Raja Raja II, 45.
 Raja Raja Narendra, 15, 18.
 Raja Raja Pandiyar, 75, 80.
 Rajarajendra, 117.
 Raja Ram, 52.
 Raja Ram I, 52.
 Raja Ram II, 52.
 Raja Rama Deva, 21.
Raja Sārdala, 70.
 Raja Šardula Pandiyar, 76.
 Raja Sekhara Pandiyar, 74, 80.
 Raja Simha, 75.
 Raja Simha, Image of—at Kañchi, 11.
 Rajasimha Pandiyar, 117.
 Rajas of Maisur, 3.
 Raja Surya Tēvar, 90.
 Raja Todar Mall, 68.
 Raja Udayiyar,
 Raja Vallabha, 40.
 Rajavarma Pandiyar, 80.
 Rajendra Chōla, 2, 12, 13, 15, 18, 19, 44, 115.
 Rajendra Chōla, Adityavarman, 14.
 Rajendra Kulottunga I, 13, 81.
 Rajendra Kulottunga Chōla, 117.
 Rajendra (Pandiyar), 75.
 Rajendra Pandiyar, 75.
 Rajendra Varma Deva, 43.
 Rajesha Pandiyar, 75.
 Rajeswara, 75.
 Rajiga, 11, 17.
 "Rajrajeswar Deva," 67.
 Rakka Tēvar Setupati, 88, 91.
 Rama, 52, 102, 103.
 Rama Bhatlu, 109.
 Ramabhirama, 85.
 Ramabhirama Pandiyar, 85.
 Ramachandra, 105, 114, 115.
 Ramachandradeva, 38, 39.
 Rāmāchandra Topadaman, 86.
 Rāmadeva, 110, 113, 114.
 Rāmadeva, Raja of Devagiri, 21, 34.
 Rāmadeva Rayar, 105.
 Ramānujachārya, supposed Conversion of Vishnuvardhana of Maisur by, 36.
 Rāma Raja, 52, 108, 109, 111.
 Rāma Raja of Vijayanagar, 84, 107, 110, 112.
 Rāma Raja Kandananvōli, 48.
 Rāma Raja Timmarāja, 110.
 Rāma Raja Venkātādrideva, 109.
 Rāma Raja Viṭṭhaladeva, 110.
 Rāma Raya, 25, 26, 60.
 Rāma Raya of Vijayanagar, 110.
 Rāmaswami Tēvar, 88, 92.
 Rāmavarma, 98, 99.
 Rāmavarma, Bāī, 99.
 Rāmavarma Pandiyar, 80.
 Rāmsyaya Bhāskarulu, 48.
 "Rām Chandradeva," 68.
 Rāmnād, Setupatis of, 87.
 "Rāmraage," 106, 107.
 Ranarājage, 8.
 Raṅga, 112.
 Raṅga Krishnappa Muttu Virappa Nayaka, 60, 62.
 Raṅga Raja, 108.
 Raṅga Rajayyadeva, 48.
 Rāṇi Gauri Lakshmi Bhāy, 99.
 Rashtrikūṭas, The, 2, 93.
 Raṭṭas, The, 94.
 Raṭṭa Mahāmaṇḍaleśvaras, The, 2.
 Ravidatta, 86.

Ravivarma, 72, 98.
 Raya Toudamān, 85.
 Raya Vijaya Raghunātha "Rai Bahadur," 85.
 Reddis, The—Dynasty of Koḍavidi, 94.
 Revātidvipa, 10.
 Revolt of 'Imādu'l-mulk, 24.
 Rhāya Raghunātha Toudamān, 85.
 Ripumardana Pandiyar, 77.
 Rishikas, The, 1.
 Roshan Akhtar, 31.
 Ruchira, 18.
 Rudradeva, 18, 21, 34.
 Rudramma, 100.
 Rudrammadevi, 33.
 Rudra Nayudu, 100.
 Ruhiparva Āgha, 22.
 Rugmani Bhāy, 95.
 Ruknu'd-din Firoz, 29.
 Rustam Khan, 90.

S.

S'a'adatullah Khan, 59.
 Sabbi Nayudu, 100.
 Sadāśiva Nayakka, 37.
 Sadāśiva of Vijayanagar, 20, 48, 60, 108, 110.
 Sadayaka Tēvar Dalavay Setupati, 88, 89.
 Sadayaka Tēvar Udayiyān Setupati, 88, 89.
 Safdar 'Ali Khan, 59, 63.
 Sahu, 52.
 Sahujī, 52, 53.
 Saiyid 'Alā'u'd-din, 30.
 Saiyid Khizr Khan, 30.
 Saiyid Muhammād, 30.
 Saiyid Mubārak, 30.
 "Sakaditya," 65.
 Saktivarma, 12.
 Śāla, 36.
 Salābat Jaṅg, 35.
 Salaka Rajendra, 109.
 Salakarāja Chinna Tirumalayyadeva, 109.
 Salāṅkayana Kings of Venṭt, 8, 11.
 Salāṅkayana, The—Dynasty of Venṭt, 94.
 "Salini Kesari," 66.
 Saluva Timma Arasu, 48, 109.
 Saluva Timmayya, 109.
 Salva Bhīma Nayudu, 44.
 Salva Bhujangā Nayudu, 44.
 Salva Narasa Reddi, 44.
 Salva Narasimha Nayudu, 44.
 Salva Venkatapati Nayudu, 44.
 Samarakolahala, 74.
 Sambujī, 52, 53, 63.
 Samkaragama, 10, 42.
 Saṅkara of the Yādava Family, 114, 115.
 Sanad for "Chennakuppam," 43.
 Saṅga Dynasty, 1, 4, 94.
 Saṅgama, 103, 104, 105.
 Sangata, 6.
 Saṅgha, 6.
 Saṅgrāma Rāghava, 117.
 Sanjar, Muhammād, 22.
 "Sankardeva," 65.
 "Sankha Basudeva," 67.
 "Sankha Bhasur," 67.
 Saṅkarachārya, 9, 57, 72.
 Saṅkarachāryar, Time of, 9.
 Saṅkaradeva, son of Rāma, 21.
 Santa, 41.

Santājī, 52, 53.
 Santaladevi, 36.
 Sāntara, 95.
 Sāntara Kings in Maisur, 95.
 Sāntaya, 41.
 Sāntareśvara, 95.
 Santivarman, 39.
 Santivarman I, 40.
 Santivarman II, 41.
 Sarfaji, 53.
 Sarada, 103.
 Sarāṅga, 18.
 Sarāṅgadharu, 18.
 Sarvajña Jagannātha Narayana Deva, 46.
 Sasādharman, 6.
 Sasānkamudra, 40.
 Sātisēkhara, 117.
 Sāśivapura Periya Udayaiya Tēvar, 90, 91.
 Satakarnī, 5.
 Satakarnī, 5.
 Satakarnī I, 6.
 Satakarnī, II, 6.
 Satakarnī III, 6.
 Satakarnī, Chakora, 5.
 Satakarnī, Dandasri, 5.
 Satakarnī, Kuntala, 5.
 Satakarnī, Mahendra, 5.
 Satakarnī, Siva Skanda, 5.
 Satakarnī, Sundara, 5.
 Satakarnī, Sundara, 5.
 Satakarnī, Yajñāśri, 5.
 Satāra, 52.
 Satrūbhikara Pandiyar, 79.
 Satruñjaya Pandiyar, 76.
 Satrusāhāra Pandiyar, 79.
 Satrusāsana Pandiyar, 78.
 Satyāśraya, 9, 10, 11, 15, 72.
 Satyāśraya I, 8.
 Satyāśraya II, 9.
 Satyāśraya Indravarma, 8.
 Satyāśraya Prithivivallabha, 8.
 Satyavāka, 51.
 Satyavarma, 40.
 Satyavarmadeva, 43.
 Saundatti, Belgaum, 94.
 Savadamatīk, 83.
 Sayyana, N., 104.
 Sellatēvār, 88, 91.
 Sendrakas, The, 1, 95.
 Sendraka, The Family of, 10.
 "Seoroy," 107.
 Setupatis of Rāmnād, 95.
 Setuvattayi, 88.
 Setu Rāya, 15.
 "Sevakdeva," 65.
 Shadi Khan, 29.
 Shah 'Alām, 31, 32.
 Shah 'Ali, 27.
 Shahabu'd-din, 29.
 Shahabu'd-din Ghāzi, 31.
 Shahbaz, Invasion of Orissa by, 69.
 Shah Jahan, 28, 31.
 Shah Wali Ahmad, 22.
 Shamsu'd-din Altmish, 29.
 Shamsu'din Shah, 22, 23.
 Shahji, 52, 53.
 Shaqmuḥkharāja Pandiyar, 79.
 Shao, 52.
 Shashhadēva, 41.
 Shashhadēva I, 42.
 Shashhadēva II, 42.
 "Sheoroy," 106.
 Shermađēvi, Tinnevelly District, 98.
 Shiya, 31.
 Siddhappa Nayakka, 37.
 Sijan Bhāy, 53.

Sikandar Lodi Nizam Khan, 30.
 Sikandar Shah, 35.
 Sikandar, Sultan, 25.
 Silaharas, The, 2.
 Silaharas of Kolhapur, 95.
 Simha, Simhala, Simhana (*see* Singhana II).
 Simha (*see* Siṅga I).
 Simhavarma, 100.
 Simhavarma I, 71.
 Simhavarma II, 71, 100.
 Simhavarma II, Kañchi, 99.
 Simhavishnu, 71, 72, 100.
 Siñdara, 6.
 Siñdhuk, 5.
 Siñdas, The, 2.
 Siṅga I, 96.
 Siṅga II, 96.
 Siṅgam Nayudu, 100.
 Siṅgavarma, 86.
 Singhana, 42, 114.
 Singhana I, 114.
 Singhana II, 114, 115.
 Singhideva, 95.
 Sini Nachchiyar, 88.
 Sipah-Salar Rajab, 30.
 Sipraka, 5, 6.
 Siriyadevi, 41, 42.
 Siñomān, 4.
 Sitappa Gaṇivaru, 86.
 Siñchitta, 42.
 Siva-Gaṅga Zemindars, 97.
 Sivaji, 25, 52, 53, 62, 63.
 Sivakami Nachchiyar, 88, 92.
 Sivala, 6.
 Sivalingachola, 117.
 Sivalinga Narayanaadeva, 46.
 Siva Maharaya I, 51.
 Siva Maharaya II, 51.
 Siva Maharaya III, 51.
 Sivamān, 118.
 Sivappa Nayakka, 37.
 Siva Rama, 51.
 Sivaratha, 39.
 Sivasamudra, A Principality established at, 51.
 Sivasamudram Fort captured, 109.
 Sivārī, 5, 6.
 Sivāvāmi, 5, 6.
 Sivāvati, 5, 6.
 Skandapura, 49, 50, 51.
 Skandasvāti, 5, 6.
 Skandavarma, Vijaya, 71.
 Skandavarma I, 71.
 Skandavarma II, 71.
 Skandavarma III, 71.
 "Skandavarma," 86, 87.
 Slave Kings of Delhi, The Dynasty of, 29.
 Soliman, 31.
 Som-Chidāmanī Pandiyan, 77.
 "Sobhan Deva," 65.
 Somaśarman, 6.
 Somaśekhara Nayakka, 37, 38.
 Somaśekhara Pandiyan, 74, 79, 80.
 Soma Sundara Pandiyan, 80.
 Someśvara, 8, 17, 42, 44.
 Someśvara I, 9, 11, 17.
 Someśvara II, 10, 11.
 Someśvara III, 10, 41.
 Someśvara IV, 10, 11, 41.
 Someśvaradeva I, 11.
 Someśvara, Vira, 10.
 Sōri Gaṅga, 18.
 Sovideva, 10.
 Soyideva, 10.

Śrīdeva, 112.
 Śri Malladeva, 116.
 Śri Raṅga I, 111.
 Śri Raṅga II, 112, 113.
 Śri Raṅga III, 112, 113.
 Śri Raṅga IV, 113.
 Śri Raṅgadeva, 48.
 Śri Raṅgamma, 113.
 Śri Raṅga Raya of Vijayanagar, 110, 111, 112, 113.
 Śri Satakarni, 5.
 Subhan, 28.
 Sudhāma, 18.
 Śudraka, 5.
 Sugandhavati (*see* Saundatti).
 Suguna Pandiyan, 75.
 "Sujan Kesari," 66.
 Sujuśeṣṭa, 7.
 Sultan Quli Qutb Shāh, 27, 28.
 Sultan Razia, 29.
 Sultan Sikandar, 25.
 Sunanda, 118.
 Sundama Raja, 18.
 Sundara Chola, 117.
 Sundara Pāṇḍiyan, 18, 78, 82, 85.
 Sundara Raja Pāṇḍiyan, 79.
 Sundara Satakarni, 5.
 Sundara Satakarnin, 5.
 Sundara Tel Maha Vilivānathi Rayar, 83.
 Sundaresvara Padasekhara Pandiyan, 75.
 Sunkana Nayakka, Chiina, 37.
 Sunkana Nayakka, Doddā, 37.
 Surabhi Pandiyan, 77.
 Śurasena, 74.
 Surasira Raja, 18.
 "Surjya Kesari," 65, 67.
 Surya Tevar, 88, 90.
 Suśarman, 4, 7.
 Suvarṇa Kesari Narayanaadeva, 46.
 Suvarṇavarsha I, 93.
 Suvarṇavarsha II, 94.
 Suvaśas, 6.
 Svāti Karna, 6.
 Svatisena, 5.
 Syājī, 53.

T.

Tahmāsp, 25.
 Taila, 8, 95.
 Taila I, 9, 41.
 Taila II, 9, 11, 41, 94.
 Taila III, 10, 33, 42.
 Tailabhūta Vikramāditya, 9, 15.
 Tailama, 41.
 Tailapa I, 8, 41.
 Tailap II, 41.
 "Tailappdeva," 33.
 Taimūr, 30.
 Talaka, 5.
 Talikota (*see* Telikota).
 Tambi Tevar, 88, 89.
 Tandaka Tondamān, 85.
 Tanaka Tevar, 88.
 Tandar Tevar, 88, 90.
 Taṅgeda, Kistna District, 110.
 Tanjore, Tanjore District, 3, 14, 16, 18, 97, 117.
 Tanjore, The Maharratta Dynasty of, 97.
 Tanjore, The Nayakkas of, 3.
 Tanur, Maisar, 21.
 Tānur, The Hoyisala Ballala King at, 21.
 Taqishah, 59.

Tāra Bhay, 52.
 Tarapa, 12, 13.
 Tatātakai, 74.
 Telikota, 107, 110, 111, 112.
 Telugāna invaded by Muḥammad, 23.
 Tellikota, The Battle of, 107, 110, 111, 112.
 Tenne Nayakka, 83.
 Tewar, 118.
 Tewar, Kalachuris of, 118.
 Timma Arasu, 109.
 Timma Arasu, Saluva, 48, 109.
 Timma, Nalla, 70.
 Timma Nayudu, 101.
 Timma of the Owl Family, 69.
 Timmappa Gaṇivaru, 89.
 Timmaraja, 54, 106, 108, 109, 110.
 Timmarasa Ayyaṅgar Saluva, 109.
 Timma, Yerrā, 69.
 Timmayyadeva, 110.
 Timmayyadeva, Chikka, 109.
 Timmayyadeva, Mahārasu, Chikka, 109.
 Timmayya, Saluva, 109.
 Tippāji, 106, 108.
 Tippāmba, 105.
 Tippāmbika, 109.
 Tipi Sultan, 55, 86, 113.
 Tirukannapuram, A College established at a place now called, 56.
 Tirumaladeva, 110, 112.
 Tirumaladevi, 108, 112, 119.
 Tirumalambā, 108, 110.
 Tirumalambika, 112.
 Tirumalānayakka, 60, 61, 62, 63, 85, 87, 89.
 Tirumalanayudu, 101.
 Tirumalarāja, 113.
 Tirumalarāya, 111, 112.
 Tirumaladeva Raya of Vijayanagar, 48, 108, 110, 111, 112.
 Tirumala Setupati, 88, 89.
 Tirumala Tondamān, 85.
 Tirumalayyadeva, 109, 110.
 Tirunātha, 69, 70.
 Tirunāṇamalai, South Arcot District, 106.
 Tiruvikramadeva, 49.
 Tiruvudaiya Tevar Setupati, 88, 90.
 Tondamān Chakravarti, 19.
 Tondamān, The—Family, 99.
 Trailokymalla I, 9.
 Trailokymalla II, 10.
 Trailokymalla III, 10.
 Travancore (Tiruvārakādu) Rajas of, 97.
 Tribhuvanamalla, 10, 33, 42.
 Tribhuvanamalla I, 9, 36.
 Tribhuvanamalla II, 10.
 Tribhuvanamallama, 41.
 Tribhuvanavradeva Chola, 14.
 Trilochana, 8.
 Trilochana Kadamba, 40.
 Trilochana Pallava, 72.
 Trinetra, 8.
 Trinetra Kadamba, 40.
 Tripura (*see* Tewar).
 "Tripura Kesari," 66.
 Tufail Khan, 25, 26.
 Tughluk Dynastv, 30.
 Tughluk Shah Ghīyāṣu'd-din, 30.
 Tōka Bhay, 52, 53.
 Tōka Bhay Mohiti, 52, 53.
 Tokaji, 53.
 Tuljajī, 53.
 Tuluban Perumal, 56.
 Tumba, 117.
 Tuṅghabhadra, Battle near the, 17.

U.

Udayamārtandavarma, Chera, 98.
 Udayān Setupati, 87.
 Udayān Setupati, Chinna, 87.
 Udayars of the Chōla Country, 99.
 Udayaditya, 36.
 Udayagiri, Nellore District, 119.
 Udayamārtanda, 97, 98.
 Udayana, 73.
 Udayarma, 97.
 Ugra Pāndiyān, 74.
 "Ugravarmā," 100.
 Ugrasena Pāndiyān, 76.
 Ulahamurududaiyāl, 18.
 Ulugh Khan, 21, 34.
 Umayamma Rañi, 98.
 'Umdat-ud-daulah, 59.
 'Umdal-ul-umrā, 59.
 Ummatūr Gaṅga, Rāja of, 100.
 Unnikeralavarmā, 98.
 Urugasārvabhauma, 114.
 Uraiyūr, Trichinopoly District, 14.
 Utkalas, The, 1.
 Uttum-ud-din Khan, 83.

V.

Vajra Simha Pāndiyān, 80.
 Vajivāya, 6.
 Vallabha, 50.
 Vallabhadevā, 84.
 Vallabha Jayasimha, 8.
 Vallabha Narendra I, 93.
 Vallabha Narendra II, 94.
 Vallabha Narendra III, 94.
 Vallabha Paulakēśi, 8.
 Vallabha Perumal, 56.
 Vallabha Rāja, 71.
 Vallavarai Yāvādyadeva, 18.
 Varīśa Chidāmani Pāndiyān, 77.
 Varīśa Śekhara Pāndiyān, 77.
 Varīśa Vibhūshana Pāndiyān, 77.
 Vanavanād Muttā Rāja, 98.
 Vaṅgārī Tirumala, 63.
Vansa Prasipaka (Pāndiyān), 75.
 Vaṇṭimitta, Cuddapah District, 110.
 Varadadevi, 108.
 Varadappa Nayakkan, 84.
 Varadaraja Pāndiyān, 80.
 Varaguṇa Pāndiyān, 74, 118.
 Varahgal, Sovereigns of, 99.
 Varatunga Pāndiyān, 80.
 Varma Kulottunga Pāndiyān, 80.
 Vasati, 6.
Vasithi, 6.
 Vasudeva, 7.
 Vataka, 5.
 Vellumputtam Fortress captured, 34.
 Ven galambā, 112.
 Ven̄gi, Kings of the—Country, 99.
 Ven̄gi, The Country of, 1.
 Ven̄kājī, 52, 53.
 Ven̄kamma, 113.
 Ven̄kata, 111, 113.
 Ven̄katadeva, 108.
 Ven̄katađri, 107, 108, 112.
 Ven̄katađigiri Zemindars, 100.
 Ven̄katađipati, 111, 112, 113.
 Ven̄katađipati Nayudu, Salva, 44.
 Ven̄katajappa, 112.
 Ven̄katađappa Nayakka, 37.

Ven̄kata Rāma Raya, 113.
 Ven̄nama Nayudu, 100.
 Vibhuvikrama, Vikramāditya V, 9.
 Vidarbhas, The, 1.
 Vidivāya, 6.
 Vidhuka, 118.
 Vidyāranya, 104.
 Vijaya, 5, 6, 53, 81, 105.
 Vijaya Bāhu, 17, 18, 82, 116.
 Vijayabhattaraka, 9.
 Vijayabhipati, 104, 105, 106.
 Vijayabuddhavarmā, 71, 100.
 Vijaya Chandavarmā, 100.
 Vijaya Chandraśhayadeva, 38.
 Vijayda, 117.
 Vijayadi Raya, 14.
 Vijayaditya, 8, 9, 12, 13, 18, 51, 72, 94, 96, 116.
 Vijayaditya I, 41, 42.
 Vijayaditya II, 42.
 Vijayaditya III, Guṇāṅka, 12.
 Vijayaditya Bhattaraka, I, 12.
 Vijayaditya, Kollābhiganda, 12.
 Vijayaditya Narendra Mṛigarāja, 118.
 Vijayaditya Narendra Mṛigarāja II, 12, 116.
 Vijaya Kanda Gopāladeva, 20.
 "Vijaya Kesari," 66.
 Vijayālaya, 117.
 Vijayanagar, Bellary District, 3, 106, 109, 110.
 Vijayanagar Dynasty, 103.
 Vijayanandi, Varma, 71, 100.
 Vijaya Narasimha, 36, 40.
 Vijayan Koljam Fort built, 56.
 Vijayan Perumal, 56.
 Vijayapura, Capital at, 22.
 Vijayapura or Bijapur, Muhammādan Kings of, 114.
 Vijaya Raghuṇātha (Rai Bahadur), 86.
 VijayaRaghuṇātha Rāmasvāmi Setupati, 92.
 Vijaya Raghuṇātha Tevar, 88, 90, 91.
 Vijaya Raghuṇātha Tondamān, 85.
 Vijayarāja, 8.
 Vijayarāga Chokkanatha, 60.
 Vijaya Raya Adityavarmā, 14.
 Vijaya Skandavarma, 71, 100.
 Vijaya Taṅgavarma, 100.
 Vijitaditya, 9.
 Vikata, 6.
 Vikrama, 41, 96.
 Vikrama Chōla, 16, 18, 19, 82.
 Vikramadeva, 16.
 Vikramadeva, B, 38, 39.
 Vikramāditya, 12, 13, 65, 96, 116.
 Vikramāditya I, 9, 10, 15, 72, 95.
 Vikramāditya II, 9, 72.
 Vikramāditya III, 9.
 Vikramāditya IV, 9.
 Vikramāditya VI, 10, 11, 17, 18, 36, 41, 96.
 Vikramāditya, Taillabhapā, 9, 15.
 Vikrama Gaṅga, 36.
 Vikrama Kañčha Pāndiyān, 76.
Vikrama Kōṣjaka, 76.
 Vikramātaka, 41.
 Vikrama Pāndiyān, 17, 74, 77, 81, 82, 84.
 Vilas, The Tribe of, 11.
 Vimaladitya, 12.
 Vinājī, 52, 53.
 Vinayaditya, 10, 11, 15, 72, 95.
 Vinayaditya, Yuddhamalla I, 9.
 Vinayaka, 23, 33, 34.
 Vinayakadeva, 38.
 Vinukonda, Kistna District, 119.
 Virabahn Pañdiyān, 77, 80.
 Vira Ballāja, 36, 37.
 Vira Bhadra, 38.
 Vira Bhadra Gajapati, 48.
 Virabhōpati, 105.
 Vira Chōla, 16, 18, 82.
 Vira Chōla Rāja, 14.
 Vira Chōla, Nārayana Raya, 14, 116, 117, 118.
 Viradeva, 19, 104, 105.
 Vira Eravivarmā, 98.
 Vira Gaṅga, 36.
 Vira Guṇarāja Pāndiyān, 80.
 Vira Mallanna Udayār, 104.
 Vira Martanda, 97, 98, 117.
 Vira Narasimha, 36.
 Vira Narasimha Krishnadeva Mahārājar, 108.
 Vira Narayana Chōla, 116, 117, 118.
 Viranatha, 13, 19.
 Vira Nṛsiṁhendra, 108.
 Vira Padmanābha Nārāyanadeva, 46.
 Vira Pāndiyān, 74, 81, 84.
 Vira Pandiyadeva, 17, 19.
 Virappa Nayakka, 110.
 Vira Pratāpa Purushottama Gajapati, 48.
 Vira Pratāpa Rudra Gajapati Nārāyanadeva, 46.
 Vira Pratāpa Rudra Nārāyanadeva, 104.
 Vira Rāma Martanda, 98.
 Vira Rāya Chakravarti, 49.
 Vira Sena Pāndiyān, 80.
 Vira Someśvara, 10.
 Viravarma, 71, 98.
 Viravarma Pāndiyān, 80.
 Vira Venkātāpati Rāja, 113.
 Virūpaksha Rāja, 105.
 Viruppana Udayār, 20.
 Visakhī, 112.
 Vishnu, 71.
 Vishnuchitta, 42.
 Vishnu Gopavarmā, 50, 51, 71.
 "Vishnu Kesari," 66.
 Vishnuvardhana, 8, 12, 18.
 Vishnuvardhana IV, 12.
 Vishnuvardhana II, Rajanandana, 12.
 Vishnuvardhana III, 12.
 Vishnuvardhana V, Kali, 12.
 Vishnuvardhana VII, 19.
 Vishnuvardhana Kubja, 8.
 Vishnuvarma, 40.
 Viśvambaradeva, 38, 47.
 Viśvanātha, II, 60, 61.
 Viśvanātha III, 60, 61.
 Viśvanāthadeva, 38.
 Viśvanātha Nayakka of Madura, 60, 61, 84, 87.
 Viśvanātha Nayakkan Ayyar, 84.
 Viśvappa, 60, 61.
 Viṭṭhaladeva, 48.
 Viṭṭhaladeva Mahārājar, Rāma Rāja, 84.
 Viṭṭhala Rāja, 84.

W.

Wali, 24.
 Wali (Khan Khanan) Ahmad Shah, 22.
 Walī'lāh, 22, 23.
 Warāngal, Sovereigns of, 114.
 "Warriore," 14.
 Western Chalukyas, 8, 114.

INDEX.

Y.

Yachama Nayudu, 100, 101, 102.
 Yacha Surudu, 102.
 Yadavas of Devagiri, 2, 114.
 Yadavas of Devarasamudra, 115.
 Yadavas of Manyakhets, 115.
 Yajñasri, 5.
 Yajñasri Satakarni, 5.
 Yantramati, 5, 6.
 Yavadyadeva, Vallavarai, 18.

Yavana's Occupation of Orissa, 65.
 "Yayati Kesari," 65.
 Yehaya, 22.
 Yerra Dasha Nayudu, 100.
 Yerragudipadu, Cuddapah District, 110.
 Yerra Sura Nayudu, 101.
 Yerra Timma, 69.
 Yuddhakolahala Pandiyan, 76.
 Yuddhamalla, 12.
 "Yudhishtir," 64.
 Yusuf 'Adil Khan, 24, 25, 26.

Z.

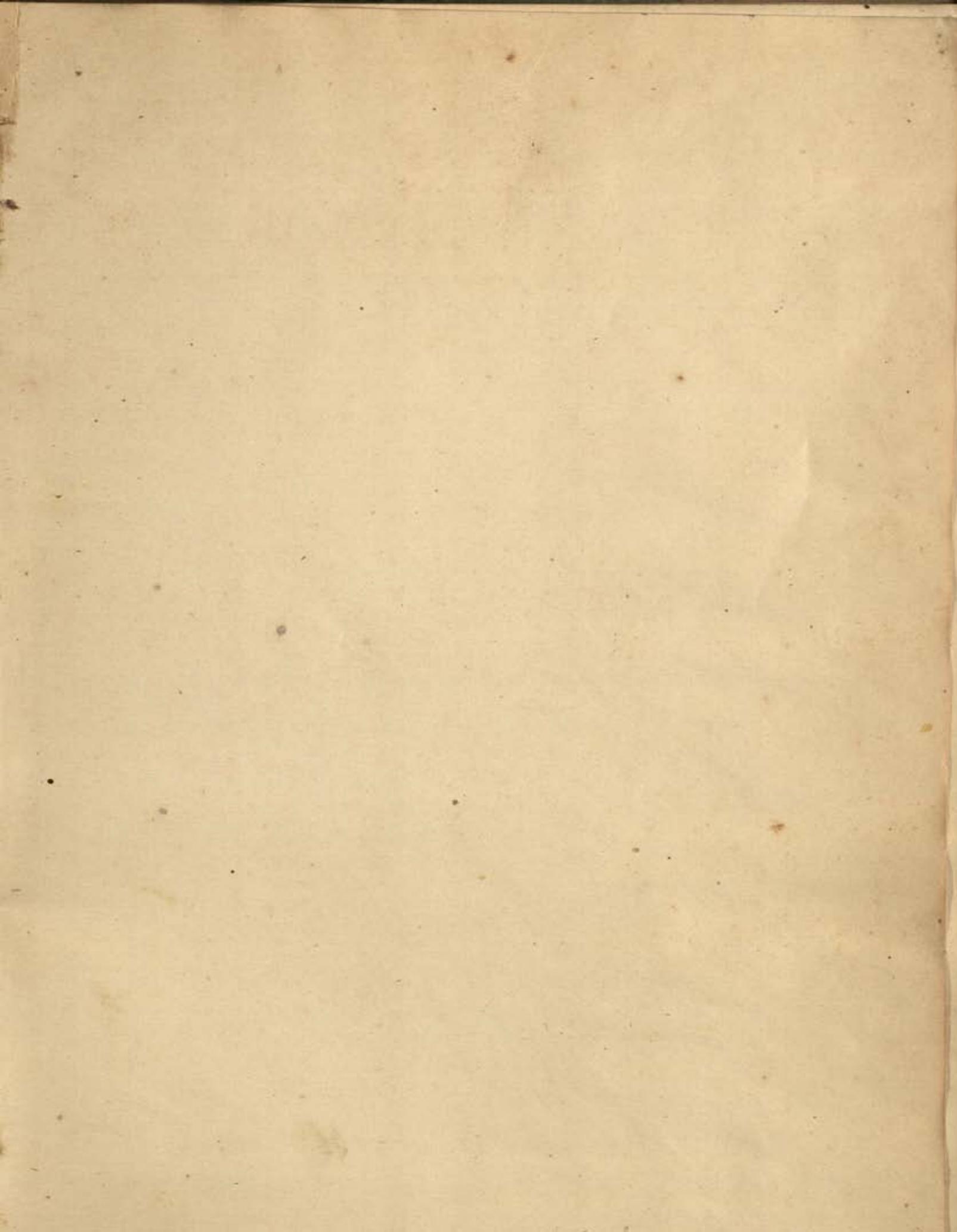
Yuva Raja, Mañgi, 12, 13.
 Yuva Raja, Vikramaditya, 12.
 Zafar Khan, 30.
 Zahru'd-din Muhammad, 31.
 Zahru'd-daulah Bahadur, G.C.S.I., 59.
 Zemindars of Avuku, 4.
 Zu-l-faqar 'Ali Khan, 58.



(409 w)

A

12



J.R. 25/9/76

N.C.

"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY
GOVT. OF INDIA
Department of Archaeology
NEW DELHI.

Please help us to keep the book
clean and moving.